

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078. Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

(Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)
Bommanahalli, Hosur Road, Bangalore – 560 068.
Ph: 080-61754680 Fax: 080 – 61754693

 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website: $\underline{www.theoxford.edu}$}$



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.

Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

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Institution has Performance Appraisal System for teaching and non-teaching staff

Index

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Blank Performance Appraisal format for Teaching

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address Designation: Department: Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: Date of birth:

Email id:

ACADEMIC QUALIFICATIONS II.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE-DEGREE				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

	COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
- 1			

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title of Work/Thesis	University Where the Work Was Carried Out
M.Phil./ Equivalent		
Ph.D.		
Post Doctoral		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS

[SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
[
[

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

- Remedial classes/ counseling classes taken:
- Teaching methods:
- 4. Innovations in teaching
- Design of curriculum
- 6. Laboratory experiments 7. Evaluation Methods:
- 8. Preparation of resource material:
 - Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- х. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- Enrichment of the campus life (hostel/sports/cultural activities):
- Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- Membership in committees in the college/universities:

 Membership in professional body/society/associations (participation in the organizing teams)

 ACTIVATE Wind 2.
- Any other:

Go to Settings to a

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



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Blank Performance Appraisal format for Non-Teaching Staff

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION Name: Address Phone number: Designation: Department: Specialization Date of joining the institution: Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: Date of birth: Email id:

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work:
- 2. Enrichment of the campus life (hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- Co-curricular activities:
- 6. Membership in committees in the college:

Score =	out	αf	5	
	 		-,	

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)



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Filled Performance Appraisal format for Teaching Staff 2023-2024

DEPARTMENT OF ORAL MEDICINE AND RADIOLOGY

I. GENERAL INFORMATION
Name: DV Annadha Pai Address ANVakaHA, NU 474, 19th Mainy 35th CRUSS, 4th 7 1 Block Phone number: 284 (323 987)
Address ANVGKAHA, NO 474, 19th Many 35th CRUSS, 4 Bangalore-4.
Phone number: 9845303297 Designation: Pro. & Head Department: Old Medicine & Radiology
Designation: Pro. G. Head
Department: Ola Medicine & Radiowsy
Specialization:
Date of joining the institution: $1 - 5 - 200$
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 23 yy 1 m on the
Date of birth: 14 8 1975
Email id: bhatse anu @hot mail. wom



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE	MAHE	B. D. S	1998	
MASTER'S DEGREE	MAHE	MDS Sumedic	2000	
PHD		a koot	50.50	
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

111. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
ValPa	The oxford Denta extlege, Bangelie	23 mg 1 mon



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
			Maria de la compania



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RESEARCH PROJECTS CARRIED OUT/ GUIDED TITLE OF THE PROJECT NAME OF THE FUNDING DURATION REMARKS **AGENCY**

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SLNO	NAME	ATTENDED	1	
1.	PARTI	ATTENDED	CONDUCTED	DETAILS
12	FURIT			
9.	OSCE & OSPE			
3.	The Ast of			
	octive learner			
	- Serianci			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1.	Co	llege/ university/ institution
2.	Со	-curricular activities (
3.	En	richment of the campus life(hostel/sports/cultural activities):
4.	Stu	dents Welfare and discipline:
5.		embership/participation in bodies/committees on education and national velopment:
6.	Pro	ofessional organization of teachers:
7.	An	y other:
XII		MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
All		Membership in committees in the college/universities: RGUTTS, MAHE, GOO UN VERSITY, NIR UNIVERSITY
	2.	Membership in professional body/society/associations (participation in the
		organizing teams)
		IAOMR
	3.	Editorial board/ Reviewer:
	4.	Any other:
core:		(out of 5)

CERTIFICATE

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Charati. A. Palil

189. Jeevana, 35th Main, 7th Cr. BTM and Stage Address

Phone number: 9886399310 .

Designation: Professor.

Department: OMR

Specialization: Oral medicine & hadislogy.

Date of joining the institution: June 2006.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Pumanent -

Total years/ months of service in the institution: 18 4 eass

Date of birth: 2/3/77

Email id: bhasatiapatil@yahoo.com



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ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	,			
HIGHER SECONDARY/PRE- DEGREE			,	
BACHELOR'S DEGREE	BDS.		1999-200	0
MASTER'S DEGREE	MDS.	OMR.	2003-201	96.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE 111.

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
UG.	The Oxford Durlal College	18 years.
	Rangalose.	
	0	
PG.	u	12 years
	1 200	U



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Di. Vi netha	RGUHS.
Training(please specify)	aci. Saccia Corine	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ٧. (03-04) ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
1	Evaluation of Endo-perio		15
	lesions using Conclusion	(Pirut)	
	computed to mogeophy (CBCT))	
	study		
	Ü		
Q	Evaluation of association	1	7.5
	lectures marillary teelh	(Second)	
	periapical partialogies and		
	mazillay pinus mucagal		
	changes - A CACT Olivery		



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VI. RESEARC	The second secon	DURATION	REMARKS
TTLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DOMANIC	
Evaluation of advocation by		3 yrs.	
maxillary pooletich periodice pathologies or maxillary oin	al ad		
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Foundational car	use !		
	in Educational			
	meltodology.			
	00			
œ.	Workshop on			
	Systematic Rei	tero		

VIII. T	EACH	IER	PRO	DFILE	AND	QUALIT	Υ
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1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:

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		3. Teaching methods:	
		4. Innovations in teaching:	
		5. Design of curriculum	
		6. Laboratory experiments	
		7. Evaluation Methods:	
		8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc	
		9. Mentoring activity:	
		10. Awards/ Achievements:	
	IX.	EXTENSION WORK/ COMMUNITY SERVICE	
Pleas	se gi	ve a short account of your contribution to:	
		Community work: (Such as values of national Integration, Secularism,democracy,socialism,humanism,peace,scientific temper,flood or drough relief,small family norms etc.)	ıt

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. **PARTICIPATION IN CORPORATE:**

Please give a short account of your contribution to:



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- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:
- MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
 - 1. Membership in committees in the college/universities: Mentoring committee
 - 2. Membership in professional body/society/associations (participation in the THOMR organizing teams) KIAOMR

4. Any other:

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROFESSION & HEAD Dept. of Conception & Records. the Deliving Device College Bangalore-99



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23-24

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION
Name: Da. Suchning Hegold
Name: Dr. Luchnin Herall Address B-104, Winderja kake front Apt Bangaler 76
Phone number: 95 25 999 804
Designation: Kerarolel'
Department: OMR'
Specialization: Oxal Medicine & Ladioboqy (MDS)
Date of joining the institution: 18 12 2006 -
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/months of service in the institution: 1745 Tm en +1
Date of birth: 9/11/1978
Email id: Surhaire_hegals e realiffmoul.com.
,



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
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Bommanahalli, Hosur Road, Bangalore – 560 068.
Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

11. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	floregalor	ı`	1993	
HIGHER SECONDARY/PRE- DEGREE	Moungale	PENR.	1994898	
BACHELOR'S DEGREE	B-COAS.	10 -	1996-2000	
MASTER'S DEGREE	Rhults	OHR	2005-2006) •
PHD		-		
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FELLOWSHIPS		00 T T T T T T T T T T T T T T T T T T		
DIPLOMA / CERTIFICATION COURSES	- 1			

111. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
Ule.	the Oxford Dental	2010 on word.
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 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

S1 110			
SL.NO		CATEGORY	POINTS
	AUTHORED/MAGAZINES		
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 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

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AHC	DETAILS	CONDUCTED	ATTENDED	NAME	SLNO
	leco-			National	
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		UG 10 .		Ule tentenne	
		U	-	KTAONIA.	
21 26th	Apeil			V.s. Qinlal	
				college	
2	Ape		· ~	Uli tenteran e	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:



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3.	Teaching methods: E) (Lung 8	u Resertation
	PPI,	charles:

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: Jour I had 605 elustenti
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



Administrative Office:

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1.	Colle	lege/ university/ institution	
2.	Co-c	-curricular activities	
3.	Enri	richment of the campus life(hostel/sports/cultural	activities):
4.	Stud	udents Welfare and discipline:	
5.		embership/participation in bodies/committees on evelopment:	education and national
6.	Pro	ofessional organization of teachers:	
7.	Any	ny other:	
XI	1.	MEMBERSHIPS OF PROFESSIONAL BODIES AND Membership in committees in the college/univer	sities: Cultural Commille
	2.	 Membership in professional body/society/associorganizing teams) 	iations (participation in the
	3.	. Editorial board/Reviewer: KIAOHK	Joural'
	4.	i. Any other:	
Scor	e:	(out of 5)	

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROFESSIOR & MEAD Dept of the Patrice & Record. The Delivis English College gangalore-89



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address 3044, Sothe Daytodi), 1st tector HSC layort, Pilore

Phone number: 9900062202

Designation: Associate projector

Department: Oral Medicine & Radiology

Specialization: OMR

Date of joining the institution: 16 | 66 | 08

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time 16 grd 1 months

Total years/ months of service in the institution:

Date of birth: 21 | 06 | 1973

Email id: Oshavnadhu@ yahoo-coin



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Bargalore		1985	15 clay
HIGHER SECONDARY/PRE- DEGREE	Bangalor			18t Class
BACHELOR'S DEGREE	Bargator.			157 Claus
MASTER'S DEGREE	RGUHS	Oral Med Radiology	2008	1st Class
PHD		-		
FELLOWSHIPS	_	~	_	
DIPLOMA / CERTIFICATION COURSES	,		_	_

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
· U9 4 PG	The Oxford Dental College & Hospital	16 yel month



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Athirag.	RquHS
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ٧. ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	A Systematic Review		
	of the efficacy and.		2-1
	of the efficacy and. Safety of Mulberry	Internation	15
	Jornalation Jor Chenotherapy - +/01		
	Chenotherapy - + Or		
	Rediotherapy - induced		
	Oral Mucoxitu		
		-	



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NAME OF THE FUNDING AGENCY	DURATION	REMARKS
	,	
		AGENCY

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
i.	Foundat" courses or	V		DETAILS
	educat nethodology			1
.2.	CDE on Startup &			-
	Innovations			-
3.	·Norkshop on			-
	systematic review			-

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:

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		3. Teaching methods: White board, PPT, Using Modele
		4. Innovations in teaching: Hands on working., Quez,
		Denons hation. 5. Design of curriculum
		6. Laboratory experiments
		7. Evaluation Methods:
		Preparation of resource material: Including books, reading materials, Laboratory manuals etc
		9. Mentoring activity: - Finally Y BDS, +3" y, BDS 8+4
		10. Awards/ Achievements:
	IX.	EXTENSION WORK/ COMMUNITY SERVICE
Plea	se g	ive a short account of your contribution to:
	1.	Community work: (Such as values of national Integration, Secularism,democracy,socialism,humanism,peace,scientific temper,flood of drought relief,small family norms etc.)
	2.	National Literacy Mission
	3.	Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE: X.

Please give a short account of your contribution to:



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 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

	College/ university/ institution
2.	Co-curricular activities - Cultoral & sports, Ment reunlary.
3.	Enrichment of the campus life(hostel/sports/cultural activities): _ Alumni tartinty
4.	Students Welfare and discipline: Cornelling Anderts - Holietic approach
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
XII	. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: _ Alumni Convitee , Student Council (placement)
	2. Membership in professional body/society/associations (participation in the organizing teams) KSDC
	3. Editorial board/ Reviewer:
	4. Any other:
score:	(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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2024.

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1	GENERAL	INFORMATION
		HIII CINIVIATIOI

Name: Sundhu. R 13th main, Seel 7

Address 267, Sapathigai,

Phone number: 879256 4498

Designation: Senis Lechiele

Department: Orlal mealure & lackdogy

Specialization: Orlal mealure & lackslogy

Date of joining the institution: 3/12/18

Nature of employment: Park

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6. 7 months

Date of birth: 2/3/86 Email id: Sundhulacundla Magmail. Com



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Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

	QUALIFICATIONS	Subjects	Year	Grade / Merit
Exams passed HIGH SCHOOL	St Justa high Schol	chiles	2000	2st gade.
HIGHER SECONDARY/PRE- DEGREE	Lucy Del	pemb	2002	
BACHELOR'S DEGREE	RGUNS	BDS	2010	Ist grade
MASTER'S DEGREE	RGONS	MOS	2016	Ust class
PHD			6-	
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	•			

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
196	Oxford dental	6 years 7
	Oxford dental	6 years 7 months.
	,	



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING Research Stage University Where The Work Title Of Work/Thesis Was Carried Out M.Phil/ Equivalent Post Doctoral Research Guidance(give names of students guided successfully) Training(please specify)

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ٧. ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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VI. RESEARC	H PROJECTS CARRIED OUT	TOUBATION	REMARKS	V
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION		
	, , , , , , , , , , , , , , , , , , , ,			
				1

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	foundats cou on edución Me Modogy	us		
''	on educati	0		
	nemodogy			
	V			

1111	TEACHER	PROFILE ANI	D QUALITY
VIII.	TEACHER	PRUFILL AND	D QUALITY.

1. Classes handled: UG: V

2. Remedial classes/ counseling classes taken: Jalum:



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3. Teaching methods:

4. Innovations in teaching: Cheels

5. Design of curriculum

- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: Love
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, $Secular is m, democracy, socialism, humanism, peace, scientific \ temper, flood \ or \ drought$ relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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 $\hbox{$\mathbb{E}$-mail: deandirectortodc@gmail.com} \qquad \hbox{\mathbb{W}ebsite: $\underline{www.theoxford.edu}$}$

1. College/ university/ institution 2. Co-curricular activities 3. Enrichment of the campus life(hostel/sports/cultural activities): 4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national 6. Professional organization of teachers: 7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: 4. Any other:

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Score: _____(out of 5)

(Signature of the Teacher)

Dept of Contraction & Research. the Delivid Dunkel Colorge



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. SHABANA BANU

528, 7th cross, 10 MAIN, HAL 3 TARGE, B'LORE-75

Phone number: 8296881375

Designation: SENIOR LECTURER

Department: ORAL MEDILINE + RADIOLOGY

Specialization: Oral Medians + Radiology

Date of joining the institution: 19/06/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 1 year 15 days

Date of birth: 26/06 / 74

Shabana shaik 32@ yahov. com Email id:



Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

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University	Subjects	Year	Grade / Merit
St. Anne's Gists High	8340	1990	121-class
Mount. Council	PCMB	1992	14 clas
Kainatok	BOS	1997	14. class
RGUHS	O las Medicos Radio loca	2019	1 11- class
	St. Anne's Gists High Schort Mount Council College Kounabele University Obarmad	St. Anne's Gish High School Mount Countel Countel College Kainatele University Ohannad Olad	St. Anne's SSLC 1990 Gisti Liph SSLC 1990 Colord PCMB 1992 Colley Kainatik unvenity BDS 1997 Dhamas

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Ontrad Dentral	2 1/2 years
PG	Al-Ameen Dentra	
PG	The Ontred Dental	1 year
	Colley (RGUNS)	



Administrative Office:

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THE OXFORD DENTAL COLLEGE

Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
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Bommanahalli, Hosur Road, Bangalore – 560 068.
Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	A Systematic Bevius y		
	the Eghtany and Supely		
	of Mulberry Zumulations	Inturational	15
	La Chemo therapy - and for Radio therapy - Induced		
	Radio therapy - Induced		
	Osal Mucoritis		



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TITLE OF THE PROJECT	NAME OF THE FUNDING	/ GUIDED	DEMARKS	
J. THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	
				- 1
				1

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTEMPED		
~		ATTENDED	CONDUCTED	DETAILS
	Fundation (mu	V		
	on Education			
	mother dology			
(2)	methodology Cox or Statures of Actions	Chi V	_	-
(3)	Un deerta & Active	lacijo		-
	7 7			

7111	***			
VIII.	TEACHER	PROFILE	AND	OHALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

Regular mentering g anigned

To + Tryeor Students. 9. Mentoring activity:

10. Awards/ Achievements:

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



Administrative Office:

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- 1. College/ university/ institution
- 2. Co-curricular activities
- Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national
- Professional organization of teachers:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: XII.

- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

___(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dept of Our Process & Records The Ordina County Colorge Bengalore-89



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 $\hbox{$\mathbb{E}$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: D. J. RAGHUNDOD SINDHE

Address No. 17/1, I CRSS, RRMR Fxh, Bloc - 27

Phone number: 9886/55/5/

Designation: Senior Lectreur

Department: Oral medicine & Rudology

Specialization: Oral medicine & Radiology

Date of joining the institution: 23/10/200

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3.8 years

Date of birth: 11/07/1984
Email id: raylujs 11 @ gman? Com



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Billing Co Hon Boys School	ICSE	2000	1 st Clay
HIGHER SECONDARY/PRE- DEGREE	Cathedral PU College	PCMB	2002	1st Clan
BACHELOR'S DEGREE	RGUHS	BDS	2007	1 st class
MASTER'S DEGREE	RGUHS	MDS	2019	Dispuction
PHD	Pusing of Savetra University	Osal siki Management	2021	
FELLOWSHIPS	<i>J</i>	0		
DIPLOMA / CERTIFICATION COURSES	RGUHS	Inglably	2013	

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
19	The expired Depth	3.8 years
PG	8	,



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Worl Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		



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VI. RESEARC	CH PROJECTS CARRIED OUT	/ GUIDED		
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	COMPLICTED	
j	σ		CONDUCTED	DETAILS
	IAOMR National			
	Corprense			
	1			
2.	KIAOMA UG Concerting	1/		
	Concertini			

VIII.	TEACHER	PROFILE AND QUALITY	
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1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

	3. Teaching methods:	
	4. Innovations in teaching:	
	5. Design of curriculum	
	6. Laboratory experiments	
	7. Evaluation Methods:	
	Preparation of resource material: Including books, reading materials, Laboratory manuals etc	
	9. Mentoring activity:	
	10. Awards/ Achievements:	
	X. EXTENSION WORK/ COMMUNITY SERVICE	
PI	give a short account of your contribution to:	
	Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)	1
	National Literacy Mission	
	. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:	
	. PARTICIPATION IN CORPORATE:	

Please give a short account of your contribution to:



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 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

1.	College/ university/ institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	Membership in committees in the college/universities: TAO ~K, IOA
	ZAACO Membership in professional body/society/associations (author) to the
1	organizing teams) First Secretary - I Ao Mr. Karuthkan Shake Branch CDH Charman - IBA - Karuthkan Shake Standard Reviewer: (OK Garcer - IDA - Bangalow Branch Branch
ı	Anyother:
Score: _	(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

STOR & HEAD Dept of the Appeloa & Records gangalore-89



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: ANMOL RAZDAN

Address A-008, Vistar Classic, Classic Paradise Layout,
Phone number: 7889548533

Designation: Senior Lecturer.

Department: ORAL MEDICINE & RADIOLOGY Specialization: ORAL MEDICINE & RADIOLOGY

Date of joining the institution: 17 - 1 - 2024

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 123 July 2024 -> 5 months & 16 days -

Date of birth: 31 - 03 - 1994

Email id: anmolrazdan 31@gmail.com



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Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	LBSE k.crusicschool	English, hundy malk, silence) SS.T, I.T	, 2009	74.690
HIGHER SECONDARY/PRE- DEGREE	CBSE (SOSH4S Jame)	English, Physics Chevistry, Biolog	5 6 1 1	69.8%
BACHELOR'S DEGREE 3.D.S) Unive	Pandit Bhaywat Dayal Sharma sirty of health suid	2015 + 1year Inter (Rohtak Sh	ip	63%
MASTER'S DEGREE (M·D·S) PHD	Chaudhary charan Singh University	2022	Oral Media Ladiology	62°/0
PHD		CA CAN		1 5
FELLOWSHIPS	Y.			
DIPLOMA / CERTIFICATION COURSES	SIFS, India	3 april 202	Forenic S adoutalyzy	Certification Kunha SIFSFCC 1017

TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Teerthanker Mahaveer	14.09.2022 to
	Dental College & Reseach Center,	15-09-2023
	Moradabeid	
Co-Associat	e TMV Journal of Dentistry))
editor	Denfistry	The second secon
	J	and the second s



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ٧. ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS	
1.	assessment of sailvay gamma glumat trappetidas as a tromather in OSCC &	Jucanum Lesson	,	
2.	Comparative evaluation of maynord for loss lumpaint future Late in Smolis LA		93	
3,	assument of Caren characteristy-			
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5.	TMP in Uncontenting of Danne ka	shin Stadhall	Lyon of India -	thon suti
6 .	TMD in Unionlerating of Janua Ket of greatenine study to are, the water to Blood Doualing		education Inter	7
7.	Enception & Adion of or al heath Inoffenerals forwards a nich Dom	I		ender
8.	Interes of Tobacco Un & control in India - A keven		2.5	A 5 reston



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	XXX / National 1 Ac	1-12019 L		
2.	National LAOME UG 87	went Cowart .	2023	Paper fisentation 1st chairperson.
3.	11		V "	Orynner
4.	34th National Conf.	1AOMR 2003 ~		Paper Precedetor
5.	Radiotale 90. 4 FA	1 Redioshanda	レ	2017
6.	Smul of Foresic			3rd hize - Posta
	Edonlotry LANA Forenic - CAFO	,		Rest.
	Founic - CAFO	- A-THON 21		MIST

VIII. TEACHER PROFILE AND QUALITY

- 1. Classes handled: UG: BDS 37448 4th 45 PG: Disumins of P. 9 Ist Jean.
- 2. Remedial classes/ counseling classes taken:



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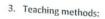
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Ph: 080-61754680 Fax: 080 – 61754693

 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$



- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: Vitasta heath Center as Dud at Sugran (Such as values of national Integration, from May 20/9 to April 20/9 Secularism democracy socialism human Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief,small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers:
- 7. Any other:
- XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
 - 1. Membership in committees in the college/universities:
 - 2. Membership in professional body/society/associations (participation in the organizing teams)
 - 3. Editorial board/ Reviewer:
 - 4. Any other: 140 Alk ryistration number LM2738

4

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROFESSION & HEAD Dept of One Appoint & Research The Orders Could Colorge Bangatore-on



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DEPARTMENT OF ORAL AND MAXILLOFACIAL SURGERY

THE OXFORD DENTAL COLLEGE **10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE** SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF GENERAL INFORMATION Name: DR. HARISH KUMAR A. Address Phone number: 9845665615. Designation: PROFESSOR AND HEAD. DEPARTMENT: DEPT. OF DRAL AND MAXILLOFACIAL SURGERY Specialization: Oral & Maxillafarial Surgery & Inflantalogy Date of joining the institution: 1-11-2006. Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Nature of employment. Fernice in the institution: 18 years. Total years/ months of service in the institution: 18 years. Date of birth: 10-02-1978 Email id: harrshsuralisha@gmul. Com



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	10000000000000000000000000000000000000	包含力的线	TO SENDENIA S	Personal February
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SECONDARY/PRE-		A SECTION S		199
DEGREE	SATA SALESIA	Historial - See 4	Daniegt - Cal	1
BACHELOR'S DEGREE		ALIMU	A TEG	I CONTRACTOR OF
DEGREE			The state of the s	
MASTER'S	NY America de ser	7		110 12 22 23
DEGREE		1 3 2 2 1.	I though	W. S. A. S. C. S.
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FELLOWSHIPS	10 KT - 1 2 G/G	of the Company of the Company		to the state of the state of
TENT TO SE	11/1/2 1/2	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
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CERTIFICATION	S.C. I.	3	THE PARTY OF	The state of the s
COURSES		The state of the s		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College.	18 years
PG.	The Oxfred Dental Callege., The Oxfred Dental Callege.	18 years.
4.55 Cm (4.20)	0	
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3.	Teaching methods:	Discussions,	assigna	rents,	didactic.
		power pe	int Oxe	eentatio	m.

- 4. Innovations in teaching: Interactione, demanderations.
- 5. Design of curriculum As per RGUHS.
- 6. Laboratory experiments
- 7. Evaluation Methods: Viva vore, chair elde discussions, lesto
- 8. Preparation of resource material: Power point feccentations, wideos, Including books, reading materials, Laboratory manual setc brooks, sessasch paper
- 9. Mentoring activity: Continuous evaluation, and gendance.
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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	1. College/university/institution
	2. Co-curricular activities
i	3. Enrichment of the campus life(hostel/sports/cultural activities):
	4. Students Welfare and discipline:
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	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	Membership in committees in the college/universities:
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

The HARDSH RUMAR A gos , Nos., Pos., Professor 6 N.O.S. Department of Oral Marchaella Europy & Implemelo The Oxford Bental College



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: NOTA CAMATA SUN CITY LAYOUT, PHASE [], HEELALIGE VILLAGE,

CHANDAPURA, BANGALORE

Phone number: 966 3922468 2014 211000

Designation: SEMOR LECTURER

DEPARTMENT OF ORAL SURVICEY Department:

THE TOTAL . ATT JUNE HOME

Specialization: OFAL SURGERY Date of joining the institution: 243/23

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1400 3 months

supposed agallet & ties begins

15/14/1991 Date of birth:

Email id: dr. rehasaverta @ queil·con



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Exams passed	University	Subjects	Year	Grade / Merit
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M.Phil/ Equivalent — Ph.D — Post Doctoral — Research Guidance(give names of students guided successfully) Training(please specify)		RESEARCH EXPER	Title Of Work/Thesis	101	University Was Carrie	Where The Work d Out
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3.	Teaching methods:	riccuscin.	HECIDION	

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5. Design of curriculum As per ROUHS

6. Laboratory experiments

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10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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2.	Co-curricular activities — A and A a
3.	Enrichment of the campus life(hostel/sports/cultural activities):
	Students Welfare and discipline:
	Membership/participation in bodies/committees on education and national development:
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CERTIFICATE

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(Signature of the Teacher)

1) E HARUSH KUMAR A 905, MOS Professor & N.O.S. Department of One March School Curpey & Implentions/
The Oxford Dental College & Hospital,
Bangalore



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: S.S. CHREMS BARNE KAMAIN DACAR, MARKET, MAIN FORD,
Address No. 88 | 6, CHMILDNITHIN KAMAIN DACAR, BANCALORE 560079.

Phone number: 9731870155

Designation: CONOR LECTURER

DEPARTMENT OF ORAL SURCERY Department:

Specialization: OFAL SURCERY

Date of joining the institution: 10/3/83

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: 1 year 4 months

Date of birth: 6 5 1995

mas lient @ grail com



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ACADEMIC QUALIFICATIONS Grade / Merit Year University Subjects Exams passed verkat International HIGH SCHOOL 2011 Public School CBSE HIGHER Shori Bhoquar Nechavira John Follege, State board 2013 SECONDARY/PRE-DEGREE **BACHELOR'S** 112018 Rauhs DEGREE MASTER'S Raums DEGREE 2022 PHD oritis in **FELLOWSHIPS** DIPLOMA / CERTIFICATION COURSES 111. TEACHING EXPERIENCE COURSES NAME OF THE UNIVERSITY/COLLEGE DURATION INSTITUTION (UG/PG) Oxford Testal College Va I year 4 resolus



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- 4. Innovations in teaching: Ideractive, Participative
- 5. Design of curriculum As ger Ravus
- 6. Laboratory experiments
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- 8. Preparation of resource material: Power Port Buredelon, Videos Including books, reading materials, Laboratory manuals etc
- Continuous evaluation and guidence. 9. Mentoring activity:
- 10. Awards/ Achievements: -

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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3	3. Enrichment of the campus life(hostel/sports/cultural activities):
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	2. Membership in professional body/society/associations (participation in the organizing teams) トゥルター
	3. Editorial board/ Reviewer:
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DE HATUSH KUMAR A 905, 405. Professor & H.O.S. Department of Ores, Manufacture Curpory & Implementary The Oxford Dental College & Hospital, Bargalore |



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

Name: ENEIN KRISHONN
Name: ENEIN KRISHONN
NAME: ARG, LOTUS ECITACY MPS, AROOLD FLOOD, REWALKERS
Address
Address
Address

Phone number: 3259699455 224

Designation: SCHOR LECTURER

Department: SEPRITHENT OF SEAL SURGERY

Specialization: ORAL SURGERY

Date of joining the institution: 3/4/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: Lyear Luarthe

Date of birth: 9 4 1995

Email id: Snehaktisher



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
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Discussion, Assignments, Rower Point Presentations 3. Teaching methods:

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6. Laboratory experiments

4. Innovations in teaching:

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10. Awards/ Achievements: -

EXTENSION WORK/ COMMUNITY SERVICE

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	1. College/ university/ institution
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	3. Enrichment of the campus life(hostel/sports/cultural activities):
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	4. Students Welfare and discipline:
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	development:
	6. Professional organization of teachers:
	7. Any other:
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	Membership in professional body/society/associations (participation in the
	organizing teams) NoNCI
	3. Editorial board/ Reviewer:
	4. Any other:
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

DE HARUSH KUMAR A 905,405. Professor & H.O.S. Dispersment of Orest Marchistories Curpory & Implemelogy The Oxford Dental College & Hospital, Bargalore



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GENERAL INFORMATION

Address C-901 Bren Edgewaters apartment Duren Court west layout Kasavenahali, Regalum Phone number: 91.64103195

Designation: PROFESSOR

Designation: PROFESSOR

Department: DRAL SURGERY

Specialization: Oran & Massillo FALLAL SURGERY

Date of joining the institution: 01-01-2018

CENTRAL FRANTACI

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 YEARS 6 months

29-07-1984

Email id:

supriyagbil@gnext.com



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HIGH SCHOOL	NCERT			
HIGHER SECONDARY/PRE- DEGREE	NCERT			
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TEACHING EXPERIENCE

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UG	SRI HASANAMBA DENTAL COURSE RYUHS UNIVERSITY	04 YEARS & MONTHS
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IV.	RESEARCH EXPER			and the same of th
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3. Teaching methods: Class room-leading, discussions, project works, assignments
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8. Preparation of resource material: Joseph, tentroles, online national
building had a media materials I shorestory manuals etc
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Continuous evaluation, monatoring 4 10. Awards/ Achievements: Reviewed Certificate for Confirshulmy to Journal of oral & manufactural surgery
9. Mentoring activity: Continuous exacutaçãos à
gra-dame
10. Awards/ Achievements: Reviewee Certificate for Confirmition
to James of oral & namely 0
IX. EXTENSION WORK/ COMMUNITY SERVICE
Please give a short account of your contribution to:
1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
peace, scientific temper, flood of drought refler, small failing floring etc.,
2. National Literacy Mission
3. Positions held/leadership role played in organizations linked with extension work or
any other similar activity:

PARTICIPATION IN CORPORATE: Please give a short account of your contribution to:



Administrative Office:

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THE OXFORD DENTAL COLLEGE

	1. College/ university/ institution
	2. Co-curricular activities
	3. Enrichment of the campus life(hostel/sports/cultural activities):
	4. Students Welfare and discipline: Mentorny
	5. Membership/participation in bodies/committees on education and national development: 4のMSエ
01.1	6. Professional organization of teachers:
	7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: — Use Constitue 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: Reviewer for Joseph Torush of Superior Torush
	Score:(out of 5)



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Ph: 080-61754680 Fax: 080 – 61754693

 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website: $\underline{www.theoxford.edu}$}$

CERTIFICATE

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DE HATUSH KUMAR A 905, MOS. Professor & H.O.S. Department of Ores, Marchalles Curpory & Implementary
The Oxford Dental College & Hospital, Bargalore



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GENERAL INFORMATION

Name: Dr. Deepa Pande

Address T2 prehovati woods, vichwaping a layoul, Begue 2018.

Phone number: 9901221310

Designation: Reader

Department: Dept of ead and maxillofacial sugary.

Specialization: M DS

Date of joining the institution: 20 -11 - 2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 7 47 10 months.

Date of birth: 11- 02 - 1984

Email id: dideepa. punde @ gmaul.com.



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Exams passed HIGH SCHOOL	University	Subjects	1999	Grade / Me
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BACHELOR'S DEGREE	R GUHS	47	2009	23 Mi -
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COURSES III. TEACHING COURSES	SEXPERIENCE NAME OF THE UNI INSTITUTE Dy Syamula	VERSITY/COLLEGE UTION REDCLY	From 4/7/2016	URATION
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 $\hbox{$\mathbb{E}$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M Phil/ Equivalent		
Ph D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	or to see	The Property
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING	DURATION	REMARKS
1. Efficiely of physics forcept us forcept in first prender outwardic california.		21/2 yrs.	
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3. Evaluation of efficacy of Resopuc as an intio well the dreening material in		21/242	

- a split mouth study.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

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Foundation course in teet U.4
Health profession education for U.4
VIII. TEACHER PROFILE AND QUALITY Dental education

1. Classes handled: UG: Yes.

2. Remedial classes/ counseling classes taken: Taken.

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•	Teaching methods:		Landical	Discurion,	A ssignments,
3.	Teaching methods:	Clus room	brachem,		

- 4. Innovations in teaching: This active | Participative
 5. Design of curriculum | As per R4VHs.
- 6. Laboratory experiments
- End postings | Inliendle. | viva | presentations. 7. Evaluation Methods:
- Journals, Textbooks, actides. 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- Continuous evaluation and 9. Mentoring activity: guidance.
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

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The Oxford Bental College & Hospital, Baroslore



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GENERAL INFORMATION

Name: Dr ARCHANA TS

Address # lot, vishwas avenue, TMM VIVE KANANDA COLON . BOX BION - 78

Phone number: 9480058610

Designation: READER

Department: DEAL AND MAXILIOFACIAL SURVEEY

Specialization: OMFS

Date of joining the institution: 17 1 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1) months:

Date of birth: Ou 11 1919

Email id: drarchanats @ gmail wm



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Exams passed	University	Subjects	Year	Grade / Meri
HIGH SCHOOL			2004	
HIGHER SECONDARY/PR DEGREE	Ę-		2006	
BACHELOR'S DEGREE	Reports		8011	ad it my
MASTER'S DEGREE	FOURS	OMFS	2013	F 8 1
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FELLOWSHIPS		, A.S E.S.	14	
DIPLOMA / CERTIFICATION COURSES	v nitro		YIT IS THE	Shares a
III. TEACHII	NG EXPERIENCE		Long to ten	excor -
COURSES (UG/PG)	NAME OF THE UN			URATION
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researc	th Stage	Title Of Work/Thesis		Where The Work
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Ph.D				
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V.	ACADEMIC YEAR	ICATION/ BOOKS	CATEGORY	POINTS
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TITLE OF THE PRO		ME OF THE FUNDING	DURATION	REMARKS
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VII. Ç	ONFERENCE, W	VORKSHOPS, CDE, G	SUEST LECTURES, F	RESOURCE
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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

- 3. Teaching methods: Dis waron , Assignment
- 4. Innovations in teaching: "Internative , participative.
- 5. Design of curriculum . As per Rows
- 6. Laboratory experiments
- 7. Evaluation Methods: End posting internals, class test, viva-voca chair nee diswinions
- 8. Preparation of resource material: PPTs , videos Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: continuous evaluation and guidence.
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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	1. College/ university/ institution
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	3. Enrichment of the campus life(hostel/sports/cultural activities):
1 1	4. Students Welfare and discipline:
	Market Street St
A ROTH	Membership/participation in bodies/committees on education and national development:
1 5 1 2	development:
MI 32-	
	6. Professional organization of teachers:
	7. Any other:
	to the second of
	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	Membership in committees in the college/universities:
	handle constitution of the
	2. Membership in professional body/society/associations (participation in the
	organizing teams) - AoNSI
S & 34	3. Editorial board/ Reviewer:
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	4. Any other:
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University

> Johan 175 (Signature of the Teacher)

The HARDSH-KUMAR A 905, MOS., Professor & N.O.S. Department of Orest Marchaelan Europsy & Implantology
The Oxford Bental College & Hospital,
Bargalore



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500091.

THE OXFORD DENTAL COLLEGE 10[™] MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Phone number: 7204078811 PCD UMANDATUFA, AUCER C TRUE, EMOCRECIT-

person recovery Debaitment: Differenced of are obsided

Specialization: OFAL WEGERY

Date of joining the institution: 84 143

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1/20 2 Aug. 14.3

Date of both also las

Date of birth: 4/10/95

Email id: swellier h 95 @ grissil cent .



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ACADEMIC QUALIFICATIONS

(xams passed	University	Subjects	Year	Grade / Ment
HIGH SCHOOL	thouse hills	3000	110.6	
HIGHER ECONDARY/PRE- DEGREE	Philips GIV	Tankara.	2013	
BACHELOR'S DEGREE	of right on	L Sec	8018	
MASTER'S DEGREE	Pavestha Ind of Historial Produced	state tos	مديد عي	
PHD		Chav, w.		
FELLOWSHIPS				
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TEACHING EXPERIENCE

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	INSTITUTIO	name of the University/College institution enfold below by	



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral		
Research Guidance(give		
names of students guided		1
successfully)		
Training(please specify)		

٧. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

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	Review and Lede	Lhelygis		
3.	IPR Brogram			
4.	Foundation C	cuese in	Health Ed	lucation

for Under graduate Pental Education.

VIII.	TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078. Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

THE OXFORD DENTAL COLLEGE

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu



3. Teaching methods: Discussion, Assignments, 1976. Proceeded for

4. Innovations in teaching: Theather, hetigater.

W be would 5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: End journey solecnely, close degle, where voce, chair ale procession, where

8. Preparation of resource material: PPT, videos . Including books, reading materials, Laboratory manuals etc

continuous contrator and quidence 9. Mentoring activity:

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution

CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078. Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

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2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) AOULI
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)



Administrative Office:

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

1) c HARUSH KUMAR A 905, 905.
Professor & N.O.D. Department of Oral Marchallet Europsy & Implentatory
The Oxford Dental College & Hospital, Bangalore



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DEPARTMENT OF CONSERVATIVE AND ENDODONTICS

2023 - 2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Sourekha

Address 2777, 6th main, 16th Cross, BSK II stage

Phone number: 9620958898

Designation: Prof x HOD

Department: Conservative Dentisty & Endodontics

Specialization: MDS, Conservative Dubty & Endodonts

Date of joining the institution: 3/8/99

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 25 yrs

Date of birth: 4/12/72

Email id: dr seinekha, a @ g mail. Com



Administrative Office:

Administrative Office:

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Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

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				Grade / Merit
	QUALIFICATIONS	· ! · cte	Year	I
	University	Subjects	198 9	
Exams passed HIGH SCHOOL	SSLC		1991	I
HIGHER SECONDARY/PRE- DEGREE	PUC		1996	I
BACHELOR'S DEGREE	825			I
MASTER'S DEGREE	мДЗ		1999	
PHD				
FELLOWSHIPS		177		
DIPLOMA / CERTIFICATION COURSES			1111	

TEACHING EXPERIENCE

I. IEACHI	NAME OF THE UNIVERSITY/COLLEGE	DURATION
COURSES (UG/PG)	INSTITUTION	25 yrs
(UG/PG) U G1/PG	Тоэс	25/



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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out	
M.Phil/ Equivalent			
Ph.D			
Post Doctoral			
Research Guidance(give names of students guided successfully)	Satya, Samiha, Yoguh, Monisha, Naziya	RGUH S	
Training(please specify)			

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARK

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
	ACE-K			

VIII. TEACHER PROFILE AND QUALITY

- 1. Classes handled: UG: \overline{L} , $\overline{\underline{II}}$, $\overline{\underline{IV}}$ \overline{BDS} PG: I, II, III
- 2. Remedial classes/ counseling classes taken:



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3.	Teaching methods:	Power	Point.	Demo	Hands	on

- 4. Innovations in teaching: Clinical Teh, Research
- 5. Design of curriculum UG, PG
- 6. Laboratory experiments PG Invite Studies
- CIE, Internal, Ph-logbooks. Chai side VIVa 7. Evaluation Methods:
- 8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

- Editorial Board

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: JD, so Me (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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PARTICIPATION IN CORPORATE:

Please give	a	short	account	of	your	contribution	to:
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- 1. College/ university/ institution IEC
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers: IRB
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams) IACDE, IES, ACE
- 3. Editorial board/Reviewer: RGUHS, JED, RDE
- 4. Any other:

Score:	(out of 5)



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2023-24

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Sainath Adsare

Address No. 15 Harshajin, 18th main, 3d crou, BTM, Bengalere.

Phone number: 9886103167

Designation: Reader

Department: Conservative Dentistry & Endodontics

Specialization: __1i ___

Date of joining the institution: 22/05/2017 .

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 7 years.

Date of birth: 17-5-1988

Email id: dr. sainceth @ gmail. com



Administrative Office:

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2023-2024

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Sohram.

Address 18, 3rd main, vinayak nagar, Bangalore

Phone number: +353810130

Designation: Senior lecture.

Department: Conservative Dentistry & Endodontics

Specialization:

Date of joining the institution: 1/10/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years, 8 manths

Date of birth: 24 12 1993.

Email id: Sohran 93 @ g mail, com.



Administrative Office:

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11. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				The little
BACHELOR'S DEGREE				11.6
MASTER'S DEGREE				
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	/		



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:



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 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website: $\underline{www.theoxford.edu}$}$

- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Х.	PARTICIPATION IN CORPORATE:
Please g	ve a short account of your contribution to:
1. (College/ university/ institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5	. Membership/participation in bodies/committees on education and national development:
(5. Professional organization of teachers:
	7. Any other:
	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:
	Membership in professional body/society/associations (participation in the organizing teams)
	3. Editorial board/ Reviewer:
	4. Any other:
	Score:(out of 5)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

(Signature of the Teacher)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



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2023 - 2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address 305, Subhilde Aputmak, Helmanne, tamartalle - Teate Name: Dr Addya Warayaron

Phone number: 9916876533

Designation: Assitual profine. Department: Dept of converse Dentrop & Endedorte

Specialization: MDS

Date of joining the institution: $3 \, \text{fd} \, \text{April 2023}$

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: 1 year 3 month

Date of birth: 10/9/1944

Email id: Odivishne 94 @ gmell com.



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11. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	ICSF		2010	B
HIGHER SECONDARY/PRE- DEGREE	Ice		2012	A
BACHELOR'S DEGREE	MANITAL ONIFICEM.		2013	Δ .
MASTER'S DEGREE	Ryons.		2019	A
PHD				- mar 20 - m
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	N			

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Carora hulling of fort gradual. lental second thought.	S works Aug 2012 - Appoil 20
	Cotto	



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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
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Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	2021	TU	5
	20,2	<u>I</u> II	5
	2023	力	5
	2023	D	5
	2022	19	S
	/		



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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		,
Training(please specify)		

RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	2021	TY	- 5
	2012	Di	5
	2023	tr	5
	2023	<u>D</u>	5
	2023	19	S
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Administrative Office:

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THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

'LE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
				1

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

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- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor & Head of the Danie Department Committee Perhitry & E The Oxford Dental College



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address 36, unnathi Greenspace, flat 102, Ratnowdas mod, l Bosovangudi - Bilose - 560006 Phone number: 9886861743

Designation: Professor

Specialization: MDS. Conservaline Dentisty & Endo donlice

01.06.2023 Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

I year I month Total years/ months of service in the institution:

23.12.1981

developaiegman.com Email id:



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11. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	58LL Board			
HIGHER SECONDARY/PRE- DEGREE	Pre univenut Karnalala baasa	PCMB		i i
BACHELOR'S DEGREE	RGUHS	Bos	2008	1
MASTER'S DEGREE	RGUHS	MDS	2009	
PHD		- 4		
FELLOWSHIPS	,			
DIPLOMA / CERTIFICATION COURSES	N			

111. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
BDS	DSCDS	0802.2005to 01-07-200
		1 tyear 4 years 9. 4 years 1. 1 years
MDS	Street-DS CDS	4 d years
	Reader - DSCDS	9. 4 years
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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Maria, Dr. Kary Dr. Ayay, Dr. Bhand Dr. Megbane Dr Prone	
Training(please specify)	8	

RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.			
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
	ACE - K			Aug - 2023
				0

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: IT, IV



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3. Teaching methods: PPT Demo, Hands on

4. Innovations in teaching: Clinecal trials

5. Design of curriculum ug. og

6. Laboratory experiments PG - Invoto , Imvo

7. Evaluation Methods: Internal, PG Logbook

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: ug 10. Awards/ Achievements:

Boady Editoral

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers:
- 7. Any other:

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- 2. Membership in professional body/society/associations (participation in the organizing teams)

 PACU

 ACE

 NMO

 3. Editorial board/Reviewer: RCUHS

 Instantine publication

(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR. CHAMPA.C Address # 3390/57, 300 CROSS, 5th MAJN, R.P.C LAYOUT

Phone number: 9972219404

Department: CONSERVATIVE DENTISTRY AND ENDOPONTICS Specialization: CONSERVATIVE DENTISTRY AND ENDODONTICS

Date of joining the institution: $07 \cdot 67 \cdot 2008$

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 16 year C

Emailid: champaendo-28 @ yahoo. co. in



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

11. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	STATE BOARD SSLC	06	1993	FIRST CLASS
HIGHER SECONDARY/PRE- DEGREE	STATE BOARD PUC	PCMB	1994 -	FIRST CLASS
BACHELOR'S DEGREE	RAJIV GANDH UNIVERSITY OF HEALTH, SCIENCES	SUBJECTS	1996-	FIRST CLASS
MASTER'S DEGREE	RATIV GANDHI UNIVERSITY OF HEALTH SCIENCES	CONTERVATIVE DENTIST RY AND ENDODONTICS	2005 -	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	1			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE DURATION INSTITUTION
UG PG	THE OXFORD DENTAL COLLEGE 16 YEAR!



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Divya, Dr. Sapra, Dr. Christon, Dr. Parvathy, Dr. Prathyusha Dr. Vishnu priva, Dr. Latikmi Frasano	RGUHS .
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
01	Evaluation of the efficacy of toursatomy, no taper retreatment	PUBMED	15
	and Race file systems in reheatment of moderately curved mandibular		
	mdals: An in vitro study.		
	1		



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

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- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers:
- 7. Any other:

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- 1. Membership in committees in the college/universities: EXAMINATION COMMITTEE
- 2. Membership in professional body/society/associations (participation in the organizing teams)

2nd ACE CONFERENCE

- 3. Editorial board/ Reviewer:
- 4. Any other:



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2023 - 2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION
Name: Dr. Dwga Dew Daran'
Address E-703, Concorde Midway City, Hosa Road, Bangakre

Phone number: 9763107494

Designation: Senior Recture
Department: Conservative Dentistry & Enclodeds

Specialization: MDS (Cons & Endo)

Date of joining the institution: 19/3/2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 2 yes 4 months

Date of birth: 22/07/1981

Email id: durga dewidasari@gmail.com



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC			I
HIGHER SECONDARY/PRE- DEGREE	PUC			I
BACHELOR'S DEGREE	BDS			I
MASTER'S DEGREE	MDS			2
PHD				ments in the
FELLOWSHIPS	5			
DIPLOMA / CERTIFICATIO COURSES	NO			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		2
Training(please specify)		

RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

E OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
/.	ACE-Karnadokin	-		
2.	CDE-Rustodentis			
3.	CDE - Gen Endo			
4	CDE-Polychranetic			
5.	anterior Carposets			

vIII.	TEACHER PROFILE AND QUALITY
viii.	TEACHER PROFILE AND GOVERN

1. Classes handled: UG:

PG: '

2. Remedial classes/ counseling classes taken:



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078. Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

(Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognised by Dental Council of India, New Dellhi)

Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Power point Presentation, Discussion

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods: Internal Assermats, Chair Stde Wiva.
- 8. Preparation of resource material:

 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: Uh
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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Please give a short account of your contribution to:

- 1. College/ university/ institution
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- ${\it 3. \ Enrichment\ of\ the\ campus\ life (hostel/sports/cultural\ activities):}$
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: ____ ___(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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2022 - 2023.

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

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GENERAL INFORMATION

Address 765 7th 8 man bton Ist stage Dangelow. 560.29.

Phone number: 7889545423

Designation: Sensor decture

Department: Conservative Bentistry and Endodontics
Specialization: Conservative Dentistry and Endodontics

Date of joining the institution: 19-03-2022 -

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 30-08-1991

Email id: dequalalario 6 Q gmail com.



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PHD		Renaid	sermbie	Λ.
FELLOWSHIPS		. 03 - ADR2	b [arrange at the production
DIPLOMA / CERTIFICATION COURSES			1661-80.	30

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Ug Pg	Al Ameon Dental College Alocs Maruel Dentel College	5.yes.



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

L.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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VIII.	TEACHER PROFILE AND QUALITY
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:

- chalk a Bosets - Bricaria

- planer point - Demorbeitins

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

- Stewards

- Vivi - NCQ on gover for.

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Including books, reading materials, Laboratory manuals etc

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10. Awards/ Achievements:

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- 3. Enrichment of the campus life(hostel/sports/cultural activities):
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- 5. Membership/participation in bodies/committees on education and national development:

20M -

- 6. Professional organization of teachers:
- 7. Any other:

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- JOA, TRDE, KOOCITALDE.

 3. Editorial board/ Reviewer:
- 4. Any other:

Score:	(out of 5
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2023 -2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Mishat .M. Hussaini

Address A5-DIS, DLF Westend height, Akshay Nagar,
Begur, Bangalore-68
Phone number: 9740024058

Designation: Sevior Lecturer

Department: Conservative Dentistry & Endodontics

Specialization:

Date of joining the institution: 1 10 2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 3 years, 8 manths.

Date of birth: 9.09-1981

Emailid: Nish huss@gmail. Com.



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ACADEMIC QU					
Exams passed	JALIFICATIONS				
HIGH SCHOOL	University				
1000	- sity	Subjects			
HIGHER			-	Year	Grad
SECONDARY/PRE-					Grade / Merit
DEGREE			-		
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DEGREE	_				
	RGUHS				
MASTER'S			2	006	
DEGREE	DC			006	
	RGUHS		2		
PHD			1	020	
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EELLOU					
FELLOWSHIPS					
DIPLOMA /					
CERTIFICATION					
COURSES					
III. TEACHI	NG EXPERIENCE				
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	NAME OF THE	UNIVERSITY/CO	LLECE T		
(UG/PG)	I IN	STITLITION			DURATION
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UGPPG	ner The Oxf	ora Dental (ollege	2 44	8 months
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h.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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			,

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SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
SLINO	IVAIVIE	ATTENDED		
				-

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 - 1. Classes handled: UG:

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2023 - 2024

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address Flat No. T-205, Saketh Hill Side Apartment, Grundatha layout,
BSK 31 Stage - 5600 85
Phone number: 8861675314
Designation: Senior Lecturer

Department: Conservative and Endodontics

Specialization: MDS

Date of joining the institution: 11/11/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 10 months

Date of birth: 11 14/1986

Email id: drlipikajain @gmail.com



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE			
HIGHER SECONDARY/PRE- DEGREE	CBSE			
BACHELOR'S DEGREE	RGUHS	- Lite Bar	2010	1 2 2
MASTER'S DEGREE	RGUHS	Conservative and Endodonte	2016	
PHD			1.7	
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FELLOWSHIPS	2	33.		
DIPLOMA / CERTIFICATION COURSES	or the many of		0 1 5	r ye

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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	OF THE PR	ROJECT	AGENCY	F THE FUNDING	DOMAIION	
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Power point Preselation

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/university/institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams) IDA
- 3. Editorial board/Reviewer: Reviewer in European Journal of General Dankstry.
- 4. Any other:

Score:	(out	of	5)
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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2023 - 2024.

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR ASHWIJA SHETTY

Address #191, 4th Main, 5th cross, J. P. Nagar 4th Phase, Bangalors -78

Phone number: 9945175245

Designation: PROFESSOR

Department: CONSERVATIVE DENTISTRY & ENDEDONTICS

Specialization: Conservative Dentistry & Endodontics

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 9 years 6 months

Date of birth: 03 October 2929. Email id: ashioja@ gmail.com



Administrative Office:

Administrative Office:

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11. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE	6 Subjects		
HIGHER SECONDARY/PRE- DEGREE	STATE BOARD			
BACHELOR'S DEGREE	Rauns	BDS	2003	
MASTER'S DEGREE	Rauhs	MDS borsewative Dent	2008	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	1			

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Va & Pa	AECS MARUTI DENTAL COLLEGE THE DEFORD DENTAL COLLEGE	6 yes 1 months.



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out		
M.Phil/ Equivalent				
Ph.D				
Post Doctoral				
Research Guidance(give names of students guided successfully)	DR. SOMNATH, DR. KUSHA CRA, DR. DESMOND, DR. VARSHA, DR. SUPRITHA, DR. NIVEDITHA, DR. HATIRA	R GUH S.		
Training(please specify)				

RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
Evaluation of the efficacy of Tru Natomy Protaper retreatment & Race file systems	PUBMED	15
in retreatment of moderately curred mandibular moles in Invito shudy		
V		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
7		
	AUTHORED/MAGAZINES	1833 (1838)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
COMPARATIVE EVALUATION OF SCALING POTENTIAL OF MINERAL TRIOXIDE AGGRE BIODENTINE & BIO C PEPAIR IN FURCATION PERFORATION AN INTRO GUNGS PENETRATION STUDY.	vs	3 yrs	Completed.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

NAME	ATTENDED	CONDUCTED	DETAILS
2nd ACE KARNATAKA		01.	+ Organiza amni
CONFERENCE 2023			> Resource Terson.
	2nd ACE KARNATAKA	2nd ACE KARNATAKA	2 nd ACE KARNATAKA 01.

VIII. TEACHER PROFILE AND QUALITY

- 1. Classes handled: UG:
- 2. Remedial classes/ counseling classes taken: Yes.



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Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: → Chalk & Board → Accussions → Reverpoint → Remove traheors
4. Innovations in teaching:
+ Using Vedéos + Projects + MCQ
→ Table Tipp → Charts , 36 Models 5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: → "periodic tests" → Hook Cards → VIVA → MCO on Grangle forms
> vivA -> mcQ on Grouple forms 8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: → UG students mentoring done every year (4-6 students /year).
10. Awards/ Achievements:
IX. EXTENSION WORK/ COMMUNITY SERVICE
Please give a short account of your contribution to:
1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Х.	PARTICIPATION IN CORPORATE:
Please gi	ve a short account of your contribution to:
1. 0	iollege/ university/ institution
3.	Co-curricular activities Achterpaked in Strouball competition Trige in Pothe competition "World Oral Matth Mouth" Enrichment of the campus fife(hostel/sports/cultural activities): + Organized "Singuig Computation" Participated in Strouball Competition of Jo Cultural. Week 2023 Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7	. Any other:
,	. Any outer.
	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	1. Membership in committees in the college/universities: Member Accident of Internal Assessment committee Member Accident of Internal Review Beard. 2. Membership in professional body/society/associations (participation in the
	organizing teams) > Organizing team of ACE (2nd Karnataka, Conference) 2023 > IDA, KSDC, ACE, IACDE 3. Editorial board/Reviewer:
	4. Any other:
S	core:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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2023 - 2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address # H302, Krishor Hystig, Chik Kathoger wain Road.
Phone number: 9806923062

Phone number: 9886923962

Department: Department of conservative dutistry and Endodouties.

Specialization: MDS, Conservative Dentistry and Endodouties.

Date of joining the institution: 10.03.2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

1 year 3 months. Total years/ months of service in the institution:

Date of birth:

02-10-1984 guditipal @ yahoo. com Email id:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		2000	
HIGHER SECONDARY/PRE- DEGREE	CBSE		2002	
BACHELOR'S DEGREE	RGUHS			
MASTER'S DEGREE	RGUHS	Cous And Endo		
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	N			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG.	RGUHS/ Dr Syamala	5 years 3 month
U4/PG	RGUHS/ Di SYamala Reddy Deutal College RGUHS/The Onford Deutal College	1 year 3 months
	1	



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
Г			
	1		



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

LE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	2nd ACE Kannetaka	2		
	Confesses.			
2.	IPR warkshop.	~		
3)	Basic course in			
-	Educational kiethooddo	74		

VIII.	TEACHER	PROFILE	AND	QUALITY

Yes. 1. Classes handled: UG:

PG: Yes.

2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

- 3. Teaching methods: Group Discussions, Demonstration, PPT presentation, Viva voce.
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity: UG students mentaring
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

	*		
Х.	PARTICIPATION IN CORPORATE:		
Please g	ve a short account of your contribution to:		
	ollege/ university/ institution		
2.	Co-curricular activities		
3.	Enrichment of the campus life(hostel/sports/cultural	activities):	
4.	Students Welfare and discipline:		
		aducation and national	
5	Membership/participation in bodies/committees on development:	education dire	
	. Professional organization of teachers:		
	7. Any other:		
	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND	D SOCIETIES	
	Membership in committees in the college/univ	versities:	
	Membership in professional body/society/asso	ociations (participation in the	
	organizing teams)		
	3. Editorial board/ Reviewer:		
	4. Any other:		
	core:(out of 5)		
	core(out of 5)		



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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DEPARTMENT OF PERIODONTOLOGY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

i. GENERAL INFORMATION

Name: DR B S JAGADISH PAI

Address: 6184, The Plaza, Sobha Arena Apartments, Thalagattapura, Bangalore 62

Phone number: 9448163710 Designation: Professor and Head

Department: Periodontology and Implantology

Specialization: MDS, Periodontology

Date of joining the institution: 03/04/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 1 year 3 months

Date of birth: 01/10/1975 Email id: bsjpai@yahoo.com

ii. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	St Johns ,Palayamkottai,		1990	
	Tirunelveli			
HIGHER	St Johns		1992	
SECONDARY/PRE-	,Palayamkottai,			
DEGREE	Tirunelveli			
BACHELOR'S	Mangalore		1996	
DEGREE	University			
MASTER'S	RGUHS		2002	
DEGREE				



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

PHD				
FELLOWSHIPS	Nobel Biocare, SDM Dharwad	Dental Implantology	2008	
DIPLOMA / CERTIFICATION COURSES	Manipal and Aachen University Germany.	Laser Dentistry	2009	
	University of Genova, Italy	Dental Implantology	2015	

iii. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	A B SHETTY MEMORIAL	3 YEARS
	INSTITUE OF DENTAL	
UG/PG	SCIENCES, MANGALORE	12 YEARS 9 MONTHS
	COORG INSTITUTE OF	
	DENTAL SCIENCES, VIRAJPET,	1 YEAR 5 MONTHS
	SHYAMALA REDDY DENTAL	
	COLLEGE, BANGALORE	1 YEAR 3 MONTHS TILL
	THE OXFORD DENTAL	DATE
	COLLEGE, BANGALORE	



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iv. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

v. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

vi. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS



Administrative Office:

 $\label{eq:linear_state} Ist\ Phase,\ J.P.\ Nagar,\ Bangalore-560\ 078\,.$ $Ph:\ 080-26659532,\ 61754501/02\quad Fax:\ 080-26548658$

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

vii. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	National Periodontology conference	Attended		November 2022, Bhubaneshwar

viii. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:YES

PG:YES

- 2. Remedial classes/ counseling classes taken:
- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods: INTERNAL VALUATION: THEORY AND CLINICAL
- 8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements:

ix. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

1. Community work:ORAL HYGIENE DAY ON AUGUST 1ST 2023.

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

x. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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- 1. College/ university/ institution
- 2. Co-curricular activities: CHAIRPERSON, SPORTS COMMITTEE,
- 3. Enrichment of the campus life(hostel/sports/cultural activities): ACTIVELY INVOLVED IN SPORTS **ACTIVITIES.**
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development: MEMBERSHIP: IDA, ISP, ISPRP, PFA, ISOI, IALD
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- Membership in committees in the college/universities: MEMBER OF ACADEMIC COUNCIL, SSAHE, TUMKUR
- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

> DE # SUMMANDISH PAI Professor & H.O.D Professor & H.O.D Department Of Periodontology The Oxford Dontal College Borrmanshall, Mosur Road, Bangalore 1990 989 ROB S JAGADISH PAI

Light Middle

garganin kantas



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF (2023-24)

I. **GENERAL INFORMATION**

Name: Dr. Ashish S Nichani

Address: 484, 6th D Cross, 6th Block, Koramangala, Bangalore 560095

Phone number: 9845252203

Designation: Professor

Department: Periodontology

Specialization: MDS - Periodontology

Date of joining the institution:27/01/2020

Nature of employment: Permanent

Total years/ months of service in the institution: 3 years, 8 months

Date of birth: 14.08.1975

Email id: nichaniashish@hotmail.co

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				



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BACHELOR'S DEGREE	BDS Karnataka Univ		1996	
MASTER'S DEGREE	MDS RGUHS	Periodontics	1999	
PHD				
FELLOWSHIPS	Fellow – Pierre Fauchard Academy		2001	Honorary
DIPLOMA / CERTIFICATION COURSES				

III. <u>TEACHING EXPERIENCE</u>

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG & PG	Asst. Professor – SDMCDS	1 year
	/RGUHS	
UG & PG	Asst. Professor – BIDS	2 years 1 month
	/RGUHS	
UG & PG	Reader –AECSMDC/RGUHS	2 years 11 months
UG & PG	Asso. Professor – AECSMDC	2 years
	/RGUHS	
UG & PG	Professor – AECSMDC	9 years
	/RGUHS	
UG & PG	Professor – TODC /RGUHS	3 years, 8 months
	,	•

IV. RESEARCH EXPERIENCE AND TRAINING



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Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/		
Equivalent		
Ph.D		
Post Doctoral	1 Estimation of soluble urokinase plasminogen activator receptor (suPAR) and YKL-40 levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM)	
	2 Estimation of glutamic acid decarboxylase antibody (GADA) and heat shock protein-70 (HSP-70) levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM)	
	3 Estimation of Human Islet Antigen Insulinoma- Associated-2 Autoantibody(IA-2A) and Zinc Transporter 8 Autoantibody (ZnT8A) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).	
	4 Estimation of Apelin and Fibroblast growth factor-21 (FGF-21) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).	
	5 Estimation of Fractalkine and Glucagon like peptide-1 levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).	
Research Guidance(give names of	 Dr. Bhavana V Dr. Harika CH Dr. Irene Ann Thomas 	RGUHS
students guided successfully)	4. Dr. Swathi S Kumar 5. Dr. Rama M	
Training(please specify)	Guided MDS dissertation	



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V. <u>RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u>(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Good Clinical Practice Recommendations for Perimplant Care. Journal of Indian Society of Periodontology 28(1):p 6-31, Jan–Feb 2024. DOI: 10.4103/jisp.jisp_124_24	1	15

VI. RESEARCH PROJECTS GUIDED

TIT	TLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1	Estimation of soluble urokinase plasminogen activator receptor (suPAR) and YKL-40 levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM)	N.A.	2020-23	Satisfactory
2	Estimation of glutamic acid decarboxylase antibody (GADA) and heat shock protein-70 (HSP-70) levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM)	N.A.	2020-2023	Satisfactory
3	Estimation of Human Islet Antigen Insulinoma- Associated-2 Autoantibody(IA-2A) and Zinc Transporter 8 Autoantibody (ZnT8A) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).	N.A.	2021-24	Satisfactory
4	Estimation of Apelin and Fibroblast growth factor-21 (FGF-21) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).	N.A.	2022-25	Satisfactory



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		N.A.	2023-26	Satisfactory
5	Estimation of Fractalkine and Glucagon like peptide- 1 levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).			·

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	47 th Annual Conference of	Attended between		Amritsar
	Indian Society of	1 st -3 rd December		
	Periodontology	2023		
2	ISP Colloquium 2024	Attended on 16 th		Bangalore
		March 2024		
3	47 th Annual Conference of	1 st December 2023	Presented a guest	Amritsar
	Indian Society of		lecture on the art of	
	Periodontology		presenting a seminar	
			& journal club	
4	National Periodontist Day	23 rd Feb'24	Presented a guest	Bangalore
	celebrations		lecture on the art of	
			presenting a seminar	
			& journal club	

VIII. TEACHER PROFILE AND QUALITY

11. Classes handled: UG: Yes

PG: Yes

12. Remedial classes/ counseling classes taken:Yes

13. Teaching methods: Hybrid14. Innovations in teaching: Yes15. Design of curriculum: Yes16. Laboratory experiments: N.A.17. Evaluation Methods: Applied

18. Preparation of resource material: Yes

Including books, reading materials, Laboratory manuals etc

19. Mentoring activity: Yes

20. Awards/ Achievements: N.A.



Administrative Office:

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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 4. Community work:
 - (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 5. National Literacy Mission: NA
- 6. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: NA

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 8. College/university/institution
- 9. Co-curricular activities
- 10. Enrichment of the campus life(hostel/sports/cultural activities):
- 11. Students Welfare and discipline:
- 12. Membership/participation in bodies/committees on education and national development:
- 13. Professional organization of teachers: NA
- 14. Any other: NA

XIII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 5. Membership in committees in the college/universities: Mentor-Mentee, Library
- 6. Membership in professional body/society/associations (participation in the organizing teams): IDA, ISP
- 7. Editorial board/ Reviewer: Editorial Board member for Journal of Indian Society of Periodontology
- 8. Any other:

 Score: _____(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DOB'S JAGADISH PAL Professor & H.O.D Department Of Periodontology The Oxford DonLst College Bommanahatti, Nosur Road, Bangalore 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF -2023-24

I. GENERAL INFORMATION

Name: DR Savitha AN

Address No 787 Hal III Stage HaL IInd Stage post, Bangalore 76

Phone number: .9845203336

Designation: professor

Department: periodontology

Specialization: periodontics

Date of joining the institution: December 1992 tutor, 2000 as senior lecturer

Nature of employment: Permanent / Temporary / Deputation / Part Time

Total years/ months of service in the institution:

Date of birth: 10-09-1966

Email id: sunaina1096@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE		РСМВ		73%



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		1	
BACHELOR'S			
DEGREE	- '		
	Bangalore		Second class
MASTER'S			
DEGREE		Periodontology	
	Bangalore		Pass
PHD			
FELLOWSHIPS			
DIPLOMA /			
CERTIFICATION			
COURSES			

III. <u>TEACHING EXPERIENCE</u>

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
Under	The oxford Dental College	5years
graduate		
Post	The oxford Dental College	24 years
graduate		

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The
		Work Was Carried Out



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M.D.S/ Equivalent	Estimation and correlation of levels of Ghrelin and Leptin in GCF of health, chronic generalized Periodontitis of subjects with and without obesity	RGUHS
	Effect of nonsurgical periodontal therapy on Ghrelin and TNF Alfa levels in GCF of Health and chronic generalized periodontitis with and without type II diabetes mellitus- A Clinico-biochemical study	
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Naga Tulsi Dr Koustubh Ram	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED



Administrative Office:

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TITLE OF THE PROJECT	NAME OF THE	DURATION	REMARKS
	FUNDING		
	AGENCY		
Estimation and correlation of levels of Ghrelin			
and Leptin in GCF of health, chronic generalized			
Periodontitis of subjects with and without			
obesity.			
Effect of nonsurgical periodontal therapy on			
Ghrelin and TNF Alfa levels in GCF of Health and			
chronic generalized periodontitis with and			
without type II diabetes mellitus- A Clinico-			
biochemical study.			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. **TEACHER PROFILE AND QUALITY**

21. Classes handled: UG: yes

PG:yes

- 22. Remedial classes/ counseling classes taken: yes
- 23. Teaching methods: chalk piece and black board and ppt
- 24. Innovations in teaching: flip charts, role play tutorials
- 25. Design of curriculum
- 26. Laboratory experiments
- 27. Evaluation Methods: continuous internal assessment CPA.



Administrative Office:

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E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

28. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 29. Mentoring activity: performed
- 30. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 7. Community work: Our College celebrates Teacher's day, Children's day, Independence Day, Republic day with pomp and fanfare. Programs, such as Tobacco cessation program, Health awareness Champaign and Swach Bharath Abhiyan are conducted. The college conducts health awareness in association with NGO's such as Project Nagu & Siri Club. (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 8. National Literacy Mission: local language taught to other state students
 - 9. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

Member secretary: cultural committee, Chair person: anti ragging committee Chair person: Sexual Harassment cell

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 15. College/ university/ institution serving the institution in various capacities from tutor to professor till now.
- 16. Co-curricular activities: Involved in various activities like cultural festivals, camps, oral hygiene day celebrations
- 17. Enrichment of the campus life(hostel/sports/cultural activities): conducted food festival , orientation day, graduation day and other national festivals
- 18. Students Welfare and discipline: Orientations, mentor mentee and grievance redressal chair person.



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- 19. Membership/participation in bodies/committees on education and national development: IDA, Bangalore Academy of Periodontology and ISP Permanent member
- 20. Professional organization of teachers: Bangalore Academy of Periodontology, member of teacher constituency RGUHS
- 21. Any other:

XI. <u>MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES</u>

9. Membership in committees in the college/universities:

Member secretary: cultural committee, Chair person: anti ragging committee Chair person: Sexual Harassment cell

- 10. Membership in professional body/society/associations (participation in the organizing teams) IDA, Bangalore Academy of Periodontology and ISP Permanent member
- 11. Editorial board/ Reviewer:
- 12. Any other:

Score: (out	. Ot	5)
-------------	------	----

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Department of Periodontology
The Oxford Dental College
Bommenahall, Mosur Road,
Bangalore : 550 588



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF 2023-24

I. GENERAL INFORMATION

Name: Praveen J

Address: 111/30, 70th cross, 5thblock, Rajajinagar, Bangalore -560010

Phone number: 9980045451

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 6-12-2013

Nature of employment: Permanent

Total years/ months of service in the institution: 9 years 9 months

Date of birth: 27-03-1978

Email id: jayarampraveen@yahoo.in

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade /
				Merit
HIGH SCHOOL	National Public School, Indiranagar, Bangalore, Karnataka India		1994	72%



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HIGHER	BHS First Grade College,		1996	65%
SECONDARY/PRE-	Jayanagar, Bangalore,			
DEGREE	Karnataka India			
BACHELOR'S	Sri Siddhartha Dental	Dentistry	2001	60%
DEGREE	College, Tumkur,	2 Circioti y	2001	3373
323.122	Karnataka, India			
	Rainacaka, maia			
MASTER'S DEGREE	The Oxford Dental	Periodontics	2006	62%
	College, Bangalore,			
	Karnataka, India			
5115				
PHD				
EET OWELLING				
FELLOWSHIPS				
DIDLOMA /				
DIPLOMA /				
CERTIFICATION				
COURSES				
			l	l

III. TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
BDS and	Sri Sai College of Dental Surgery,	2 years 5 months
MDS	Vikarabad, AP, India	



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
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THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

BDS and	KLE Society's Institute of Dental	2 years 7 months
MDS Sciences, Bangalore, Karnataka,		
	India	
BDS and	Awadh Dental College and Hospital,	1 year 1 month
MDS	Jamshedpur, India.	
BDS and	The Oxford Dental College,	10 years 9 months
MDS	Bangalore, Karnataka, India	

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where the Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully) Training(please specify)	Individually trained oral prophylaxis (iTOP)- Introductory training. Individually trained oral prophylaxis (iTOP)- Advanced training	



Administrative Office:

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V. <u>RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u> (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

VIII. TEACHER PROFILE AND QUALITY

31. Classes handled: UG: Yes

PG: Yes

- 32. Remedial classes/ counseling classes taken:
- 33. Teaching methods:
- 34. Innovations in teaching:
- 35. Design of curriculum
- 36. Laboratory experiments
- 37. Evaluation Methods:
- 38. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 39. Mentoring activity:
- 40. Awards/ Achievements:



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IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

10. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 11. National Literacy Mission
- 12. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 22. College/ university/ institution
- 23. Co-curricular activities
- 24. Enrichment of the campus life(hostel/sports/cultural activities):
- 25. Students Welfare and discipline:
- 26. Membership/participation in bodies/committees on education and national development:
- 27. Professional organization of teachers:
- 28. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 13. Membership in committees in the college/universities:
- 14. Membership in professional body/society/associations (participation in the organizing teams): Member: Indian Society of Periodontology.

International Association of General Dentists.

15. Editorial board/ Reviewer:

Editorial board member: International board of Dental Medicine.

Reviewer for: Journal of Indian Society of Periodontology.

International Journal of Clinical Oral and Maxillofacial Surgery.



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

17. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

ProB.S JAGADISH PAI Professor & H.O.D Decartment Of Periodontology The Oxford Dental College Bommanshall, Hour Road, Bangelore - 500 968



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF 2023-24

I. GENERAL INFORMATION

Name: Dr Amita Olivia Coutinho

Address: SNN Raj Grandeur Apartments, Bommanahalli, Bangalore.

Phone number: 9886789080

Designation: Reader

Department: Periodontics Specialization: Periodontics

Date of joining the institution: 11/11/2011

Nature of employment: Permanent

Total years/ months of service in the institution: 13 years

Date of birth: 20/06/1981

Email id: amitacou@yahoo.co.in

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Central Board of Secondary Education		1997	1 st Class
HIGHER SECONDARY/PRE- DEGREE	Central Board of Secondary Education	РСМВ	1999	1 st Class
BACHELOR'S DEGREE	Rajiv Gandhi University of Health Sciences	BDS subjects	2004	1 st Class



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

MASTER'S	KLE University	Periodontics	2009	Pass
DEGREE		and		
		Implantology		
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG and	College of Dental Sciences,	1 year+10 months
PG	Davangere	
UG and	The Oxford Dental College,	12 years
PG	Bangalore	

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



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	h Guidance(give of students guided fully)						
Training	(please specify)						
V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)							
SL.NO	NAME OF THE PUBLI AUTHORED/MAGAZ	•	CATEGORY	POINTS			

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

41. Classes handled: UG: yes



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PG: Yes

- 42. Remedial classes/ counseling classes taken: Yes
- 43. Teaching methods: Chalk and Board, Powerpoint Presentations
- 44. Innovations in teaching:
- 45. Design of curriculum
- 46. Laboratory experiments
- 47. Evaluation Methods: MCQ's, Short Tests.
- 48. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 49. Mentoring activity: Yes
- 50. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

13. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 14. National Literacy Mission
- 15. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 29. College/ university/ institution
- 30. Co-curricular activities
- 31. Enrichment of the campus life(hostel/sports/cultural activities):
- 32. Students Welfare and discipline:
- 33. Membership/participation in bodies/committees on education and national development:
- 34. Professional organization of teachers:
- 35. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 18. Membership in committees in the college/universities: Feedback analysis Committee
- 19. Membership in professional body/society/associations (participation in the organizing teams): Indian Dental association, Indian Society of Periodontology, Bangalore Academy of Periodontology, Indian Society of Oral implantologists



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20. Editorial board/ Reviewer: Global Medical Genetics, International Journal of Periodontology and **Implantology**

21. Any other:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DOB'S JAGADISH PAL Professor & H.O.D Degartment Of Periodontology The Oxford Duntal College Bommanahatti, Nosur Road, Bangalore 500 048



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr.Deepa N Shetty

Address: A 303 Rose garden Apt Arekere Bannerghatta Road 560076

Phone number: 9833417020

Designation: Senior Lecturer

Department: Periodontology

Specialization: Periodontology

Date of joining the institution: 4/09/2020

Nature of employment: Permanent

Total years/ months of service in the institution 3 years 11 months

Date of birth: 11/07/1985

Email id:deepanshetty@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSC		2000	84 %
HIGHER SECONDARY/PRE- DEGREE	HSC	РСМВ	2002	84%



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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

BACHELOR'S DEGREE	BDS	DENTAL	2008	63%
MASTER'S DEGREE	MDS	Periodontology	2020	78%
PHD	-			
FELLOWSHIPS	-			
DIPLOMA / CERTIFICATION COURSES	-			

III. <u>TEACHING EXPERIENCE</u>

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
	The Oxford Dental College	2 year 9 months

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		



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Ph.D					
Post Do	octoral				
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Researd	ch Guidance(giv	e			
names	of students guid	led			
success	fully)				
Training	g(please specify)			
	5(F-2000 Sp 3011)	,			
V.	RESEARCH P	UBLICATION, BOOKS AUTHORE	D AND MAGAZI	NFS IN THE ACADEMIC	YFAR.(Fn
••	Copy)				<u> </u>
CL NO	NIANAE OF THE	DUDUCATION / DOOKS	CATECORY	DOINTS]
SL.NO		PUBLICATION/ BOOKS	CATEGORY	POINTS	
	AUTHORED/M	AGAZINES			
					-
				<u> </u>	•
		_			
VI.	RESEARCH	PROJECTS CARRIED OUT/	GUIDED		
TITLE	OF THE	NAME OF THE FUNDING	DURATION	REMARKS	
PROJ	IECT	AGENCY			

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS



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E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

51. Classes handled: UG: yes

52. Remedial classes/ counseling classes taken: yes

53. Teaching methods: chalk & board, PPT, Online, Zoom, Teams

54. Innovations in teaching:

55. Design of curriculum

56. Laboratory experiments

57. Evaluation Methods: According to RGUHS guidelines

58. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

59. Mentoring activity: mentoring 6 students from final year

60. Awards/ Achievements:

VIII. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

16. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 17. National Literacy Mission
- 18. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 36. College/ university/ institution:
- 37. Co-curricular activities:
- 38. Enrichment of the campus life(hostel/sports/cultural activities): participated in cultural competetions- dumbchardes, fireless cooking and sports shotput and race
- 39. Students Welfare and discipline:
- 40. Membership/participation in bodies/committees on education and national development: Mentor for 3^{rd} yr & 4^{th} yr students
- 41. Professional organization of teachers:
- 42. Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
 - 22. Membership in committees in the college/universities:



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- **23.** Membership in professional body/society/associations (participation in the organizing teams) **ISP**
- 24. Editorial board/ Reviewer:

25. Any other:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

POBS JAGADISH PAI Professor & H.O.D Department Of Periodontology The Oxford Dental College Bommanahatil, Hoster Road, Bangalore - 560 968



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Reshmi V Nair

Address: #303, Mahaveer castle, 24th main, J P Nagar 5th phase, Bangalore-560078

Phone number: 9731897487

Designation: Senior Lecturer

Department: Periodontology

Specialization: Periodontics

Date of joining the institution: 10th March 2023

Nature of employment: **Permanent**/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year and 4 months

Date of birth: 07th February 1995

Email id: reshmiperiodontics2019@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			2011	First class



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HIGHER		Science	2013	Distinction
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	RGUHS	BDS	2019	Second class
DEGREE				
MASTER'S	RGUHS	Periodontology	2022	First class
DEGREE				
PHD				
FELLOWSHIPS				
DIDLOMA /				
DIPLOMA /				
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental College-	1 year 4 months and
	RGUHS	ongoing

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		



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Ph.D					
Post Do	ctoral				
Researc	h Guidance(give				
names o	of students guided				
success	fully)				
Training	g(please specify)				
V.	RESEARCH DUR	LICATION,BOOKS AUTHORE	D AND MAGAZIN	IES IN THE ACADEMIC	_ `VEAR (Fr
٧.	Copy)	LICATION, BOOKS AUTHORI	LO AND WAGAZIN	ILS IN THE ACADEMIC	<u>, i LAIN.</u> (LI
SL.NO	NAME OF THE P	UBLICATION/ BOOKS	CATEGORY	POINTS	
	AUTHORED/MAG	GAZINES			
VI.	RESEARCH PR	ROJECTS CARRIED OUT/	GUIDED		
TITLE OF	THE PROJECT	NAME OF THE FUNDING	DURATION	REMARKS	
		AGENCY		1.2	

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Foundation course in education methodology	Attended		RGUHS conducted RAATI LMS on January 2024



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Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

2.	NAAC Accredition and documentation	Attended	ARCNET India and Climed Research solutions conducted an orientation program on January 22 nd 2024
3.	Technological advances in NSK products	Attended	The Oxford Dental College, Conducted a professional development program held on February 1 2024.

VIII. TEACHER PROFILE AND QUALITY

61. Classes handled: UG: 3rd years

PG:

- 62. Remedial classes/ counseling classes taken: No
- 63. Teaching methods: PPT and black board
- 64. Innovations in teaching: Teaching the topics with the corresponding pictures for easier understanding and also showing the differences in each case.
- 65. Design of curriculum:
- 66. Laboratory experiments
- 67. Evaluation Methods: Questionnaire at the end of the class
- 68. Preparation of resource material: Textbooks
 Including books, reading materials, Laboratory manuals etc.
- 69. Mentoring activity: For Final year regular and odd batch
- 70. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

19. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 20. National Literacy Mission
- 21. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 43. College/university/institution: Participated in walkathon on occasion of World Oral Hygiene day
- 44. Co-curricular activities: Incharge for department innovations and interdisciplinary courses.
- 45. Enrichment of the campus life(hostel/sports/cultural activities):
- 46. Students Welfare and discipline:
- 47. Membership/participation in bodies/committees on education and national development: member of Indian Society of Periodontology.
- 48. Professional organization of teachers:
- 49. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 26. Membership in committees in the college/universities:
- 27. Membership in professional body/society/associations (participation in the organizing teams)
- 28. Editorial board/ Reviewer:
- 29. Any other

Score:	(out of 5	١

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University

(Signature of the Teacher)

Dro.B.S. JAGADISH PAI
Professor & K.O.D.
Department of Periodomology
Department of Periodomology
The Oxford Portust College
Bormsnahall, Nosur Road,
Bangalore - 550 948



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF – 2023-24

I. GENERAL INFORMATION

Name: Khan Wajeeh Mohammed Saleh Mohammed

Address: #337/A, Flat no. 301, Sai Krupa Apartment, 24th cross, 5th block, HBR Layout, Bangalore-

560045

Phone number: 8600501510 Designation: Senior Lecturer

Department: Periodontology and Oral Implantology

Specialization: Periodontist

Date of joining the institution: 10/03/2023

Nature of employment: Permanent/Temporary/Deputation/Part Time-Permanent

Total years/ months of service in the institution: 1 year 5 months

Date of birth: 15/05/1994

Email id: wajeehkhan33@gmail.co

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			2009	Distinction
HIGHER SECONDARY/PRE- DEGREE			2011	First class
BACHELOR'S DEGREE	Datta Meghe Institute of Medical sciences		2015	First Class
MASTER'S DEGREE	Pt. Deendayal Upadhyay university of AYUSH Medical sciences	Periodontology and oral Implantology	2021	First class



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PHD		
FELLOWSHIPS		
DIPLOMA /		
CERTIFICATION		
COURSES		

III. <u>TEACHING EXPERIENCE</u>

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give		
names of students guided		
successfully)		
Training(please specify)		



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V. <u>RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u> (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

71. Classes handled: UG: Yes

PG: no

- 72. Remedial classes/ counseling classes taken: No
- 73. Teaching methods: Power point, chalk-board, discussions
- 74. Innovations in teaching: Discussions on special cases, Group discussions
- 75. Design of curriculum- no
- 76. Laboratory experiments- no
- 77. Evaluation Methods: Theory and Clinical internal exams, Viva, surprise test, Practical test



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78. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 79. Mentoring activity: Mentored 4 students
- 80. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

22. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 23. National Literacy Mission
- 24. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 50. College/ university/ institution: Participated in Oral hygiene day, World Oral Health day, University Exam duties, free camp in Jayadeva hospital
- 51. Co-curricular activities: Department incharge of Add on courses, High end equipments, Specialty clinics (Criteria 8)
- 52. Enrichment of the campus life(hostel/sports/cultural activities): Sports activity, Onam Celebration, cultural activity
- 53. Students Welfare and discipline:
- 54. Membership/participation in bodies/committees on education and national development: Indian Society of Periodontology
- 55. Professional organization of teachers: Indian Society of Periodontology
- 56. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 30. Membership in committees in the college/universities:
- 31. Membership in professional body/society/associations (participation in the organizing teams)-Indian Society of Periodontolgy
- 32. Editorial board/ Reviewer:



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33. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor & H.O.D Department Of Periodontology The Oxford DonLat College Bommanahatti, Nosur Road, Bangalore 560 068



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DEPARTMENT OF PROSTHODONTICS

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Meenakshi T

Address: no. 1255, 23rd main road, 23rd cross, Banashankari 2nd stage, Bengaluru-560070

Phone number: 9986465339

Designation: Professor and Head

Department: Prosthodontics and Crown and Bridge

Specialization: Prosthodontics

Date of joining the institution: 04/09/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 10 months

Date of birth: 18/05/1975

Email id: meena.prostho@rediffmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade
				/
				Merit



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HIGH SCHOOL	Vasavi vidyanikethan	S.S.L.C.	1991	First
				class
HIGHER	Pre-university	Physics, Chemistry,	1993	First
SECONDARY/PRE-		Mathematics and Biology		class
DEGREE				
BACHELOR'S	Bangalore university	Bachelor of Dental	1999	First
DEGREE		Sciences		class
MASTER'S	Rajeev Gandhi	Prosthodontics	2001	First
DEGREE	University of Health Sciences			class
PHD				
FELLOWSHIPS	International Congress of Oral Implantologists	Oral implantology	2014	
DIPLOMA /	Certificate course from Nobel Biocare	Trefoil concept in oral	2017	
CERTIFICATION		implantology		
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	



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D D C	AECS Maaruthi dantal college	2 years
B.D.S.	AECS Maaruthi dental college	3 years
B.D.S.	Rishiraj College of Dental	4 years and 11 months
	Sciences and Research Centre	
B.D.S.	Narsinhbhai Dental College &	3 years and 7 months
	Hospital, North Gujarat	
B.D.S.	Pacific Dental College & Hospital	6 years and 7 months
B.D.S.	The Oxford Dental College	10 months
M.D.S.	Narsinhbhai Dental College &	3 years and 7 months
	Hospital, North Gujarat	
M.D.S.	Pacific Dental College & Hospital	6 years and 7 months
M.D.S.	The Oxford Dental College	10 months

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
1.	Philosophies of full mouth rehabilitation: A systematic	Category	15
- .	review of clinical studies.		
2.	Original Research Comparative evaluation of three non-	Category	15
۷.	invasive gingivaldisplacement systems: An in vivo study		
	Original Research: Evaluation of the effect of recasting	Category	15
3.	nickel chromium base metal alloy on the metal ceramic		
	bond strength: an in vitro study.		
4.	Malo Implant Bridge- Refurbishing the Prosthetic Precision	Category	15
5.	Giant Cell Reparative Granuloma: Prosthodontic Management	Category	10
6.	Designing of Tailored Ocular Prosthesis: Case Series	Category	10
7.	Full Mouth Rehabilitation of Worn-Out Teeth Using Hobo's	Category	10
	Twin Stage Philosophy: A Case Report		
	Performance and Validation of Measures of Oral Health-	Category	10
8.	Related Quality of Life Among Edentulous Population: A Cross-		
	Sectional Study		



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9.	Original Research: Evaluation & comparison of three porcelain repair	Category	5
<i>J</i> .	systems in response to thermal stress- an in vitro study.		
10.	Review Article: Recasting of dental casting alloys:	Category	5
11.	Review Article: Horizontal stability inremovable partial denture.	Category	5
12.	Case Report: Prosthodontic management of segmental mandibulectomy	Category	5
13.	Case Report: Maxillary hollow bulb obturator in completely edentulous patient.	Category	5
14.	Case Report: A million-dollar smile	Category	5
15.	"Immediate Denture"- A Case Report	Category	2.5
16.	Case Report: Extra coronal Attachment Retained Fixed Removable Partial Denture: A Case Report	Category	2.5
17.	Case Report: Anterior rehabilitation with cast metal post and Richmond Crown	Category	2.5
18.	Case Report: IntermediateAbutment- A Case Report	Category	2.5
19.	A Case Report on Ball and Cap Attached Tooth SupportedOverdenture: A ThoughtCommanded Yet Not Rehearsed	Category	2.5

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE	DURATION	REMARKS
	FUNDING AGENCY		



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1. Evaluation of bond strength between acrylic tooth to heat cure		
and self-cure resin after various surface modifications of ridge lap		
area of acrylic tooth- An in vitro study.		
Name of the student: Dr. Ajay Gupta		
2. To evaluate the flexural strength of the provisional restorative		
materials- an in vitro study.		
Name of the student: Dr. Jahnavi Patel		
3. Evaluation of the colour stability of 2 different laboratory		
composite materials exposed to different media at different time		
intervals- an in vitro study		
Name of the student: Dr. Rohit Mehta		
4. Evaluation of three different gingival retraction system – An in vivo		
study		
Name of the student: Dr.Mehak Bhatia		
5. An analysis of ion leaching from dental ceramics when placed in		
salivary solutions of varying ph		
Name of the student: Dr.Jayashree Chaudhary		
6. Comparative study to evaluate different retention of ball		
attachment, locater attachment & tiff snap attachment		
Name of the student: Dr. Ishita Vaghela		
7. Clinical analysis of median mandibular flexure during impression		
procedure and in the different occlusal patterns for edentulous		
patients.		
Name of the student: Dr.Priyanka Jha		
8. Comparative evaluation of influence of three different die spacers		
on pre-luting space and retention of cast crown – an in vivo study		
Name of the student: Dr. Akanksha Anand		



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VII. <u>CONFERENCE</u>, <u>WORKSHOPS</u>, <u>CDE</u>, <u>GUEST LECTURES</u>, <u>RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:1st to 4th year BDS

PG: 1st to 3rd year

- 2. Remedial classes/ counseling classes taken: BDS and MDS
- 3. Teaching methods: Black board, power point, theory class, practical class
- 4. Innovations in teaching: Project and Problem based learning and case based learning
- 5. Design of curriculum: Participated in designing BDS and MDS theory and practicls
- 6. Laboratory experiments: regular laboratory demonstration for BDS and MDS
- 7. Evaluation Methods: Formative assessment
- 8. Preparation of resource material: power point presentation, collection of teaching aids, laboratory manual

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity: mentor for first year BDS students
- 10. Awards/ Achievements: received fellowship in oral implantology

IX. <u>EXTENSION WORK/ COM</u>MUNITY SERVICE

Please give a short account of your contribution to:



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1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: headed the department of prosthodontics at 3 dental colleges and organized the department to obtain BDS and MDS degrees

Extension work: organized more than 40 denture camps.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- College/ university/ institution: headed the department of prosthodontics at 3 dental colleges and organized the departments to obtain BDS and MDS courses also to obtain the recognition of the same degrees from Dental Council of India
- 2. Co-curricular activities: headed purchase committee and NAAC work
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national development: life time
 member of Indian Prosthodontics Society and South Asian Society for oral and maxillofacial
 implantology
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES



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- 1. Membership in committees in the college/universities: life time member of Indian Prosthodontics Society and South Asian Society for oral and maxillofacial implantology
- 2. Membership in professional body/society/associations (participation in the organizing teams): life time member of Indian Prosthodontics Society and South Asian Society for oral and maxillofacial implantology
- 3. Editorial board/ Reviewer: Reviewer for journal of Indian prosthodontics society

Score:	(out of 5)

4. Any other:

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



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1.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE 10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR RAVI KUMARN

Address # 005, Hasa homes, BSK Wrd Stage. Banglore - 86.

Phone number: 9845 808366

Designation: Professor.

Department: Prosthodoub'cs

Specialization: MDS Prostlandontics

Date of joining the institution: 6 | 03 | 19

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Lycast.

Total years/months of service in the institution: 4 years

Date of birth: 16/06/1973

Emailid: dr. ravi-kn @ yahoo . com



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II. ACADEMIC QUALIFICATIONS Exams passed University Subjects Year Grade / Merit HIGH SCHOOL Siddatha 1986 1 st class HIGHER SECONDARY/PRE-DEGREE 1925 DRM 1st class DEGREE 2nd Class 1998 MASTER'S DEGREE 2003 BIPS 2nd Class PHD FELLOWSHIPS DIPLOMA /

III. TEACHING EXPERIENCE

CERTIFICATION COURSES

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
BDS, MDS	In Stood has the deutal college	12 years
BDS, MDS	Sor Stood has the deutal college Oxford Deutal College	Ly years.
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		*



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658
THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided	Tican regarding occlusion amplant	Rautts
successfully)	ocelulion	ROHUS
Training(please specify)	Implant	Karios

RESEARCH PUDLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy) SL.NO NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES POINTS CATEGORY

TITLE OF THE PRO	DIECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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preskadou	by			
	INDAY PA	E. WORKSHOPS, CDE A	TIONS(TV/Radio T	elks)
VII. S	ONFERENCE PERSON PA	E. WORKSHOPS, CDE 4	TIONS(TV/Radio T	RESOURCE Pilks)
	INDAY PA	E, WORKSHOPS, CDE & PER/POSTER PRESENTA	TIONS(TV/Radio T	elks)
	INDAY PA	E, WORKSHOPS, CDE & PER/POSTER PRESENTA	TIONS(TV/Radio T	elks)
	INDAY PA	E, WORKSHOPS, CDE & PER/POSTER PRESENTA	TIONS(TV/Radio T	elks)
	INDAY PA	E, WORKSHOPS, CDE & PER/POSTER PRESENTA	TIONS(TV/Radio T	elks)
	INDAY PA	E, WORKSHOPS, CDE & PER/POSTER PRESENTA	TIONS(TV/Radio T	elks)
9. NO	NAME	E. WORKSHOPS, CDE A PREVPOSTER PRESENTA ATTENDED	TIONS(TV/Radio T	elks)
SI NO	NAME NAME	ELWORKSHOPS, CDE A PREVIOUS TER PRESENTA ATTENDED	TIONS(TV/Radio T	elks)
SL NO	NAME	ELWORKSHOPS, CDE A PREVIOUS TER PRESENTA ATTENDED	TIONS(TV/Radio T	elks)



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3. Teaching methods: 1PT, Small Based. 4. Innovations in teaching: Design of curriculum

6. Laboratory experiments 7. Evaluation Methods:

Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

N. Pau Ruman

PROFESCO.



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SAVITHA PN

Address: 313, 1ST BLOCK, 5TH MAIN, KORAMANGALA, BANGALORE 560034

Phone number: 9901990820

Designation: READER

Department: THE OXFORD DENTAL COLLEGE

Specialization: MDS , PROSTHODONTICS

Date of joining the institution:27/1/2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:6 YEARS 5 MONTHS

Date of birth:11/05/1978

Email id:drsavithapn@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC		1993	DISTINCTION



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HIGHER	PUC	PCMB	1995	DISTINCTION
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	YENOPOYA	BDS	2000	1 ST CLASS
DEGREE	UNIVERSITY			
	00000		2012	107.01.100
MASTER'S	S.D.M D.C	MDS	2012	1ST CLASS
DEGREE				
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	YENOPOYA UNIVERSITY	1 YEAR
UG	SYAMALA REDDY DENTAL COLLEGE	3 YEARS
UG	BIDS	1YEAR 8 MONTHS



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UG/PG	THE OXFORD DENTAL	6 YEARS 5 MONTHS
	COLLEGE	

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



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	<u></u>	
Research Guidance(give	Comparative evaluation of shear bond strength of polymethyl methacrylate to cast titanium	RGUHS
names of students guided successfully)	using two adhesive primers – an in-vitro study	
successiuily)	Dr Tulasi p Comparison of two surface sealants on surface roughness and color stability of comercially available denture base material: an in vitro study	RGUHS
	Dr Nikitha Potluri	
	Comparative evaluation of sagittal condylar guidance using extra-oral interarch tracing and conebeam computed tomogrpahy in edentulous patients- an invivo study	RGUHS
	Dr Kavyashree	
	Comparison of the marginal microleakage of zirconia laminate veneers between two different incisal preparation designs. An invitro study.	RGUHS
	Dr. Palisetty Jahnavi Sai Sri	
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		



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1	Comparison of two surface sealants on surface roughness and color stability of a commercially available denture base material -an invitro study	1	15
2	Telescopic retained cast partial denture-A Case Report	1	7.5
3	Evaluation of antimicrobial properties of conventional poly methyl methacrylate denture base resin materials containing silver doped titanium dioxide nanoparticles against cariogenic bacteria and candida albicans	1	15
4	Assessment of comprehension and perception on dental implants among dental fraternity-a cross sectional questionaire based survey	1	7.5

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE	DURATION	REMARKS
	FUNDING AGENCY		
Evaluation of antimicrobial	RGUHS	3	completed
properties of conventional poly			
methyl methacrylate denture base			
resin materials containing silver			
doped titanium dioxide			
nanoparticles against cariogenic			
bacteria and candida albicans			

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS



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1	Mastering	Attended	-	Speaker
	Advanced			
	Implantology			
2	OSI Conference	Attended	-	Presented Poster
	2024			Chaired A Session

VIII. TEACHER PROFILE AND QUALITY

11. Classes handled: UG:YES

PG:YES

- 12. Remedial classes/ counseling classes taken: Conducted for final-year students.
- 13. Teaching methods: PPT, QUESTIONNAIRE, QUIZ, DEBATE,
- 14. Innovations in teaching: CASE BASED LEARNING
- 15. Design of curriculum:YES
- 16. Laboratory experiments
- 17. Evaluation Methods: MARKS, GRADE, OVERALL PERFORMANCE
- 18. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 19. Mentoring activity:
- 20. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

4. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

5. National Literacy Mission



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

6. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: MANAGED CENTRAL LAB TILL MARCH 2024.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 8. College/university/institution
- 9. Co-curricular activities
- 10. Enrichment of the campus life(hostel/sports/cultural activities):
- 11. Students Welfare and discipline:
- 12. Membership/participation in bodies/committees on education and national development:
- 13. Professional organization of teachers:
- 14. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 5. Membership in committees in the college/universities:
- 6. Membership in professional body/society/associations (participation in the organizing teams)
 MEMBER IN ITI

MEMBER IN ICOI

INICINIDER IIN ICO

MEMBER IN ISOI

MEMBER IN IPS

- 7. Editorial board/ Reviewer: IP INNOVATIVE JOURNALS
- 8. Any other:

Score:(oi	ut of 5	,)
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



(Signature of the Teacher)







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THE OXFORD DENTAL COLLEGE 101H MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

16/3 8th crops Kaduelwkonallall main wood, Inlekahalli umber: 822153513 Name: DR. SYED JAVAD SALEEM

Phone number: 9886535622

Designation: Readel

Department: Prosthodontics

Specialization: Prosthodonhics.

Date of joining the institution: 12-9-20

Nature of employment: Permanent/Temporary/ Deputation/Part Time

Total years/ months of service in the institution:

Date of birth: 3-3-83

Email id: javad saleem 90@ gmail. com.



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A CARPENSIC CUALIFICATIONS

		Subjects	Year	Grade / Wert
Exams passed HIGH SCHOOL	KSBoard	6	1999	2
HIGHER SECONDARY/PRE- DEGREE	PUC	PCMB	2002	2
BACHELOR'S DEGREE	Rquns	BOS	2003	Σ.
MASTER'S DEGREE	RGUHS	mos	2014	2
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				•

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PG	RGUHS SGRDC	2014/Aug to 2018 Aug
PG	RGUHS) SGRDC RGUHS TODC	12 Sep Till Date.

successfully)	
Training(please specify)	,

RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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		1. Classes handled: UG:
		PG:
		2. Remedial classes/ counseling classes taken:
		3. Teaching methods: Clinical / nonclineal
		3. Teaching methods: Chriscal / non current
		4. Innovations in teaching: Research
		4. Innovations in teaching:
		Research
		5. Design of curriculum
		6. Laboratory experiments
		7 Surley Mothods: Exam
		7. Evaluation Methods: CROM
		8. Preparation of resource material:
		Including books, reading materials, Laboratory manuals etc
		Including books, reading materials,
		The second secon
		9. Mentoring activity: Manby - Mentell - DR Amushe.
		- De America.
		10. Awards/ Achievements:
		10.74
		EXTENSION WORK/ COMMUNITY SERVICE
	IX.	EXTENSION WORK, COMMISSION
0.0		Please give a short account of your contribution to:
		Please give a short account of your contribution
	1.	Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism,
-		(Such as values of national Integration, Secularism, defined act, 3
		peace, scientific temper, flood or drought relief, small family norms etc.)
	2.	National Literacy Mission
S		
		Positions held/ leadership role played in organizations linked with extension work or
	3.	Positions held/ leaders in Fore played in organizations and other similar activity:
		any other similar account
	ж.	PARTICIPATION
Ple	ase i	give a short account of your contribution to:

SLNO NAME

1. South prian

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graphantola

from



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1.	College/ University/ Institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
	to a state of the
Х	II. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the control of the control
	Membership in committees in the second societies
	 Membership in committees in the college/universities:

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

2. Membership in professional body/society/associations (particular)

(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr Ravi Ranjan Sinha

Address: HA 2102, Salarpuria Greenage, Near Oxford Engineering College, Bommanahalli,

Bengaluru - 560068

Phone number: 9036804379

Designation: Reader

Department: Prosthodontics

Specialization: Crown and Bridge

Date of joining the institution: 6/12/2014

Nature of employment: Permanent

Total years/ months of service in the institution: 10 years

Date of birth: 23/11/1980

Email id: r.ravi.sinha@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

HIGHER			
SECONDARY/PRE-			
DEGREE			
BACHELOR'S	MR Ambedkar	2005-2010	
DEGREE	Dental College &		
	Hospital		
MASTER'S	Bangalore	2010-2013	
DEGREE	Institute of		
	Dental Sciences		
PHD			
FELLOWSHIPS			
DIPLOMA /			
CERTIFICATION			
COURSES			

III. TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
The Oxford Dental College &		10 years
	Hospital	

IV. RESEARCH EXPERIENCE AND TRAINING



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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	A survey on edentulous indian population to study the accuracy of available edentulous stock trays	1	5
2	Esthetic management of anterior ridge defect with fixed and removable prosthesis using semi-precision attachment: a case report	1	5
3	Preference of restorative material for class 5 restorations among BDS students, interns, practicing dentists and post graduate students: A Cross sectional study	1	15



Administrative Office:

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THE OXFORD DENTAL COLLEGE

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

4	Comparative evaluation of fracture resistance of hyflex edm, neolix neoniti, protaper next & protaper gold files: An invitro study	1	15
5	Functional & aesthetic full mouth rehabilitation of a severely worn out dentition :A clinical report	1	15
6	Evaluation of flexural strength of glass ionomer dental cement modified using phytomedicine	3	5
		TOTAL=	60

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

21. Classes handled: UG: Yes

PG: Yes



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- 22. Remedial classes/ counseling classes taken: Yes
- 23. Teaching methods: Chalk board, Presentations
- 24. Innovations in teaching:
- 25. Design of curriculum
- 26. Laboratory experiments
- 27. Evaluation Methods:
- 28. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 29. Mentoring activity:
- 30. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

7. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 8. National Literacy Mission
- 9. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 15. College/ university/ institution
- 16. Co-curricular activities
- 17. Enrichment of the campus life(hostel/sports/cultural activities):
- 18. Students Welfare and discipline:
- 19. Membership/participation in bodies/committees on education and national development:
- 20. Professional organization of teachers:
- 21. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 9. Membership in committees in the college/universities:
- 10. Membership in professional body/society/associations (participation in the organizing teams)
- 11. Editorial board/ Reviewer:



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12. Any other:	
Score:	(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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$\mathbf{10}^{\mathsf{TH}}$ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Neeraja. B

Address: #58, "Shiva Krupa", 19th Cross, 12th main road, Rajajinagar 1st block, Bengaluru-10Phone number: +91 9008601606

Designation: Senior Lecturer

Department: Department of Prosthodontics and Crown & BridgeSpecialization: M.D.S. Prosthodontics and Crown & Bridge

Date of joining the institution: 11.03.2020Nature of

employment: Permanent.

Total years / months of service in the institution: 4 years 4 monthsDate of birth:

22-08-1988

Email id: neeraja22888@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC		2004	96.4 %
HIGHER	PUC		2006	94.8 %
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	BDS		2011	68.2 %
DEGREE				
MASTER'S	MDS	Prosthodontics	2015	68.3 %
DEGREE		and Crown &		
		Bridge		
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				



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III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION				
(UG/PG)	INSTITUTION					
UG/PG	Chandra Dental College, Lucknow	2 years				
UG/PG	The Oxford Dental College	Till date				

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	Nil	Nil
Ph.D	Nil	Nil
Post Doctoral	Nil	Nil
	Nil	Nil
Research Guidance(give names of students guided successfully)	Nil	Nil
Training(please specify)	Nil	Nil
	Nil	Nil

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
1.	Complete denture impression. A simplified	1	15
	technique v/s conventional technique for		
	edentulous patients.		
2.	Quacks and Prosthodontic solution.	3	2.5
3.	Assessment of the effect of cigarette smoking	2	10
	on different denture base material.		
4.	Effect of masticatory load on abutment screw	1	15
	loosening of three different types of metal		
	ceramic implant crowns.		



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Nil	Nil	Nil	Nil

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE</u> <u>PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes

PG: Yes

- 2. Remedial classes/ counseling classes taken: Conducted
- 3. Teaching methods: PPT, Chalks, lecture, group discussion, Demonstration, peer teaching and evaluation.
- 4. Innovations in teaching: Demonstration, peer teaching and evaluation
- 5.Design of curriculum:
- 1. Laboratory experiments
- 2. Evaluation Methods: peer evaluation, tests and internal assessment.
- 3. Preparation of resource material: Library, Journals, Textbooks and Internet Including books, reading materials, Laboratory manuals etc
- 4. Mentoring activity: mentoring 4 second B.D.S. students
- 5. Awards/ Achievements: NIL

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission



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3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity

X. PARTICPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/university/institution: NIL
- 2. Co-curricular activities: Carnatic classical singer, Tournament Badminton player and athlete.
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities: KSDC.
- 2. Membership in professional body/society/associations (participation in the organizing teams): IPS, IPS Bengaluru branch.
- 3. Editorial board/ Reviewer:
- 4. Any other:

C	/a af []
Score:	(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misquiding information as deemed fit by the University.

Dr. Neeraja B (Signature of the Teacher)



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10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

DR. GURDEEP KAUR CHAUHAN

ADDRESS: DB-804. SALARPURIA GREENAGE.

BOMMANAHALLI . BANGALORE .

PHONE NO: 9972417700

DESIGNATION: SENIOR LECTURER

PROSTHODONTICS AND CROWN + BRIDGE DEPARTMENT:

PROSTHODONTILS SPECIALIZATION:

DATE OF JOINING THE INSTITUTION: 6/1/2023

NATURE OF EMPLOYMENT: Permanent / Temporary/ Deputation/Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: 01/08/1979

- dr. deepe @ gmail. com - dr. gurdeep. k. chawhan @ gmail. com. EMAIL ID:



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II. ACADEMIC QUALIFICATION:

EXAM PASSED	UNIVERSITY	SUBJECT	YEAR	GRADE/MERIT
HIGH SCHOOL	CAMBRIDGE UNIVERSITY	SCIENCE	1995	
HIGHER SECONDARY/ PRE DEGREE	Prosto 0	SCIENCE	1997	
BACHELOR'S DEGREE	CHAUDHARY CHARANSING	DENTISTEY		
MASTER'S DEGREE	RADIV GANDHI	AROSTHOD-	2017	
PHD	HEMIH SCIEN	4	3.17	
FELLOWSHIPS				
DIPLOMA/CERTIFICATION COURSES	INDIAN INCTIT OF PUBLIC HEAD NATIONAL INS OF HEATTH F	HE MEM	2014	×

III. TEACHING EXPERIENCE:

COURSES(UG/PG)	NAME OF UNIVERSITY/COLLEGE	8,744 W
	INSTITUTION	DURATION
		The state of the
		_



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RESEARCH EXPERIENCE AND TRAINING: IV.

RESEARCH STAGE	TITLE OF WORK/THESIS	WORK WAS CARRIED
M.PHIL/EQUIVALENT		
PH.D		
POST. DOCTORAL		
RESEARCH GUIDANCE(GIVE NAMES OF STUDENTS GUIDED SUCCESSFULLY)		
TRAINING(PLEASE SPECIFY)		

RESEARCH PROJECT CARRIED OUT /GUIDED:

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS



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RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR (ENCLOSED COPY)

SL. NO.	NAME OF THE PUBLICATION/BOOKS AUTHOURED / MAGAZINES	CATEGORY	POINTS
13%			
			200
	3		12.0
	-		



9. MENTORING ACTIVITY:

10. AWARDS / ACHIEVEMENTS :

CHILDREN'S EDUCATION SOCIETY (Regd.)

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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON /POSTER PRESENTATION(TV/ RADIO TALKS) VII.

	PAPER/POSTER P	REJETT	CONDUCTED	DETAILS
SL. NO.	NAME	ATTENDED		
				-
-				
-				
-				

	**
VIII. TEACHER PROFILE AND QUALITY	
1. CLASSES HANDLED : UG :	
PG:	
2. REMEDIAL CLASSES/ COUNSELLING CLASSES TAKEN:	
2 754611116 445711005	
3. TEACHING METHODS:	
4. INNOVATION IN TEACHING:	
5. DESIGN OF CURRICULUM:	
6. LABORATORY EXPERIMENTS :	
7. EVALUATION METHODS :	
8. PREPARATION OF RESOURCE MATERIAL :	
INCLUDING BOOKS, READING MATERIALS, LABORATORY MA	NUALS ETC.
INCLUDING BOOKS, READING MATERIALS, ENGINEER	



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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to :

1. COMMUNTIY WORK:

(such as values of national integration, secularism, democracy, socialism, humanism, peace, scientific temper , flood or drought relief , small family norms etc.)

- 2. NATIONAL LITERACY MISSION
- 3. POSITIONS HELD / LEADERSHIP ROLE PLAYED IN ORGANIZATIONS LINKED WITH EXTENSION WORK OR ANY OTHER SIMILAR ACTIVITY:

X. PARTICIPATION IN CORPORATE:

PLEASE GIVE A SHORT ACCOUNT OF YOUR CONTRIBUTION TO :

- 1. COLLEGE/UNIVERSITY/INSTITUTION
- 2. CO-CURRICUAR ACTIVITIES
 - 3. ENRICHMENT OF THE CAMPUS LIFE(HOSTEL/SPORTS/CULTURAL ACTIVITIES)
 - 4. STUDENTS WELFARE IN DISCIPLINE:
 - 5. MEMBERSHIP/PARTICIPATION IN BODIES/ COMMITTEES ON EDUCATION AND NATIONAL DEVELOPMENT:
 - 6. PROFFESIONAL ORGANIZATION OF TEACHERS :
 - 7. ANY OTHERS:



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XII. MEMBERSHIPS OF PROFFESIONAL BODIES AND SOCIETIES

- MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES:
- 2. MEMBERSHIP IN PROFFESIONAL BODY/ SOCIETY/ ASSOCIATIONS (PARTICIPATION IN THE ORGANIZING TEAMS)

- DELHI DENTAL COUNCIL - M INDIAN PROSTODONIC SOCIETY.

- 3. EDITORIAL BOARD / REVIEWER:
- 4. ANY OTHER:

___ (out of 5)

CERTIFICATE

THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORNMATION AS DEEMED FIT BY THE UNIVERSITY



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Cathryn Beryl Padma Felix

Address: 103, Gayathri Lakeview apartment, Rayasandra,

Bangalore. Phone number: 9677846794

Designation: Senior Lecturer Department:

Prosthodontics

Specialization: Prosthodontics and crown &

Bridge Date of joining the institution:

23/03/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 6

months Date of birth: 16/07/1992

Email id: dr.cathrynfelix@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subj ects		Grade / Merit
HIGH SCHOOL				
HIGHER				
SECONDARY/PRE-DEGREE				
BACHELOR'S	Dr. M.G.R		2010-2015	
DEGREE	Medical			
	university			
MASTER'S	Dr. M.G.R		2017-2020	
DEGREE	Medical			



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	university		
PHD			
FELLOWSHIPS			
DIPLOMA / CERTIFICATION COURSES			

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATIO
(UG/PG)	INSTITUTION	N
	Sri Ramakrishna Dental College and	1 year 11 months 19 days
	Hospital, Coimbatore.	
	The Oxford Dental college and	6 months
	Hospital	

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The WorkWas
		Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral	A Comparative study on the	Dr. M.G.R Medical
	Marginal fit of Direct Metal Laser	University
	Sintered Crowns (DMLS)	
	Fabricated with Conventional	
	impressions	
	and Digital Impressions	
Research Guidance(give		
names of students guided		
successfully)		
Training(please specify)		

Tagu Hara alima

CHILDREN'S EDUCATION SOCIETY (Regd.)

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E-mail: deandirectortodo@gmail.com Website: www.theoxford.edu

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO		NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES			POINTS
1	Evaluation of the Impact of Immediate and Delayed implant Placement on Crestal bone: A Comparative Study.				15
2	Subantral sinus augmentation using hydrauliclift system and alloplastic phosphosilicate putty followed by simultaneous implant placement for the rehabilitation of an atrophic posterior maxilla: A case report				15
3	Practice of Gingival Retraction techniques for Fixed partial Denture impressions by Dental practitioners across South India – A Cross-sectional study.			I	15
4	Pr Bo In Re	rading the Mandible to position: costhetic Intendance of Unilateral counded Mandibulectomy Defect with terim Palatal Ramp Prosthesis cinforced with Metal Mesh and Scheau clasp-A Case Report.	I		7.5
					52.5

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078. Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

THE OXFORD DENTAL COLLEGE Accredited with 'A' grade by NAAC

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Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

- 2. Remedial classes/ counseling classes taken: yes
- 3. Teaching methods: ppt, chalk board, fish bowl.
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements

VIII. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/university/institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

- 3. Editorial board/ Reviewer
- 4. Any other:

_____(out of 5) Score:___

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Akhila Treesa Xavier

Address: Florento Ladies PG, Bommanahalli, Bangalore

Phone number: 7795166466

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: BDS, MDS

Date of joining the institution: 03/04/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 1 year 5 months

Date of birth: 16/07/1994

Email id: treesa.akhila@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit



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HIGH SCHOOL	Al Ain Juniors School, Al Ain, UAE	Physics, Chemistry, Biology, Maths, English	2008 - 2010	A+
HIGHER SECONDARY/PRE- DEGREE	Al Ain Juniors School, Al Ain, UAE	Physics, Chemistry, Biology, Maths, English	2010 - 2012	А
BACHELOR'S DEGREE	Manipal Academy of Higher Education, Manipal University		2013 - 2018	
MASTER'S DEGREE	Shri Dharmasthala Manjunathesh wara University		2019 - 2022	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				



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E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
	The Oxford Dental College,	From 03/04/2023
	Bommanahalli, RGUHS	

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give		
names of students guided		
successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

- 2. Remedial classes/ counseling classes taken:
- 3. Teaching methods:
- 4. Innovations in teaching:



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- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/university/institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:



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- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Allo

(Signature of the Teacher)







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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shreyasee Maity

Address: Flat 203, 2nd floor 16 Square apartments, 21,1st stage park road bender

nagar, Bangalore: 560078

Phone number: 8951425068

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MDS, BDS

Date of joining the institution: 27/03/2023

Nature of employment: Probation

Total years/ months of service in the institution: 1 year 3 months

Date of birth: 12/08/1995

Email id: maity120895@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit



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HIGH SCHOOL	G.D. Birla	Physics,	2008 -	А
	Centre for	Chemistry,	2010	
	Education,	Biology, Maths,		
	Kolkata	History O. sirisa		
		History& civics,		
		Geography		
		Commercial		
		application		
		Environmental		
		application		
		Hindi		
		English		
HIGHER	DPS Ruby Park,	Physics,	2010 -	А
SECONDARY/PRE-	Kolkata	Chemistry,	2012	
DEGREE		Biology, Maths,		
		English		
BACHELOR'S	AECS Maaruti		2013 -	
DEGREE	college of		2018	
	Dental			
	Sciences and			
	Research			
	Centre,			
	Bangalore			
MASTER'S	Dayananda		2019 -	
	1	İ	1	1
DEGREE	Sagar Dental		2022	



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	College, Bnagalore		
PHD			
FELLOWSHIPS			
DIPLOMA / CERTIFICATION COURSES			

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
UG	The Oxford Dental College,	1 year 3 months
	Bommanahalli, RGUHS	

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



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Ph: 080-61754680 Fax: 080 – 61754693 $\hbox{$\mathbb{E}$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website: $\underline{www.theoxford.edu}$}$

Research Guidance(give names of students guided successfully)	
Training(please specify)	

٧. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE **ACADEMIC YEAR.** (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Management of Amelogenesis Imperfecta and Dentinogenesis Imperfecta: A Comprehensive Review Published in International Journal of Dental Science and Innovative Research (IJDSIR) Volume – 5, Issue – 1, February - 2022, Page No.: 122 – 133.		15
2.	Lambert publication: precision attachments		5

VI. **RESEARCH PROJECTS CARRIED OUT/ GUIDED**

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS



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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SI	Conferences	Attended	Conducted	Details
no.				
1.	47 th IPS national conferences, 2019, Raipur	Attended		
2.	48 th IPS National conference, 2020, Nagpur	Attended		
3.	22 nd IPS PG Convention 2020 Kochi	Attended		
4.	International conference on "Advances in Materials, ceramics and engineering Sciences" inDayananda Sagar College of Engineering, 2020, Bangalore.	Attended		
5.	Indian Society of Prosthodontics – Restorative – Periodontics (ISPRP), 2022, Andhra Pradesh.	Attended		
6.	24th IPS PG Convention SDM College, 2022, Dharwad.	Attended		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes

PG: yes



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E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

- 2. Remedial classes/ counseling classes taken: yes
- 3. Teaching methods: power point presentations, chalk and board
- 4. Innovations in teaching:
- 5. Design of curriculum:
- 6. Laboratory experiments:
- 7. Evaluation Methods:
- 8. Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: mentoring undergraduate students
- 10. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Member in Student council committee



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- Membership in professional body/society/associations (participation in the organizing teams): Member in Indian Prosthodontic Society Member in west Bengal dental council
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

(B)



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Ruchira Paul

Address: DB 303, Salarpuria Sattva Greenage, Bommanahalli, Hosur Road,

Bangalore-560068

Phone number: 9740595773

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MDS, BDS

Date of joining the institution: 17/07/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 12 months

Date of birth: 08/10/1993

Email id: ruchira.paul.rp@gmail.com

II. <u>ACADEMIC QUALIFICATIONS</u>

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Bhavan's BVM, Nagpur	Physics, Chemistry, Biology, Maths,	2010	97



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Ph: 080-61754680 Fax: 080 – 61754693 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website: $\underline{www.theoxford.edu}$}$

		English, hindi,		
		history, geography		
		geography		
HIGHER	Bhavan's BVM,	Physics,	2012	93
SECONDARY/PRE- DEGREE	Nagpur	Chemistry, Biology, Maths,		
DEGREE		English		
		0 -		
BACHELOR'S DEGREE	Manipal		2017	73
DEGREE	Academy of Higher			
	Education,			
	Manipal			
	University			
MASTER'S	Bapuji Dental	Prosthodontics	2021	77.6
DEGREE	College and	and crown and		
	Hospital, Davangere	bridge		
	Rajiv Gandhi			
	University of			
	Health			
	Sciences, Karnataka			
	Karriataka			
PHD				
FELLOWSHIPS	> Fellowship		2021	
T ELLOWSHIP'S	Certificate		2021	
	course in			
	Advanced Oral			
	implantology			
	from Bapuji			
	Dental College			



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	in association		
	with ICOI.		
DIPLOMA /			
CERTIFICATION			
COURSES			

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
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	The Oxford Dental College,	From 17/07 /2023
	Bommanahalli, RGUHS	

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



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Research Guidance(give names of students guided successfully)	
Training(please specify)	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

			I
SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
	,		
1.	A study to compare salivary pH, Uric Acid, C	1	15
	Reactive Protein and IgA levels before and after		
	wearing removable complete dentures.		
	(International Journal of Dental Science and		
	Innovative Research, Volume – 5, Issue – 4,		
	August - 2022, Page No.: 56 – 65)		
	Tragase 2022, rage from 50 05)		
2	Comparison of wax ball centric registration	III	15
	technique with Gothic arch tracing: A clinical		
	study (International Journal of Applied Dental		
	Sciences 2022; 8(3): 12-16)		



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E-mail: deandirectortodo@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE</u>, <u>WORKSHOPS</u>, <u>CDE</u>, <u>GUEST LECTURES</u>, <u>RESOURCE PERSON PAPER/POSTER</u> PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes

PG:

- 2. Remedial classes/ counseling classes taken:
- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:



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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodo@gmail.com Website: www.theoxford.edu

10. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES



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- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)- Indian Prosthodontic society
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Ruchira Paul

PROFESCO.



Administrative Office:

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DEPARTMENT OF ORTHODONTICS AND DENTOFACIAL ORTHOPAEDIC

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DK. LAXMIKANHH S.M.

Address 158, WT CROSS, 20 MAIN JPHAGAR, II PHASE, BANGALORE +8

Phone number: 98440 93035

Designation: Profozou & Hood

Department: Orthodortes & Partafacial Orthopaedis

Specialization: MDS

Date of joining the institution: 3/2/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: . Hys 5 months

Date of birth: 8/2/1979

Email id: lax mikanthsma@ gmost. Com



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ACADEMIC QUALIFICATIONS

II. ACADEMIC			Year	Grade / Merit
Exams passed	University	Subjects	Teal .	
HIGH SCHOOL	SSLC BOARD KARNATAKA		1988	*
HIGHER SECONDARY/PRE- DEGREE	PU BOARD KARNATAKA		1990	X
BACHELOR'S	KH KNII IHM			
DEGREE	MAHE	1305	1984	•
MASTER'S DEGREE	MAHE	MDS 01thalontico	.1987	:
PHD		2		
FELLOWSHIPS	w		8	
DIPLOMA / CERTIFICATION COURSES			*	

TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	8.
	VSDCH	· 5 Years
	AECS MARUTHI DENTAL COLLEGE	15 years
3.0	THE OXFORD DENTAL COCLEGE	5 years 15 years Hyro Smortha
	**	
		•



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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The World Was Carried Out	
M.Phil/ Equivalent			
Ph.D	2		
Post Doctoral		•	
Research Guidance(give names of students guided successfully)			
Training(please specify)			

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Evaluation of flexural strength of GIC modified using Phyto medicine.		15
2.	Su vito assessment it repotoxicity from metal ion release in corrocking fixed orthodownic appriances	1	15
	fixed orthodown appliances		9
3.	effect of Physical & chemical Steritisation on bracher vesistance of minimising lands	1	.15
4.	a fracture resistance of mini implants Evaluation of rechanical properties of nanoparticle coated bracket Eurites.	. [15
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	* 3		
		8	
1			



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RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME-OF THE FUNDING AGENCY	DURATION .	REMARKS
Artificial intelligence: a deep learning model for	- '	·	
discrepancy.			
Evaluation of antimetrobial efficacy of chlorhexidines			
Silver oxide nanoparticles. when used alone & in couldination on brackets.	-	3yn	· ·
Leftrena of thermoughing on tu-ni. Ti Orthodownia wires.		37x.	
Skletal growth assessment of legeneutal middle phatym using artificial			

4)	Extered to	hehorge spokm	1		213 Sept 2023
		Alignon Ry	1		97 Nov 2023
		practice of clear Alignes	/		29m Jan Daly
νII.		ENCE, WORKSHOPS,	CDE ,GU	EST LECTURES, R	ESOURCE

PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	National level FDP	/		4th Sept Sez
9.	SIM IOC .	/		137-17 Sapt 2003 Meens
3.	FOP on Resorch Writing	V		25/2 6 NOV 2023
4.	RAATI	V'	X	Jan 2024.
5.	Tach Alw. In Nox produc	X /		015 Feb 2024.
6	Bys Rev & Moto. Andy W	rohep /	•	5, 6 April Dage.
7.	Bys Revid Moto Andy Lin Faculty Dev Program	m'		March essy.
g. /III. TE	FDP on understanding :	the Adrelouning	1	13h June Saly.

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken: 📈



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3.	Teaching methods:	Lectures	Domonstrations	, Disturion
	· · · · · · · · · · · · · · · · · · ·	X contine	1 10morbin	/ -

- 4. Innovations in teaching: A No. 100
- 5. Design of curriculum Acc to RCutts Syllabors
- 6. Laboratory experiments VNA-VOCE, MOCR Exam, log books, Checklet
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

HoD, Cxt. 7 Hand

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

. 1	HoD, Criteria THOOD (NAAC) / BOSG Member CK/PGE
2	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
	. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
XI	Membership in committees in the college/universities:
	Garder EQ & Environment
	2. Membership in professional body/society/associations (participation in the
	organizing teams) Tos
	TDA
	TDA 3. Editorial board/ Reviewer:
	4. Any other:
Score:	(out of 5)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Signature of the HOD

Dept. of Orthodontics

The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. MAHAMAD IRFANULLA KHAN A.N

Address Dept of osthodontics

Phone number:

Designation:

Department: ootho dontics

Specialization: BDS, BMDS, PhD

Date of joining the institution: 16/12/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 10 years

Date of birth: 21/07/1977

Email id: drivfankhaninds@gmail.com



Administrative Office:

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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

II. ACADEMIC	QUALIFICATIONS		Year	Grade / Merit
Exams passed	University	Subjects		ast a
HIGH SCHOOL	SSLC Board, Kamadaka		1994	1st class
HIGHER SECONDARY/PRE- DEGREE	puc Board Karradaka		1996	1st class
BACHELOR'S DEGREE	BDS.	- p	2002	. 1st class
MASTER'S DEGREE	N1DS RGUHS	orothodontics	2008	1st class
PHD	RGUHS	or the devtics	2023	
FELLOWSHIPS	a 25			
	Diplomate of Indian Board of orthodontics	DIBO withodownics	2023	, -

TEACHING EXPERIENCE III.

COLIDER	NAME OF THE UNIT PROTECTOR OF THE	· DUDATION
COURSES	NAME OF THE UNIVERSITY/COLLEGE	. DURATION
(UG/PG)	INSTITUTION	•
	and San Hand Date A Carren	•
Senior Lectura	Tirupati, Andhra Pradesh	4 years
Reader	INSTITUTION CKE Teja college of Danted Scrences Tirripati, Andhra Pradesh CKS Teja college of Dented Scrences Tirripati, Andhra pradesh TODC TODC	1 years 1 years 9 years presently
Reader	TODE	9 years
Professor	TODC	presently
V		
	•	
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72		



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D	Role of Generias in	RGUHS, Karnadaka
Post Doctoral	Role of Genetics in Cleft up & palate	
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE V. **ACADEMIC YEAR.** (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
<i>J</i> .	Role of PAX7 gene is 766325, is 4926520 polymorphisms in the	I	. 12
	Etiology of Non-syndromic cleft lip		
	4 palate- A generic study	w	
2.	Material Transmission of the PAXT	. 2 ,	15
	Material Transmission of the PAXT souple nucleotide polymorphisms		•
	among Endian cleft triss.		
			* * * * * * * * * * * * * * * * * * * *
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

TITLE OF THE PROJECT	NAME OF THE FUNDING	DURATION		REMARKS
	•			
			•	
	10 m	-		
		100	•	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
ŀ	Skeletal Anchorge System	, V		215 Sept 22
2 .	Predictable Aligna Ro	· /	-	9Th Nov 2022
3.	Predictable practice	~	/	29th Jan 2024
	of day Alignes			
4.	Foundation Course in	~	(4)	Jan 2024
•	Education Methodolo	184		

Eddics review on Health Research

June Day -

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3.	Teaching	methods:

- Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- Member of Internal screntific committee (IEC)
 Member of Institutional effices committee (IEC)
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements: completed Diplomate of Indian Board of orthodal in september 2023.

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

- 1. · Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: 天水
 Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the
organizing teams) Life Member of Indian orthodonore Society.
3. Editorial board Reviewer: 1. The cleft palate - Craniofacial Journal
2. European Jones O
4. Journel of sindian association of oral medicine of Journel of sindian association of pradiology.
4. Journal of Indian association & Radiology.
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Signature of the HOD

Dept. of Orthodonties

The Oxford Dental College, Bangalore



Administrative Office:

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address Worll, 3 Main, 20 Com, Lakkasandra, Bangabre - 5600 30

Phone number: 9343090112

Department: ORTHODONTICS & DENTUFACIAL ORTHOPEDICS

Specialization: MDS

Date of joining the institution: 17 August 2011

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 13 years

Date of birth: 0 9-03-1977

Emailid: drsameena agmail. wm.



Administrative Office:

Administrative Office:

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ACADEMIC QUALIFICATIONS

II ACADEIVII	c qe. ızı		.Year	Grade / Merit
Exams passed	University	Subjects	.Teal	
HIGH SCHOOL	INDIAN CERTERO OF SECONDARY EDUCATION	10	1993	Fint Clan
HIGHER SECONDARY/PRE- DEGREE	DEPARTMENT	" 12"	1996 .	22.49
BACHELOR'S DEGREE	BDS-KVGDC RATIV GANDHI UNIVERSITY OF	RDS	00005ER 2001	PASS
MASTER'S DEGREE	RGUHS	MDS ORTHODONTICS	MAY 2010 .	. Pass
PHD		•		,
FELLOWSHIPS	4 4	1.00	= 8	
DIPLOMA / CERTIFICATION COURSES		N 8 9 2		

TEACHING EXPERIENCE 111.

COURSES -	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION ,	
JUNIOR LECTURGE	SKI KAJIV GANDHI COLLEGE OF DENTAL SCIENCES & HOSPITAL	2/5/2003 - 30/6/2003
UGT TUNIOR LECTURER	M.R. AMBEDILHAR DENTAL COLLEGE + HOSPITAL, RGUNS	1/7/2003 - 30/6/2004
UG & PG SENIOR LEGULER	1	17/8/2011 - TILL DATE
READER] COLLEGE RGUHS.	
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•	•	
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		•
Post Doctoral		
Research Guidance(give names of students guided successfully)	Three piece intrusion Ar Vs Miniscreus: A. Finite Element Study of True Zutrusion,	ch Rams.
Training(please specify)	1	· ·

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Invitro Ancessare of Cylotoxicity from Metal Ion Release in Corridy. Fixed Astrodo Sic Application. Effect of Physical of Chemical	Ţ.	15
2.	Steril at a Mini Indate An Envitro Old	<u>.</u>	15.
3,	fires ment of send Micosal Epithelia		15
	Cells of Covid-19 parties the		
4,	Compensor of grandal thickness by CBCT velsus transfingival prosty of	ā	15
	estimation of cut of vidues for jugar phenotype - A cross sectional stray in	~	
5:	En-mane retraction of antirior feeth through vapid periodontal distraction by a retraction screw.	I.	15
	A randomized contract		·
6.	A new Approach for the assessment of true the willo mondiful assessment of true in A Zeta	lv J	15
	Sagittal Relation by		
7,	Enduation of Mechanical proporties a Name particle worted orthodontic	2	15
	brackets of wires.		



Administrative Office:

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RESEARCH PROJECTS CARRIED OUT/ GUIDED

VI. RESEARCH		DURATION	REMARKS
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DUKATION	
EVALUATION OF THE RELATIONSHIP BETWEEN UNILATERAL IMPACTED BUCALLY & POLLATALLY PLACED MAYLLORY COWM AND ADJACENT LATERAL AND ADJACENT LATERAL FINGERS - ACRCT STUDY	1	3 years	:
THE EFFECT OF ANNEALING ON MODULUS OF ELASTICITY AND HARDESS OF PARTOUS ORSHODONTIC PREMIKES. AN ENVIRO		34EMS	•
STUDY.	•		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Skeldal Anchorage Sy	dm V	V	21st Sept 2
2.	Predictable Aligner Ro	_	/	9m Nov 20
3.	Predestable Pravile of	- /	/	29 Jan 20
:	Clea Alignes			
4	Foundation Coursein	· /		· Jan 2006
	Low Cathon Mel hode 6			

VIII.	TEACHER	PROFILE	AND	QUALITY
-------	---------	----------------	-----	---------

1. Classes handled: UG: W BDS, IN BDS (REGULAR Y ODD).

PG: MDS

2. Remedial classes/ counseling classes taken: 465



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tation,
point Present lectures,
Trucking, Packet Ready) Coloralus
3. Teaching methods: Renedia classes, Text Both Readity, Ledercs, Directions, Demonstrations, Porter, Table Colordina 4. Innovations in teaching: MCO's, Andro visual aids.
4. Innovations in teaching: MCO's, Andio visual aids,
on curs or , in visual aids ,
4. Innovations in teaching: MCQ'r, August
5. Design of curriculum Us Curriculum & RGUHS Syllabus. PG Curriculum Captal metric Traciy,
5. Design of curriculum (RGVHS 39
OG all tracity,
Cophels are
6. Laboratory experiments Ranic With BLand
5. Design of curriculum PG Curricul
7 Evaluation Methods: 2 A Marcon ment (I, 21 of 2")
Littered with the
Vira Ned Vira Ned . 8. Preparation of resource material:
8. Preparation of resource material:
including books, reading materials, Laboratory manuals etc
a = -a = a = a = d = d = d = d = d = d = d =
9 Mentoring activity: U/a Strudents (" + IV BD) gradent
9. Mentoring activity: UG Student (III + IV BDS Student)
10. Awards/ Achievements: @ Prc.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: RGUHS DIGITAL EVALUATION.

 NAAC CRITERIA 2:1-1, 2:3:4, 2:6:4, Quity times.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



Administrative Office:

Administrative Office:

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1. College/university/institution UG - Indernal + 6x ternal Grania	er
116 - Indevnal + Gate	
1. College/ university/ institution 0 to 2	
2. Co-curricular activities	
P .	
3. Enrichment of the campus life(hostel/sports/cultural activities):	
3. Enrichment of the camps and	
4. Students Welfare and discipline: MENTORING OF UG Students	
5. Membership/participation in bodies/committees on education and national	
development:	
6. Professional organization of teachers:	
7. Any other:	
7. Any other	
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES	
Membership in committees in the college/universities:	
1. Weinbersing in committees in the consequence	
2. Membership in professional body/society/associations (participation in the	
Z. Membership in professional body/society/associations (posterior and posterior and p	
Organizing teams) IOS AAO VEO 2016 - Till date.	
•	
3. Editorial board/ Reviewer:	
4. Any other:	
Score:(out of 5)	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Signature of the Hold Head Dept. of Orthodonties

The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: KHADEER RIYAZ

Address SD, 9th MAIN MARUTHI LAYOUT BTM 14 STAKE BENGALURU 560029

Phone number:

Designation: READER

Department: ORTHODONTIC & DENTOFACIAL ORTHOPAEDIC

Specialization: MD& ORTHODONTICA

Date of joining the institution: 1 7 2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 18 07)1973

Emailid: drkhadecewiyag@ Gmail. com.



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ACADEMIC QUALIFICATIONS

II. ACADEIMIS			Year	Grade / Merit
Exams passed	University	Subjects	Teal	
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE		,		
BACHELOR'S DEGREE	KARMATAKA UNINERLITY DHARWAD	DENTAL SURGERY	.1996	FIRST CLASS MITH DISTINCTION
MASTER'S DEGREE	RAGIY GANDHI UNIVERSITY	MDJ ORTHODONINIS	2013	RANK HOLDER
PHD	RAMAIAH UNIVERSITY OF APPLI ED LCIENKES	ORTHODONTIC	2019	UNDER PERCUIANICE
FELLOWSHIPS	F (9)		160	
	•,			
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	· DURATION
(UG/PG)	INSTITUTION	
UG	TODY	476
Ph	TODG	440
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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		•
Ph.D	ORTHODONTIC TOOTH MOVEME	· Pursuing, program
Post Doctoral		
Research Guidance(give names of students guided successfully)		.*
Training(please specify)		*

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	enountion of metalians released from otherson to attack ments that we will be the under that we will be the sold of the sold o	. 1	18
۲.	of parties we show of protodule military	1	12
3'	an nitro assessment of cylonoxicing for)	15
4.	dompa with us an aluation of LED light apply hat one a host generation with 3	1	12.
2.	Patient perception legiding auption of action of the party as appropriate when	1	*
61.	A like applicant for assistint of a		15'
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RESEARCH PROJECTS CARRIED OUT/ GUIDED

VI. KLJEMI		THEFT	REMARKS
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	
Dimensional variability of Sough virectorgular orthodortic trocker stat 4 totall Explassion Femilialy	-	3yus	finished
	,		
			8

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL.NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Steletal Archange System		. /	215 Sept 202
2	Preditable Aligner Ru		V	9th by los3
3	Predictable Practice of desily	no V	· ·	25 Jan doe L
4.	Foundation Course in		2	Jan 204
- ,	Folication Methodology	S		
9 .				, , ,

VIII	TFACHER	PROFILE	AND	QUALITY	,

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:

PG:



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3.	Teaching methods:	Lectures	discussors	a descontration
٥.	10000	- CAUNE 1	and ill ill ill	9

4. Innovations in teaching:

Av aids

.5. Design of curriculum

According to Raut!

- 6. Laboratory experiments
- 7. Evaluation Methods:

Theoratically & Philialis

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: III YOU B

II you BOS mentouring activity

10. Awards/ Achievements:

Judge in 25th IOJ ph Convention 2023, Chairperson 25th IOJ Ph Convention margalor Judge Jeharsperson in 103 Koral Ph Convent Judge Jeharsperson in 2023 Lalem

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

- NIL -

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: NAAL さいけんになっている。

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Head RabHs digital Inchase

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Administrative Office:

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1. Colle	ge/ university/ institution	Uh lamin	.	
2. `Co-cu	urricular activities	-N112 ·	# 6 "	
3. Enrich	nment of the campus life(hos	tel/sports/cultural act Spatt ००		
4. Stude	nts Welfare and discipline:			
	pership/participation in bodie opment:		cation and national 4 Rekersal	
Profes	sional organization of teacher	ers:		
		-NIL		
7. Any ot	her:	•		
			· 	
XII. ME	MBERSHIPS OF PROFESSION	NAL BODIES AND SOC	CIETIES	
1. Me	mbership in committees in t	the college/universition	25:	
2. Me	mbership in professional bo	ody/society/association	ons (participation in the	
orga	anizing teams)		rodontic society.	
		Kaenataka	State Dental counc	人义
3. Edit	orial board/ Reviewer:	Godian	Dental Allociation	•
•				
4. Any	other:		· · · ·	
			•	
Score:	(out of 5)	_		
			8	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dept. of Orthodontics

The Oxford Dental College, Bangalore



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. ASHITA TARWAR

Address Flat no. 8-10, 602, Smondoville, Neotown Road, Electronic city phe

Phone number: 9739443300 Baugslove - 560100

(13.445300

Designation: Reader.

Department: Orthodonris & Dentofacial Orthopedics.

Specialization: MDS

Date of joining the institution: 4/2/2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time '

Total years/ months of service in the institution: Syears 5 months

Date of birth: 11/5/1989

Email id: ashiat 2097@ gmail. com



Administrative Office:

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ACADEMIC QUALIFICATIONS 11.

University	Subjects	Year	Grade / Merit
			FIRST CLASS
	(0)	200	
ANDHRA	12 th	2006	PASS
BOARD	12		
Phills	RDe	2011	PASS
RGORS	בעם	2011	
			PASS
KGUHS	MUS	2015	1 433
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		* 2	
		* **	
1 2 17 4			•
	RGUHS	ANDHRA SHATE BOARD RGUHS BDS RGUHS MDS	168E 10th 2004 ANDHRA SHATE BOARD RGUHS BDS 2011 RGUHS MDS 2015

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	• .
	RGUHS THE OXFORD DENTAL COLLEGE, BANGALORE	Syx 5 months
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RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)	1	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ٧. ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
ζ.	In vitro assessment of cytotoxicity from metal ion release in corrodiffixed oxthodownic appliances.	١	15
	fixed oxthodontic appliances.	42	•
2.	Evaluation of mechanical properties of nanoparticle- coated orthodonic	1.	15
	of nanoparticle- wated orthodonnic brackets and wird	•	
		e ee	
	•		6
		3	



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RESEARCH PROJECTS CARRIED OUT/ GUIDED VI. REMARKS DURATION NAME OF THE FUNDING TITLE OF THE PROJECT **AGENCY** 1. Evaluation of Stress distribution patterns En Bone screw & Bone in the Enfra zygometra crest region & Buccal sheef region at different angulations: a finite element 2. Omodanni loading of on thread shape, worked Bone Hurkness, magnitude & distribution of Street, An FEAR Study.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
t.	Skeletal Anchorage System	/	~	2,51 Sept 2023
2.	Bredictable Algnor Rx	/		9m Nov 2023
3.	Predictable practice of			29th Jan 2004
	Clas Aligners		,	
4.	Foundation Guys in			Jan Jory
	Faxation nethodolog			6-7th Feb 2024.
5.	Faculty Developm			6 7 10 120 2029
0	Dradam			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG: /

. 2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

3. Teaching methods: Student Centric methods, Black Board teaching, power point presentation, lectures, discussion.

4. Innovations in teaching: MCQ'S, Audio-visual aids.

5. Design of curriculum Ryuns

6. Laboratory experiments Rasic wire Bending, Caphalometric fracings,
Typhodonts.

7. Evaluation Methods: Luternal Assessment, Veva Voce.

Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: Oh Students (2nd yr)

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

 Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

 Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.) Administrative Office:

Administrative Office:

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Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

	1
1. College/university/institution Part of Research (Dunitée (NAAC), Luchage for 3rd yr BDS medical vollège Classies, neutor for 2nd gr Students.	
Enrichment of the campus life(hostel/sports/cultural activities):	
4. Students Welfare and discipline:	
 Membership/participation in bodies/committees on education and national development: 	
6. Professional organization of teachers:	
7. Any other:	
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:	
Membership in professional body/society/associations (participation in the organizing teams)	
. 3. Editorial board/ Reviewer:	
4. Any other:	
Score:(out of 5)	



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078. Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Signature of the HOD Head

Dept. of Orthodonties

The Oxford Dental College, Bangalore



Administrative Office:

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

ANJU VARUGHESE . DR. MATHURAMPOXICAYIL Name:

V V GRAND REGENCY, 5th CROSS ABBAIAH REDDY LYT KNOGADASPURA, BANGALORE

Phone number: 8792804130

Designation: Reader

Department: ORTHODONTICS

Specialization: MDS

Address

Date of joining the institution: 27 - 01 - 2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 year 5 months

Date of birth: 1-4-1983

Email id: m-anju83 @yahoo.com.



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		1998	IST CLASS
HIGHER SECONDARY/PRE- DEGREE	CBSE		2006	1ST CLASS
BACHELOR'S DEGREE	RGUHS	BDS	2004	18T. CLASS
MASTER'S DEGREE	ROUHS	MDS ORTHODONIE	2014	1ST CLASS
PHD			40	
FELLOWSHIPS				:
DIPLOMA / CERTIFICATION COURSES	, 15			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION		
UG	THE OXFORD DENTA COULL	4 years 5 months.		
		•		
-				
		, ,		



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RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		*
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE V. ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
1.	Effect of Physical and	工	15
		15	
	Chemical Sterlization on		
	the fracture resistance of		(9)
	The state of the s	6	
	Osmodank Mini-inplants -	30 1	
	An in-vitro study		
		Т.	15 .
2.	Evaluation of metal-ion	-	
	released from ormodontic		•
		*	
	attachements that were	-	
	spot needed and laser		*
	1		*
	welded white submerged in		
	various montherestes: A she		
	de di libro		

done in vitro



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REMARKS

DESCRAPCH PROJECTS CARRIED OUT/ GUIDED
DECEMBEL DROJECTS CARRIED

VI.		DURATION	KEIVIAKKS
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DONALIS .	
Assessment of changes in centre of resistance and stress distribution on periodontal ligament of maxilla		3 years.	
fremotor and motor min varying fenetrating depth into masullary sinus			

under expansion force. - A pinik element study.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	FDP- on Research	<u></u>		25-26 NOV 20
90	writing Publication			
2 .	Skeletal Auch one system			2151 SEPT 202
	d ormodons		,	
3.	Predictable Auguer			9m NOV 20
	treatment			IN NOV ZO

Predictable Fraches of clear Aligner in Education addays.

29th Jan 2024

Jan 2024

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: PPT, Lechard, Group discussions
4. Innovations in teaching: Andronous and
5. Design of curriculum Uon por
.6. Laboratory experiments Booic with bending, Typhodonis, Soldbring welding, capholometric enoughs
7. Evaluation Methods: OSPE, Vivo Vou 1. example Assistments
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
meraning books, reasing materials, cooks atory marrows are
9. Mentoring activity: [TMO BAS Mentoring activity (5 students)
10. Awards/ Achievements:
IX. EXTENSION WORK/ COMMUNITY SERVICE
Please give a short account of your contribution to:
1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Missign
* *
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: APPL Criticum Property Torro Academys Adam
X. PARTICIPATION IN CORPORATE CO-OVIDENCE FOR TITLE BOX STUDION
lease give a short account of your contribution to:
1- New harden
1 and to the medical
forward to the variety of the fall of the standers.





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 College/ university/ institution 		
2. Co-curricular activities		•
3. Enrichment of the campus life(hostel/sp	ports/cultural activities):	
4. Students Welfare and discipline:	*	
 Membership/participation in bodies/co development: 	ommittees on education	and national
6. Professional organization of teachers:		
7. Any other:		
MEMBERSHIPS OF PROFESSIONAL Membership in committees in the	college/universities:	
2. Membership in professional body	/society/associations (p	participation in the
organizing teams)		
3. Editorial board/ Reviewer:		
4. Any other:		*
Score:(out of 5)	•	•



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(Signature of the Teacher)

Signature of the HOD Head Dept. of Orthodontics

The Oxford Dental College, Bangalore



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PROMOTION LETTER



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Kernetaka & Recognised by Dental Council of India, New Delhij Bommanghalli, Hosur Road, Bengaluru - 560 068. Ph : 080 61754680 Fax: 080 - 61754593 E-mail: oxforddentaligliwe.in / deandirectortodo@gmail.com Web: www.theoxford.edu

Ref. No: TODC/001/2024-25

Date: 03/04/2024

Dr. Mathurampoyikayil Anju Varughese Senior Lecturer Department of Orthodontics and Dentofacial Orthopaedics The Oxford Dental College Bommanahalli, Hosur Road Bangalore - 560 068 .

Madam.

Sub: Promotion to Reader.

This is to inform you that you have been promoted as Reader in the Department of Orthodontics and Dentofacial Orthopaedics with immediate effect.

Thanking you,

PRESIDENT
Children's Education Society ® 1" Phase J.P. Magar Bangalore - 560 078

The Oxford Denial College Bommanahalli, Hosur Road, Bangalore - 560 668.



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GENERAL INFORMATION

Address : A 206, Suesbacon Maple, Chikarayakarahalli, Doddakanelli, Bangalore - 5600135, Phone number: 9108747881

Designation: Senior Lecturer

Department: Osthodontics

Specialization: Orthodontics MDS

Date of joining the institution: 11th March 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: - 1 year, 4 months:

Date of birth: 02-08-1994

Email id: 9 chini, 0294 @ gmail. com.



Administrative Office:

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Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE	SSE	2010	9.6 CGPA .
HIGHER SECONDARY/PRE- DEGREE	CBSE	Physics Chen, Mooths, Sio	2012	.78.87.
BACHELOR'S DEGREE	RGUHS	BDS	20.18	78.78 f.
MASTER'S DEGREE	RGUHS	M D S O RTHODONTES	2022	7470.
PHD				*
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	FLASH. Aligners		2023	

TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
V 67	Oxford Dental College.	year Umonths.
		#
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0

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent MAS.	Accesement of	9
Ph.D	Cogggelstin blo	
Post Doctoral	derinalog typhies	RGUHS.
	Sagital skelletal	
Research Guidance(give names of students guided	dedecepancy to	
successfully)	Study	
Training(please specify)	,	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	host respection in Orthodontes	- 1	15
	host resorption in Dathodontes toreatment with Clar Alignes: A systematic areniew		
	A syclematic remiew		
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
			•
			40
ē			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Suletal Hucho	rage /		21st Sept 20:
2.	Predictable Align	er ky		9-Nov-200
3.	Breditable peras	dice		
	Clear aligner	V.		29-01-24.
·ų.	foundation co	und	. ,	
	in education	. 1	ix	Jan. 24.
S . 7	hethodology echnology all af	WASK	·	1-02-24
III. TE	ACHER PROFILE AND	hop in		26-01-24.
1. Cla	isses handled: UG:	The Clean correct	1.	21-06-24.

2. Remedial classes/ counseling classes taken:



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	•
3.	Teaching methods: Discussions PT Demonsterations
4.	Innovations in teaching: Andio Visual Adv.
	Design of curriculum VG_{1} , PG_{2}
6.	Laboratory experiments Basic wiere bending, Typhodonts, Soldering of welding, Caphalometrics tracing of analysis Evaluation Methods: Vina-noce, exams, assignment, log books
7.	Evaluation Methods: Viva - node, exams, assignment, Log books

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



Administrative Office:

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 College/ university/ instit 	ution .
2. Co-curricular activities	
3. Enrichment of the campu	s life(hostel/sports/cultural activities):
4. Students Welfare and dis	cipline:
 Membership/participation development: 	n in bodies/committees on education and national
6. Professional organization	of teachers:
7. Any other:	
XII. MEMBERSHIPS OF PR	DESSIONAL BODIES AND SOCIETIES
	ttees in the college/universities:
2. Membership in profes	sional body/society/associations (participation in the
organizing teams)	Idian Dethodontic Society Judian Dental Association
3. Editorial board/ Review	ver:
4. Any other:	•
Score:(out of 5)	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Signature of the HOD

Dept. of Orthodontics
The Oxford Dental College, Bangalore



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GENERAL INFORMATION

Name: Doi-Ravuru Divya.

Address: Building No 18, Squai Nich Apartment, 4th Good, Aicobo Nagar.

Phone number: 2892595999

Phone number: 7893525 902

Designation: Senior Lectures

Department: Contrado nties and Davidadal Contropuedio

Specialization: MDS

Date of joining the institution: 10th March 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 Year 4 Months

Date of birth: 13-08 -1995



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
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ACADEMIC	QUALIFICATIONS		Waar	Grade / Merit
II. ACADEMIC		Subjects	Year	•
Exams passed HIGH SCHOOL	University Little Anyles E.M Highschool	SSE	2011	93.1%
HIGHER SECONDARY/PREDEGREE	Intermediate	Intermaliate	2013	95.4%
BACHELOR'S DEGREE	Da. NTRUMS	Bos	2018	72.7%
MASTER'S DEGREE	DA. INTRUMS	Mas	2020	+01.
PHD				6
FELLOWSHIPS			a N	
DIPLOMA / CERTIFICATION	Global Denty	Implantology	2023	Completed,

TEACHING EXPERIENCE III.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION		
UG	OXFORD DENTAL COLLEGE	1 year 4-months		
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E-mail: deandirectortodo@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Title Of Work/Thesis	University Where The Work Was Carried Out		
Evaluation of Antimiordis	· Da. NTRUHS.		
modified with Colorys	14)		
gigantea Nanoputiclos-			
An Vito study.	•		
	Title Of Work/Thesis Evaluation of Antimicrobled Proparties 650 5 of adherine modified with Catalogus gigantee Manaparticles- M Vike Study.		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ٧. ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
i -	Evaluation of Antimicrobial proportical Size of an atheoretic acheoire modified	工 .	15 point
	With alotropis gigantee Nonopartido An Inviteo study.) <i>~</i>	20 W
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Administrative Office:

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VI. RESEARC	NAME OF THE FUNDING	DURATION	REMARKS
IIILE OF THE PROJECT	AGENCY		-
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
Ø	Skelltal Anchorage System Broadening burjum of about	lanticy V	· ~	215 Sept 2023.
(2)	Badichhe Alignes kadm		· .	09 Nov 2027
(3)	Predictoble plantice of	leas Alignas	/	29 m Jan 2024.
74)	IPR Warkshop			9th 10th Jan 2024
8	Foundation Course in Following Methodology (PAF	70	•	Jan 2024.
(B)	Technological Advancement			OIST Feb 2094.
<u>a</u>	in NSK / products			Th (Th () 2) 9.44
	tematic Roview & Meta Ana	مناهم المناهم		57, 6m April 2014,
	rkshop			
VIII. TE	ACHER PROFILE AND QUA	ALITY		10Th () - 2027
(8) HEI	INET Consortium to	1/h/y		12th Dec 2023.
1. Cla	asses handled: UG: Tu	2 IN BIS	•	
•	/ PG:	***		
	~		•	
2. Re	medial classes/ counselin	g classes taken:	Ver.	•
		- management to the contract of the contract o	しっ	•



Administrative Office:

 $\label{eq:linear_section} Ist\ Phase,\ J.P.\ Nagar,\ Bangalore-560\ 078.$ $Ph:\ 080-26659532,\ 61754501/02\quad Fax:\ 080-26548658$

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Discussions
3. Teaching methods: Pris Demonstrations
4. Innovations in teaching: Andiovious Aids
5. Design of curriculum CG PG.
6. Laboratory experiments Basic LIX Bordings, Typhodonts, Soldering, Welding
6. Laboratory experiments Basic Lix Bondings, Typhodonts, Soldering, welding Cepholometric tockings & Analysis. 7. Evaluation Methods: Vivo-Voce, charms, Assignments, les books.
7. Evaluation memory
OSPE ,
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
 Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
 Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the
organizing teams) Indian Osthodontic Society Indian Dental Association
Indian Dental Association
3. Editorial board/ Reviewer:
. 4. Any other:
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

acher)

Dept. of Orthodontics

The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. **GENERAL INFORMATION**

Nandan Kumay N.M

Address #52/612, I main, at Cross, Unkafachi kyot, Bgroad, Bangabre-560076
Phone number: 974 1025 320

Phone number: 974 1025320

Designation: Serior Lecturel

Department: Orthodoxfic & Dentofacial ortho beadicy

Specialization:

Date of joining the institution: March 10th, 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 1 year, 3 months

Date of birth: 06/09/1990

Email id: da rardan kuna mnanta & gnail com.



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	'Year	Grade / Merit
HIGH SCHOOL	Clouence High School	Congrage, Literature, Mathematics, Science, Coography, History	2005	P
HIGHER SECONDARY/PRE- DEGREE	National College	P.CM.B	2006-2007	Pass
BACHELOR'S DEGREE	DAPMRUDC	Dental	200 8-2013	Paros
MASTER'S DEGREE	JSS.D. C	Orthodonties	2014-2018	Pass
PHD .		•		
FELLOWSHIPS			2	
DIPLOMA / ERTIFICATION COURSES	us , c		2 H E H	

III. **TEACHING EXPERIENCE**

COURSES .	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	e e
V.G	Oxford dental college	1 year 3 months
,) and the same	· Jack, Strong
(2)		
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		•
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		Α

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ٧. **ACADEMIC YEAR.** (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS .
1	AUTHORED/MAGAZINES Comparative evaluation of shear bord strength — Proposition study [1] JCRI		
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RESEARCH PROJECTS CARRIED OUT/ GUIDED REMARKS **DURATION** NAME OF THE FUNDING TITLE OF THE PROJECT **AGENCY**

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS	
1.	Systemic Review & Meta			TODC. 576	April 202
૨	Active leaving methods			TODC	
	, , ,		o. **		
			= -	20	

VIII. TEACHER PROFILE AND QUALITY

- · 1. Classes handled: UG: I year, I year, I year, I year PG:
- 2. Remedial classes/ counseling classes taken:



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 $\hbox{$\mathbb{E}$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website: $\underline{www.theoxford.edu}$}$

	3.	Teaching methods:	semira	~			
	4.	Innovations in teaching:					
	5.	Design of curriculum					
	6.	Laboratory experiments					
	7.	Evaluation Methods:					
	8.	Preparation of resource				مغطمامي	
		Including books, read	ling mate	rials, Labor	atory man	uais etc	
	9.	Mentoring activity:					
	10.	Awards/ Achievements:					
IX.	D '	EXTENSION WORK/ COM			n to:		÷ ;

(Such as values of national Integration, Secularism, democracy, socialism, humanism,

3. Positions held/ leadership role played in organizations linked with extension work or

peace, scientific temper, flood or drought relief, small family norms etc.)

X. PARTICIPATION IN CORPORATE:

1. Community work:

2. National Literacy Mission

any other similar activity:

Please give a short account of your contribution to:



Administrative Office:

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 College/ university/ institution
2. Co-curricular activities
 Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the
organizing teams)
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dept. of Orthodonties

The Oxford Dental College, Bangalore



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DEPARTMENT OF PEDIATRIC AND PREVENTIVE DENTISTRY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION

Name: Dr. Kiran K

Address: #481, 12th cross, 8th Main Road, 3rd Block, Narayana Nagar near DKS, Bangalore

Phone number: 9731196369

Designation: Professor

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 12th June 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 04 years

Date of birth: 8th April 1976

Email id: drkkiran@gmail.com

2. ACADEMIC QUALIFICATIONS

•	None de l'internations						
	Exams passed	University	Subjects	Year	Grade / Merit		
	HIGH SCHOOL	Padua High School, Mangalore	Enlish,Kannada, Maths,S.Studies, Science	1993	Ist Class		



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HIGHER	Padua High	PCMB	1995	Ist Class
SECONDARY/PRE-	School,			
DEGREE	Mangalore			
BACHELOR'S	BDS	Dental Subjects	2000	Ist Class
DEGREE				
MASTER'S DEGREE	MDS	Pediatric and	2002	Ist Class
		Preventive		
		Dentistry		
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

3. <u>TEACHING EXPERIENCE</u>

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	SDM College of Dental Sciences	Total
	and Hospital	18 years
PG	AB Shetty Memorial Institute of	
	Dental Sciences	



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Kamineni Institute of Dental	
Sciences	
KLEVK Institute of Dental	
Sciences, Belgaum	
Bangalore Institute of Dental	
Sciences	
New Horizon Dental College and	
Research Institute	
The Outered Doubtel College	
The Oxford Dental College	

4. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Bhargavi Dr. Deepak Dr. Sadiya	RGUHS
Training(please specify)		

5. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	Knowledge, Perception and Clinical experience on Molar Incisor Hypomineralisation amongs pediatric and non-pediatric post graduates student-A cross sectional cpmparative study. The Romanian Journal of Diabetes, Nutrition and Metabolic Diseases;31:1	I	15

6. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME	DURATION		REMARKS
	OF THE			
	FUNDING			
	AGENCY			
	0.16		Γ	
Assessment of variation in morphology and	Self			Completed
attachment of maxillary labial frenum and				
in association with oral hygiene status in primary dentition-an observational study				
Assessment of Interproximal caries pattern	Self			Completed
in primary molars- A Longitudinal study				μ
3. Comparative evaluation of cleaning efficacy	Self			On-going
of pediatric Kedo-S plus rotary files and				
Kedo-SH manual files in root canals of				
primary teeth using a Scanning Electron				
Microscope				
4. Comparative evaluation of a bioactive	Self			On-going
restorative material and RMGIC for	Sell			On-going
phosphate ion release and solubility-an				
invitro study				

7. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)



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Ph: 080-61754680 Fax: 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	IPR workshops	attended		2 days programme 9 th - 10 th January 2024

8. TEACHER PROFILE AND QUALITY

Classes handled: UG: √

PG: √

- 2. Remedial classes/ counseling classes taken: for UGs/PGs
- 3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning
- 4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
- 5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
- 6. Laboratory experiments: on Simulated Models
- 7. Evaluation Methods: Assessments, Feedback forms
- 8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
- 9. Mentoring activity: UGs and PGs
- 10. Awards/ Achievements:

9. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

- 1. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes
 - (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

10. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Ph: 080-61754680 Fax: 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

- 1. College/ university/ institution: Research Gide for PGs, UGs, Paper publication in Scientific
- 2. Co-curricular activities: Walkathon, Sports Day
- 3. Enrichment of the campus life (hostel/sports/cultural activities):
- 4. Students Welfare and discipline: Mentoring of Students
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES XII.

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
- 3. Editorial board/ Reviewer: Reviewer in Journal of Dental Research
- 4. Any other:

Score: 4.5 (out of 5)

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.





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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Bharath Vardhana

Address: #137, KHB colony, Koramangala 5th block, near Jyoti Nivas College, Bangalore -

560095

Phone number: 9886588595

Designation: Reader

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pedodontics & Preventive Dentistry

Date of joining the institution: 1st July 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 04 years

Date of birth: 6th March 1985

Email id: bharath.dentist@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				



Administrative Office:

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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

HIGHER			2003	78%
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	BDS (Dr	Dental	2008	2 nd Class
DEGREE	Syamala Reddy	Subjects		
	Dental College,			
	Hospital and			
	Research			
	Center, Univ:			
	RGUHS,			
	Bangalore)			
MASTER'S	MDS(The	Pediatric and	2012	2 nd Class
DEGREE	Oxford Dental	Preventive		
	College, Univ:	Dentistry		
	RGUHS,			
	Bangalore)			
PHD				
FELLOWSHIPS				
I LLLOWSHIFS				
DIPLOMA /				
CERTIFICATION				
COURSES				
1	1			

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	



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PG	Dr Syamala Reddy Dental College, Hospital and	01 year 03 months
	Research Center, Bangalore	
PG	Subbaiah Institute of Dental Sciences, Shimoga.	04 years 01 months
PG	The Oxford Dental College and Hospital, Bangalore	04 years 00 months
		09 years 01 month

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Priyanka Reddy N (2022) Dr Rathnashree MV (2023)	The Oxford Dental College & Hospital, Univ: RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)



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Sl no	Title	Category	Authorship	Year	Points
1.	Diagnosis about Graphite tattoo, an	III	I	2023	5
	excisional biopsy assay: A Case				
	report. Vardhana B, Vojjala B,				
	Subramniam P . Asian Journal of				
	Dental Sciences (CrossRef index) 2023;				
	6(1):354-360.				
2.	Evaluation of cariogenic and erosive	III	I	2024	10
	potential of anti-tussive lozenges: an in-				
	vitro study Vardhana B, Subramaniam P,				
	Arumugam N RGUHS Dental Journal 2024;16(1):36-42.				

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

RESEARCH PROJECTS CARRIED OUT/ GUIDED VI.

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1). Comparison of two pulpotomy agents –	None	Two years	Completed
Theracal and MTA Angelus			
2). Acceptance and preference of local	Self	One month	Completed
anesthesia technique with conventional and electronic anesthesia device – a comparative		Inonth	



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 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

study			
3). Comparative evaluation of resin based sealant and silver nanocrystals incorporated	Self	On going	Completed
4). Assessment of salivary profile and oral hygiene status in children with congenital hearth disease	Self	One year	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
	Pedodales	Feb 22-24	By Indian	Dehradun,
	ISPPD Post	2024	Society of	Uttarakhand.
	Graduate		pedodontics	
	Convention		and Preventive	
			Dentistry –	
			(ISPPD)	

VIII. TEACHER PROFILE AND QUALITY

31. Classes handled: UG: √

PG: √

32. Remedial classes/ counseling classes taken: for UGs/PGs



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33. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning, Debates

- 34. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
- 35. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
- 36. Laboratory experiments: on Simulated Models
- 37. Evaluation Methods: Assessments, Feedback forms
- 38. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
- 39. Mentoring activity: UGs and PGs
- 40. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

10. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 11. National Literacy Mission
- 12. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 22. College/ university/ institution: Research Guide for PGs, UGs, Paper publication in Scientific Journals
- 23. Co-curricular activities: Walkathon, Sports Day, first place in shot putt game, tug o
- 24. Enrichment of the campus life (hostel/sports/cultural activities): Plantation activites in campuc, Swacch Campus Abhiyaan on National student's Day 12.07.2024
- 25. Students Welfare and discipline: Mentoring of Students
- 26. Membership/participation in bodies/committees on education and national development:



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27. Professional organization of teachers: ISPPD (Indian Society of Pedodontics and Preventive dentistry)

28. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 13. Membership in committees in the college/universities:
- 14. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
- 15. Editorial board/ Reviewer: Reviewer in Journal of Dental Research, Asian Journal of Dental Sciences
- 16. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)





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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. K.S Madhusudhan

Address: #123, 1st Floor, 4th cross, 3rd Main Road, M.R.I Layout, Bangalore, 560073

Phone number: 9886035137

Designation: Reader

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 30th September 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 03 years 09 months

Date of birth: 3rd October 1983

Email id: sudhannks@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State Board	First, second and third language Maths,S.Studies, Science	1999	Ist Class



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HIGHER	PUC Board	PCMB	1999-2001	Ist Class
SECONDARY/PRE-				
DEGREE				
				-
BACHELOR'S	BDS	Dental Subjects	2001-2006	Ist Class
DEGREE				
MASTER'S	MDS	Pediatric and	2012-2015	Ist Class
DEGREE		Preventive		
		Dentistry		
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	Krishna Devaraya College of	4 years 6 months
	Dental Science Bangalore	
PG	The Oxford Dental college	3 years 10 months
	Bangalore	

IV. **RESEARCH EXPERIENCE AND TRAINING**



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Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Richa Lakhotia-gender Determination of an unknown tooth by amplification of gene by PCR	RGUHS
	Dr. Sana Nasreen Dr. Sharadhi Hegde	RGUHS
Training(please specify)	Advanced Molecular Biology Techniques-ICMR	Sri Rama Chandra Institute of Higher Education and Research

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. ٧. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Rare Bilateral Insives form Supernumerary teeth:A case report. Journal of dental Panacea 2023;5(2):83-86	III	5



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

2.	Oral Rehabilitation in Down Syndrome patient.	Ш	5
	A case report Int. J of Drug Research and Dental		
	Science 2023;5(3);11-18		

RESEARCH PROJECTS CARRIED OUT/ GUIDED VI.

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Effect of flavoured fluoride varnish on surface microhardness and fluoride ion release- an invitro study			Completed
To assess the level of KAP of teachers in rural and urban school of Bangalore regarding emergency management of orofacial injuries			Completed
Effect of Distraction using virtual reality on anxiety in children during administration of LA: A clinical Study			Completed
Evaluation of YKC-40 and LC-37 levels in of children with Down Syndrome- Across sectional study			On going
Assessment of parental knowledge and acceptance of treatment options for primary teeth provided by the pediatric dentist in Bangalore India			Completed
Comparative evaluation of conventional and camouflaged syringe impact on behaviour and anxiety in young children recovery local anaesthesia			On going



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Evaluation of bite force between		On going
conventional direct composite restoration		
technique and technique-A comparative		
clinical study		

VII. <u>CONFERENCE</u>, <u>WORKSHOPS</u>, <u>CDE</u>, <u>GUEST LECTURES</u>, <u>RESOURCE</u> <u>PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	National Faculty Development program on Research writing and publication process	attended		2 days programme on 25 th -26 th November 2023
2.	Foundation course in Educational Methodology	attended		January 2024
3.	IPR workshops	attended		2 days programme 9 th - 10 th January 2024
4.	Systemic Review and Meta analysis	attended		2 days programme 5 th - 6 th April 2024

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: √

2. Remedial classes/ counseling classes taken: for UGs/PGs



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- 3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning
- 4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model, OSCE and OSPE
- 5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
- 6. Laboratory experiments: on Simulated Models
- 7. Evaluation Methods: Assessments, Feedback forms, Post Lessons with exams, MCQs, Clinical Chairside viva, Clinical communication, Procedural Requirements, Clinical evaluation checklists, skills
- 8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
- 9. Mentoring activity: UGs
- 10. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

- 1. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes
 - (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution: An observer squad member for web and examination, As an external examiner for other institutions
- 2. Co-curricular activities: Walkathon, Sports Day
- 3. Enrichment of the campus life (hostel/sports/cultural activities):
- 4. Students Welfare and discipline: Mentoring of Students
- 5. Membership/participation in bodies/committees on education and national development: IDA- Chikkaballapura
- 6. Professional organization of teachers:
- 7. Any other: Green E-champion by Ministry of Electronics and Information technology. Govt. of India



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XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
 - Student and Staff Welfare committee
 - Infection control and Biomedical Waste management committee
 - Internal complaint committee
 - Innovation cell
 - Grievance Redreeral
- 2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member, IDA Life Member
- 3. Editorial board/ Reviewer: Internal Journal of Life Science and Pharma, International Journal of Pharma and Biosciences, International Journal of Drug research and Dental sciences, International Dental Journal of Student Research
- 4. Any other:

Score: 4.8 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher





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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Sneharaj N

Address: 524 pvr building, #501, 19th cross 2nd block, vishwapriya layout, begur, bangalore

Phone number: 7259784347

Designation: Reader

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 21st november 2017

Nature of employment: Permanent

Total years/ months of service in the institution: 06 years 07 months

Date of birth: 14th june 1985

Email id: dr.sneharaj.n@gmail.com

II. ACADEMIC QUALIFICATIONS

 . <u>/ (0/ (5 = 1/1)) 0 (0/ (1</u>				
Exams passed	University	Subjects	Year	Grade /
				Merit
HIGH SCHOOL	Chinmuladri high	Kannada,English,	1997-2000	1 st class
	school	hindi,maths, science,social		



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HIGHER SECONDARY/PRE-	Government science college	PCMB	2000- 2002	1 st class
DEGREE	science conege			
BACHELOR'S DEGREE	RGUHS	BDS	2002-2007	1 st class
MASTER'S DEGREE	RGUHS	MDS	2014-2017	2 ND class
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental	Total
	College(21/11/2017)	6 years 07 months
PG	The Oxford Dental	
	College(20/12/2022)	

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was
		Carried Out



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M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Harshitha	RGUHS
	Dr Amulya	RGUHS
Training(please specify)	Teacher's training, faculty development programme	Karnataka skill development corporation(6 th to 23 rd sept 2023)

٧. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	knowledge, attitude and practices of parents in bangalore regarding the oral health of children during covid-19 pandemic	II	05
2	Levels of smutans in mother-child pairs following application of fluoride varnish containing casein phosphopeptide amorphous calcium phosphate	I	15
3	Impact of covid-19 pandemic on learning of the undergraduate and postgraduate dental students	II	10



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4	Regenerative materials as pulpotomy agents in primary molars	I	15
5	pain perception in 4-6 yr old children following intraoral dental injection with 26 and 31 gauge needles – a randomized control study	1	15

RESEARCH PROJECTS CARRIED OUT/ GUIDED VI.

TITLE OF THE PROJECT	NAME OF THE	DURATION	REMARKS
	FUNDING		
	AGENCY		
Assessment of clinical efficacy, parental and		06 month follow up	Ongoing
child acceptance of prefabricated bioflx			
crowns in primary molars			
Comparative evaluation of antimicrobial			
efficacy of sodium hypochlorite with and			
without etidronic acid as root canal irrigants			
in primary teeth		One and half year	ongoing

VII. **CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE** PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	BLS training session	workshop		5/1/23
2	Teachers training	attended		11 th to 12 th April 23
3	Faculty development programme	attended		6 th to 23 rd sept 2023



Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

4	Pedodales 20 th pg convention	attended	22 nd to 24 th feb 2024
	Convention		
5	Foundation course in health profession education for ug dental educator	attended	6 th to 7 th 2024

VIII. TEACHER PROFILE AND QUALITY

Classes handled: UG: √

PG: √

- 2. Remedial classes/ counseling classes taken: for UGs/PGs
- 3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration, group discussion and Problem Based Learning
- 4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model, simulators
- 5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
- 6. Laboratory experiments: on Simulated Models
- 7. Evaluation Methods: Assessments, Feedback forms
- 8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
- 9. Mentoring activity: UGs and PGs
- 10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: School Oral Health Programmes, Camps, Oral Health Awareness
 Programmes, treatments done in schools, special school and orphanages.
 (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:



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Please give a short account of your contribution to:

- 1. College/ university/ institution: Research Guide for PGs, UGs, Paper publication in Scientific Journals
- 2. Co-curricular activities: Walkathon, Sports Day
- 3. Enrichment of the campus life (hostel/sports/cultural activities):
- 4. Students Welfare and discipline: Mentoring of Students
- 5. Membership/participation in bodies/committees on education and national development: ISPPD member
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
- 3. Editorial board/ Reviewer: -
- 4. Any other:-

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)





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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Manjaree Talukdar

Address: Flat no-403 Sumukha Vriddhi, Doddakamannahalli main road, Central Excise layout

Phone number: 7894336541

Designation: Senior Lecturer

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 27th January 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 04 years

Date of birth: 8th September 1992

Email id: manjareetalukdar@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE	Enlish,Hindi, Maths,S.Studies, Science	2008	Ist Class
HIGHER SECONDARY/PRE- DEGREE	CBSE	РСМВ	2010	Ist Class



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BACHELOR'S DEGREE	KIIT	Dental Subjects	2015	Ist Class
MASTER'S DEGREE	RUHS	Pediatric and Preventive Dentistry	2019	Ist Class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
U/PG	RGUHS, The Oxford Dental	4years
	College	

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



(Enclose Copy)

CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
_			

VII. <u>CONFERENCE</u>, <u>WORKSHOPS</u>, <u>CDE</u>, <u>GUEST LECTURES</u>, <u>RESOURCE</u> <u>PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	44 th ISPPD National Conference, Ahmedabad 27 th -29 th October 2023	Attended		
2.	20 th Post Graduate Convention of ISPPD, Dehradun	Attended		



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VIII. TEACHER PROFILE AND QUALITY

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PG: √

- 2. Remedial classes/ counseling classes taken: for UGs/PGs
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- 4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
- 5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
- 6. Laboratory experiments: on Simulated Models
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- 9. Mentoring activity: UGs and PGs
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- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

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- 3. Enrichment of the campus life (hostel/sports/cultural activities):
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- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES XII.

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
- 3. Editorial board/ Reviewer: Reviewer in Journal of Dental Research
- 4. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.





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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Khoda Opi

Address: Someshekar reddy building near kaveri grameen bank, 7th cross Bellandur, 560103,

Bangalore

Phone number: 8732878392

Designation: Senior Lecturer

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 10th March 2022

Nature of employment: Permanent

Total years/ months of service in the institution: 01 years 3 months

Date of birth: 10th April 1993

Email id: khodaopi@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE	Enlish,Hindi Maths,S.Studies, Science	2009	Ist Class



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HIGHER	CBSE	PCMB	2011	Ist Class
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	BDS	Dontal Subjects	2012-2017	Ist Class
	BD2	Dental Subjects	2012-2017	IST CIASS
DEGREE				
MASTER'S DEGREE	MDS	Pediatric and	2018-2021	Ist Class
WASTER 3 DEGREE	IVIDS	Preventive	2016-2021	ISC Class
		Dentistry		
PHD				
FELLOWSHIPS				
T LLLOVVSI III S				
DIDLOMA /				
DIPLOMA /				
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental College, Bangalore	01 year 03 months

IV. **RESEARCH EXPERIENCE AND TRAINING**



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

٧. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
1.	To evaluate and compare the antimicrobial	1	15
	efficacy of various Disinfecting agents on K-files		
	against Gram positive and gram-negative		
	bacteria of endodontic origin- An invitro study		
	IJCPD		
2.	Knowledge, Perception and Clinical experience	1	15
	on Molar Incisor Hypomineralisation amongs		
	pediatric and non-pediatric post graduates		
	student-A cross sectional cpmparative study.		
	The Romanian Journal of Diabetes, Nutrition		
	and Metabolic Diseases;31:1		



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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
KAP of Laser among Pediatric Dentist in India	self	-	ongoing

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	IPR workshops	attended		2 days programme 9 th - 10 th January 2024
2.	Foundation Course in Health professions Education for UG dental Education	attended		2 days programme 6 th - 7 th February 2024

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: √

PG:

- 2. Remedial classes/ counseling classes taken: for UGs
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- 4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
- 5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
- 6. Laboratory experiments:
- 7. Evaluation Methods: Assessments, Feedback forms



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas

- 9. Mentoring activity: UGs
- 10. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

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 (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
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- 4. Students Welfare and discipline: Mentoring of Students
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
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XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: 4.5 (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalora - 560 068.



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Chaithrashree. S.Rao

Address: Someshekar reddy building near kaveri grameen bank, 7th cross Bellandur, 560103, Bangalore

Phone number: 9538923254

Designation: Senior Lecturer

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 10th March 2022

Nature of employment: Permanent

Total years/ months of service in the institution: 01 years 3 months

Date of birth: 09th June 1995

Email id: chaitasrao2008@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Vasavi education trust school	Enlish,Hindi Maths,S.Studies, Science	2011	Distinction
HIGHER SECONDARY/PRE- DEGREE	Sri kumaran's children home education council	PCMB	2013	Distinction



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E-mail: deandirectortodc@gmail.co	m Website: www.theoxford.edu

BACHELOR'S DEGREE	BDS	Dental Subjects	2017	Ist Class
MASTER'S DEGREE	MDS	Pediatric and Preventive Dentistry	2022	Distinction
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental College,	01 year 03 months
	Bangalore	

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		



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V. <u>RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u> (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

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- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
- 3. Editorial board/ Reviewer:
- 4. Any other:



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658
THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Signature of the Teacher)





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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. SALEHA. JAMADAR

KASAVANA HALLI, Address: G5, VISION NEST APARTMENT.

BANGALORE Phone number: 9886732458

Designation: READER.

Department: ORAL PATHOLOGY AND MICROBIOLOGY.

Specialization: ORAL PATHOLOGY Date of joining the institution: 18 6 2007

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: PER MANENT

Total years/ months of service in the institution: | 7 YRS .

Date of birth: 31-01 - 1978.

Email id: saleha.janadara rediffmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KARNATAKA STATE BOARD	A STATE OF THE STA	1994	86.1.
HIGHER SECONDARY/PRE- DEGREE	KARNATAKA STATE BOARD		1996	FIRST CLASS
BACHELOR'S DEGREE	RGUHS		2000	
MASTER'S DEGREE	RGUHS		2007	69-6-1-
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

CHILDREN'S EDUCATION SOCIETY (Regd.) Administrative Office:

II. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
<u> </u>	KLE; ÎNSTITUTE OF DENTAL SCIENCES, BELGAUM	10 MONTHS.
UG.PG.	THE OXFORD DENTAL	17 YRS
arajan atyas	COLLEGE.	

III. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		A 1 - A 1 -
Post Doctoral	The state of the s	h and the same of
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Research Guidance(give names of students guided	. In the traffic was to be a second	i se madelana ana ana ana ana
successfully)		Fri de de la companya
Training(please specify)	Carl Parallela	Burkeyers, aldra die

IV. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

LIANZ ATALYMAN I

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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RESEARCH PROJECTS CARRIED OUT/ GUIDED ٧.

TITLE OF THE PROJECT	NAME OF THE FUNDING		
	AGENCY	DURATION	REMARKS
	×		Ma si
	V = 507 (311/E)	100 thewat thinks a year	and a significant

VI. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

S.NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Cossation	V	~	Tobacco restation - Enjerines challenges, and a way forward for D
2	Teachers' training rung.	~	part the light of the	challings, and a way forward for D
3.	SOFT SKILLS	V	V	Soft & tille training for management of persons with disabilities - a vite

TEACHER PROFILE AND QUALITY VII.

1. Classes handled: UG: YES

- 2. Remedial classes/ counseling classes taken: ~ 46 s.
- 3. Teaching methods: Lecture, Quiz, Ppt. Practical demanstration, group-discussion, Case discussion.
- 4. Innovations in teaching: Models, charts for students. Open book test, seminars
 excess demanstration, case of the month discussion.

 5. Design of curriculum At dept as per RevHs.
- 6. Laboratory experiments
- 7. Evaluation Methods: Internals, viva voce, table discussion, Remedial exams. 8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc



Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

9. Me	ntoring activity: a " Box mentering	
10. Aw	ards/ Achievements:	,
vill.	EXTENSION WORK/ COMMUNITY SERVICE	
ease g	ve a short account of your contribution to:	
1.	Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)	9
2.	National Literacy Mission	
3.	Positions held/leadership role played in organizations linked with extension work or any other similar activity:	
DK.	PARTICIPATION IN CORPORATE:	
Pleas	e give a short account of your contribution to:	
1 2	College/university/institution - Mentan for US standards, 1992 incharge (a assurage) committee, women congruencest committee. Co-curricular activities	dud 3
	of the state of the same development participated	
5.	Students Welfare and discipline: - Abyl - charge for 1" 831. must army. Students Welfare and discipline: - Abyl - charge for 1" 831. must army. Membership/participation in bodies/committees on education and national development: Minerally Committee. Participation describes the committee.	
6.	Professional organization of teachers:	
7.	Professional organization of teachers: Any other: for period for the worder for period for the worder for period for the worder for the period fo	
	PRINCIPAL The Oxford Draub & Boronambalk, Hold Boronambalk, 1-50	College r Road,



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MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams) -IAOMP
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Head of The Department Department of Oral pathology



Administrative Office:

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PROMOTION LETTER





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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SHRUTI SRINIVASAN

Address :

Phone number: 9900096081

Designation: READER

Department: ORAL PATHOLOGY

Specialization: MDS

Date of joining the institution: 19/12/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: Typs Gmorths .

Date of birth: 29/04/1981

Email id: Shrutiananthu @gmail. Com

ACADEMIC QUALIFICATIONS

The second of th	University	Subjects	Year	Grade / Merit
Exams passed	SUDARSHAN VID YA	000)		
HIGH SCHOOL		and the same of th	1 101	
HIGHER SECONDARY/PRE- DEGREE	Karnataka State Secondary education Brasa	PCMB	1998	I class.
BACHELOR'S DEGREE	RGUHS	BDS	2003	I class
MASTER'S DEGREE	RGUHS	MDS	2015	I class.
PHD	-		-	-
FELLOWSHIPS	-1	-	-	-
DIPLOMA / CERTIFICATION COURSES		-	17-	37



Administrative Office:

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Ph: 080-61754680 Fax: 080 – 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OXFORD DENTAL COLLEGE,	Syx 4 months
PGI	THE OXFORD DENTAL	2yrs 2months.
	COLLEGE, RGUHS	Trollie Manage

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was
M.Phil/ Equivalent		
Ph.D		744
Post Doctoral	a analysis	A POST OF SECTION AS A SECTION
- 1-22.00	TOTAL SERVICE STATE OF THE SER	No.
Research Guidance(give names of students guided	S. Lour more many	al among any Penya to see Lutte
successfully)		1201/06/
Training(please specify)	rook Barrens	A CONTRACTOR OF THE PARTY OF TH
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RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUB AUTHORED/MAGA	LICATION/ BOOKS ZINES	CATEGORY	POINTS
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
-	CASHES E		
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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

S.NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	National	30th I AOMP	FDP - Tobaccosca	Matianal Conference,
	D	Confesence,	CDE- Golf skills	Belgavi, Kasnatalea Nov. 3rd, 4th, 5th 2023
		Belgavi, Karonata	4 -0	Nov. 32d 4th 5th 2023
		Will the second		1-00-5 , 4 13 2

TEACHER PROFILE AND QUALITY

1. Classes handled: UG: III BDS .

PG: NIL

- 2. Remedial classes/ counseling classes taken: 09
- 3. Teaching methods: PPT, Black board, table discussions
- 4. Innovations in teaching: hole play by students.
- 5. Design of curriculum Theory Practical hours by RG, UHS
- 6. Laboratory experiments
- 7. Evaluation Methods: Theory Practicals, Viva Voce,
- 8. Preparation of resource material:
 PPT, Niva Cando, Quiz

Including books, reading materials, Laboratory manuals etc



Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

9. Mentoring activity: Mentoning inchange for IBDS

10. Awards/ Achievements: Parent - Teacher meeting Conducted for IBDS stands:

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, $Secularism, democracy, socialism, humanism, peace, scientific \ temper, flood \ or \ drought$ relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

CHILDREN'S EDUCATION SOCIETY (Regd.) Administrative Office:



MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities: University Result Analysis, Kentoring, Placement Cell, Student Council
 Membership in professional body/society/associations (participation in the organizing teams)

teams)

3. Editorial board/ Reviewer: -

4. Any other:

Score: ____ __(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Head of The Department Department of Oral pathology



Administrative Office:

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR. SECMA. M.

Address NO-189, LOA CROK, 29th MAIN. JPNGR-B-18

Phone number: 973952 9836

Designation: SR. CIPCTURER.

Department: ORAL PATHOLOGY

Specialization: MDS, ORAL PATHOLOGY

Date of joining the institution: 12 12 18

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 54 x 7 months

Date of birth: 27/3/28

Email id: Seenanadbhaui @ gnail. com.

ACADEMIC QUALIFICATIONS

I. ACADEMIE	11-transitus	Subjects	Year	Grade / Merit
Exams passed	University		11-11-11-11	94.1.
HIGH SCHOOL	Kamptalia Stale	State Syllabor.	2004	171.
HIGHER SECONDARY/PRE- DEGREE			2006	
BACHELOR'S DEGREE	BDS, RQUHS	298	2011	68.1.
MASTER'S DEGREE	MDS, KLEVKIA	MDS	2016	63.1.
PHD				-
FELLOWSHIPS	Forensic Odortday	Foreneic odentology	2023	
DIPLOMA / CERTIFICATION COURSES		07		



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
BDS	THE OXFORD DENTAL	Eym I month
		A Stranger of Stranger
	A STATE OF THE STA	As Ast Darmer and a

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	A Landau Control of the Control of t	
Ph.D	Carried States	The state of the s
Post Doctoral	- 21 (4)	A constitution with constitution of
Research Guidance(give names of students guided successfully)	ANT TO STATE OF THE STATE OF TH	Company of the compan
Training(please specify)		3 (8) 10
2016) 77 188	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	PARAGO LE VIA REGIONE DE LA CONTRACTOR D

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Epistenic review amonget the gender binary population in forener odontology.	12/12/19	15
14	Vin forener odonhology.	ed raws	
	Mr. Burney Committee Shirts A.		3
			- June



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LE OF	THE PROJECT	NAME OF AGENCY	THE FUNDING	DURATI	ON	REMARKS
		ALIN TONS				
V	. <u>CONFE</u>	RENCE,WORKSHO	OPS,CDE,GUES TATIONS(TV/F	T LECTUI	RES, RESOURC	E PERSON
S.NO	NAME	ATTENDED	CONDUCT	ED	DETAILS	
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2.	FDP	V			Delive L	latining !
3.	*DP			121	Tohacco	Cerealton
4.	COE				Soft - S	ckills.
	3. Teaching	PG: classes/ counseling c	Seninar			
	6. Laborato 7. Evaluation	curriculum - Gm ry experiments in Methods: Totalion of resource mate	ernals,	VIVA	Voce, C	are Discu
	8. Preparat	ion of resource mate	rial: Article	e and	Care ~	eports.
	Including bo	oks, reading materia	ls, Laboratory ma	nuals etc		



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9.	Mentoring activity:	Mentoring inchange for Shiderly
10.	Awards/ Achievements:	TIBDS. Shidere

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: Extension (Such as values of national Integration, for Indext Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:



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Membership in committees in the college/universities: Exterior Comptee Relearch Comittee, Scholarchip Conuttee, Infraetra clure 2. Membership in professional body/society/associations (participation in the organizing Comittee)

- 3. Editorial board/ Reviewer:
- 4. Any other:

_(out of 5) Score: ___

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(Signature of the Teacher)

Head of The Department Department of Oral patholog



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Address: NO. 6, SPOORTHI NILAYA, 2 ND FLOOR, 3 ND MAIN ROAD, SHAKAMBARI NACHAR,

Phone number: 9600561392 Designation: SENIOR LECTURER

Department: OPAL PATHOLOGY

Specialization: MDS

Date of joining the institution: 27.3.2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/months of service in the institution: 1910, 3months

Date of birth: 05/01/1996

Email id: dr. arunganins @gmail.com

1. ACADEMIC QUALIFICATIONS

I. ACADEMIC		Subjects	Year	Grade / Merit
Exams passed	University	Subjects	2011	I class
HIGH SCHOOL	St. Joseph of Chiny		2011	
HIGHER SECONDARY/PRE- DEGREE	St. Joseph of Uniq	my desired	20B	Iclaus
BACHELOR'S DEGREE	Sxi Balaji Vidyaperth liniversity	1 March 19	2018	I Claus
MASTER'S DEGREE	Sai Balaji Vidyapeth versity		2022	Iclass
PHD	- U			_
FELLOWSHIPS	14 6			
DIPLOMA / CERTIFICATION COURSES	Pharma Research	DG Diplomain Clinical Research	2024	



Administrative Office:

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THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	- 1904M N 1119
VG	THE OXFORD DENTALEGIE	14201, 3months
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MS-1502	was established a superior	OR THE PARK I AND THE

RESEARCH EXPERIENCE AND TRAINING III.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		SUB A
Ph.D		21.04
Post Doctoral	83,000.5	A man the Propagation Respons
A STATE OF THE STA	Control to good virtual plants and the	
Research Guidance(give names of students guided successfully)	1	ar and as I distance and a second
Training(please specify)	(Year I wang) =	ir anginiza ib

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC Programme to YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	VIOLE (1)	of the popular	
360)	Y C stage	Halast by	
	The state of the s	ONCOME LANGUAGE	
	Designation F		
	Leveni V	plant art a C	



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

٧.	RESEARCH PROJECTS CARRIED OUT/ GUIDED
	CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON VI. PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

S.NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	2ATT1	V		FCEM
2	FDP		And the second of the second	cindistancing the act of
3	FDP			Toba cio cisahor -
4	CDE			Lofts oils.

TEACHER PROFILE AND QUALITY

1. Classes handled: UG: I, II, III BDS

- 2. Remedial classes/ counseling classes taken:
- 3. Teaching methods: PPT, Black Board,
- 4. Innovations in teaching: Case Based Learning, Problem based Learning
- Design of curriculum
- 7. Evaluation Methods: Intunals (Theory, hach only), Viva, Mind Mapping, MCa's.

 8. Preparation of resource material: ppT, Manuals, articles.

Including books, reading materials, Laboratory manuals etc



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

9. Mentoring activity: Mentor for II BDS Sholints

10. Awards/ Achievements:

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:



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1. Membership in committees in the college/universities: Impovation committee, Social roadia, website 2. Membership in professional body/society/associations (participation in the organizing 3. Editorial board/Reviewer: Remember in ACTA SCIENTIFIC 4. Any other: Score: __ ___(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Head of The Department Department of Oral pathology



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DEPARTMENT OF PUBLIC HEALTH AND DENTISTRY THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

i. **GENERAL INFORMATION**

Name: Dr. Ramesh Nagarajappa

Address:

Department of Public Health Dentistry,

The Oxford Dental College and Hospital,

Hosur Road, Bommanahalli

Bangalore - 560068

Karnataka, INDIA.

Phone number: 9591357070

Designation: Professor and Head

Department: Department of Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 18/04/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 1 Year 2 Months

Date of birth: 5/03/1973

Email id: rameshpcd@yahoo.co.inHU

ii. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit



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IIICH CCHOOL	C+ NA:- -		1000	l Class
HIGH SCHOOL	St. Michaels		1988	I Class
	Covent School,			
	Dandeli			
HIGHER	Marimallanna's		1990	I Class
	Marimallappa's		1990	I Class
SECONDARY/PRE-	Pre-university			
DEGREE	College,			
	Mysore			
BACHELOR'S	Kuvempu		1990-1995	I Class
DEGREE	University,			
	Shimoga, India			
MASTER'S	Rajiv Gandhi	MDS	1997-1999	I Class
DEGREE	University of	Public Health		
	Health	Dentistry		
	Sciences,			
	Bangalore,			
	India			
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

iii. **TEACHING EXPERIENCE**

COURSES	NAME OF THE			DURATION		
(UG/PG)	UNIVERSITY/COLLEGE INSTITUTION					
UG/PG	Bapuji Davang	Dental ere	College	&	Hospital,	Nov 1999 - Aug 2002



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UG/PG	Bapuji Dental College & Hospital, Davangere	Sep 2002 - May 2005			
UG/PG	Kothiwal Dental College & Hospital,	Jul 2005 - Nov 2007			
	Moradabad				
UG/PG	Kothiwal Dental College & Hospital,	Nov 2007 - Aug 2009			
	Moradabad				
UG/PG	SGT Dental College Hospital & Research	Aug 2009 - Aug 2010			
	Centre, Gurgaon				
	out of cargues.				
UG/PG	Pacific Dental College & Hospital, Udaipur	Aug 2010 – Aug 2013			
·					
Ph.D.	Pacific Academy of Higher Education and	Jan 2011 - 2019			
Guide/Supervisor	Research University (PAHER), Udaipur				
	, , , , , , , , , , , , , , , , , , , ,				
UG/PG	Rama Dental College Hospital & Research	Sept 2013 – Jun 2015			
	Centre, Kanpur				
UG/PG	Institute of Dental Sciences, Bhubaneswar	Jul 2015 – 1 st Oct 2022			
-	•				
UG/PG	The Oxford Dental College and Hospital,	18 th April 2023 till date			
	Bangalore				
	-				

RESEARCH EXPERIENCE AND TRAINING iv.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance (give		
names of students guided		
successfully)		
Training (please specify)		



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RESEARCH PUBLICATION, BOOKS AUTHORED **AND** \mathbf{v}_{\bullet} MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Evaluation of the antimicrobial effect of citrus pulp, peel, and juice extracts against Streptococcus mutans and Lactobacillus acidophilus	I	15
2.	Perception of risk, fear, compliance, and social stigma associated with COVID-19 pandemic among dental patients of Bhubaneswar, Odisha.	I	15
3.	Cyberchondria among information technology professionals of Bhubaneswar by using Cyberchondria Severity Scale (CSS-15).	I	15
4.	Validity, reliability and prevalence estimates of Nomophobia among undergraduate dental students of Bhubaneswar, India.	I	15
5.	AAA (Amino Acid Racemization) – A reliable tool for age estimation in Forensic Odontology.	I	7.5
6.	Impact of Internet Addiction on Academic Performance of Undergraduate Dental Students of Bhubaneswar, India.	I	15
7.	Perception of patients towards dental treatment during COVID-19.	III	5
8.	Appraisal of an Innovative Surgical Approach in treating Odontogenic Keratocyst.	I	15
9.	Comparison of Vantej and Dente 91 Toothpastes in the Management of Dentin Hypersensitivity: A Randomised Clinical Trial.	I	15
10.	Informatics in Dental Public Health- A review	ı	7.5



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11.	Artificial Intelligence in Dentistry (Book chapter)	III	2.5
12.	Pre-Paid Plan: Dental Insurance for Penury (Book chapter)	III	2.5

RESEARCH PROJECTS CARRIED OUT/ GUIDED vi.

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

vii. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	4 th Edition of Global	19 th - 21 st		Oral
	Conference on Addiction	October 2023		presentation
	Medicine, Behavioral			given
	health and Psychiatry			
	held in Bosten,			
	Massachusetts, USA			
2.	Workshop on Intellectual	9 th & 10 th January		
	Property Rights	2024		
3.	Foundation course in	January 2024		RGUHS
	Educational			Academic &
	Methodology on RAATI			Administrativ
	LMS			e Training
				Institute
				(RAATI)
4.	Professional	1 st February 2024		
	Development Program			
	on Technological			

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5.	Advances in NSK products 8 th Edition of	25 th – 27 th March	
<i>3</i> .	International Conference on Dentistry and Oral Health	2024	
6.	Health talk given in Doordarshan Chandana channel for World Oral Health Day	Aired on 24 th March 2024	
7.	Faculty Development program on Probable expectations of statistician from a researcher	13 th June 2024	
8.	Faculty Development program on Understanding the art of active learning	13 th June 2024	
9.			

viii. TEACHER PROFILE AND QUALITY

41. Classes handled: UG: 48

PG: 26

- 42. Remedial classes/ counseling classes taken: 5
- 43. Teaching methods: Audio visual aids, demonstrations etc
- 44. Innovations in teaching: Role play
- 45. Design of curriculum:
- 46. Laboratory experiments
- 47. Evaluation Methods: Feedback forms, Kahoot app
- 48. Preparation of resource material: Books, Articles

Including books, reading materials, Laboratory manuals etc

- 49. Mentoring activity: Final year undergraduate students
- 50. Awards/ Achievements:

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ix. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

- 13. Community work: Dental camps and awareness programs, NSS programs including Walkathon, World environment day; carrier guidance session and orientation program; International Yoga Day celebration program (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 14. National Literacy Mission
- 15. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: NSS program officer

x. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 29. College/ university/ institution
- 30. Co-curricular activities: Sports
- 31. Enrichment of the campus life (hostel/sports/cultural activities): Sports
- 32. Students Welfare and discipline:
- 33. Membership/participation in bodies/committees on education and national development:
- 34. Professional organization of teachers:
- 35. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 17. Membership in committees in the college/universities: Secretary, Antiragging committee
- 18. Membership in professional body/society/associations (participation in the organizing teams): Indian Association of Public Health Dentistry (LM 46)

19. Editorial board/ Reviewer:

Editorial board member:

- Journal of Family Medicine and Health Care (JFMHC),
- Frontiers in Oral Health.
- Annals of Public Health,
- Annals of Dental Sciences

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Review board member:

- Journal of Dental Education (Pubmed Indexed)
- International Journal of Paediatric Dentistry (Pubmed Indexed)
- BMC Oral Health (Pubmed Indexed)
- Special Care in Dentistry (Pubmed Indexed)
- International Dental Journal (Pubmed Indexed)
- International Journal of Dental Hygiene (Pubmed Indexed)
- Journal of Dental Research, Dental Clinics, Dental Prospects (Pubmed Indexed)
- Dental Research Journal (Pubmed Indexed)
- Indian Journal of Dental Research (Pubmed Indexed)
- Journal of Indian Society of Paedodontics and Preventive Dentistry (Pubmed Indexed)
- Biomedicine and Pharmacotherapy (Pubmed Indexed)
- Saudi Pharmaceutical Journal (Pubmed Indexed)
- Journal of Dairy Science (Pubmed Indexed)
- Food and Function (Pubmed Indexed)
- Journal of Clinical and Diagnostic Research (Pubmed Indexed)
- Journal of Investigative Clinical Dentistry (Pubmed Indexed)
- World Journal of Dentistry (Pubmed Indexed)
- Journal of Contemporary Clinical Dentistry (Pubmed Indexed)
- Asia Pacific Journal of Public Health (Pubmed Indexed)
- Infectious Diseases of Poverty (Pubmed Indexed)
- Journal of Taibah University Medical Sciences (Pubmed Indexed)
- The Scientific World Journal
- Journal of Indian Association of Public Health Dentistry
- Family Medicine and Community Health
- Journal of Dentistry and Oral Hygiene (Chemical Abstracts (CAS)
- Indian Journal of Dentistry (Elsevier Publishers)
- Journal of International Society of Preventive and Community Dentistry (Caspur Indexed)
- International Journal of Preventive and Public Health Sciences
- RGUHS Journal of Dental Sciences (University Journal)
- Journal of Dental Applications
- Journal of Advanced Oral Research
- Austin Journal of Public Health and Epidemiology
- Alexandria Journal of Medicine
- Scientifica, Hindwai Publishing Group
- SRM Journal of Research in Dental Sciences (University Journal)
- Indian Journal of Health Sciences and Biomedical Research (KLE University Journal)
- International Journal of Dentistry and Oral Health



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- International Journal of Educational Policy Research and Review
- Scientific Reports
- Journal of Pharmaceutical Research
- Frontiers in Public Health
- Medical Science Mentor

20. Any other:

Score: <u>4.5</u> (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Signature of the HOD

Professor and Head of the Departmen The Department of Punis Health (excess The Oxford Dental College ConSepmenthalli, Bargal in



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

T. **GENERAL INFORMATION**

Name: Dr Arun Kumar Acharya

Address: No 46, Devi Marg Nivas, 6th Cross, Brindavan Layout, Vignan Nagar,

Bengaluru-560037

Phone number: 9843524579

Designation: Professor

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 01-08-2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time- Permanent

Total years/ months of service in the institution: 11 Months

Date of birth: 30-05-1969

Email id: arunsdental@yahoo.co.in

II. **ACADEMIC QUALIFICATIONS**

	I			
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Kerala state	-	1984	First class
	Secondary Education			
	Board			
HIGHER	Karnataka State Pre-	PCMB	1986	First class
SECONDARY/PRE-	University Board			
DEGREE				
DEGREE				
BACHELOR'S DEGREE	Mangalore University	BSc	1989	First class
	Bangalore University			
	Dangaiore Oniversity			



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		BDS	1994	-
MASTER'S DEGREE	Pangaloro University	MDS	1998	
IVIASTER 3 DEGREE	Bangalore University	צטואו	1996	-
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	
DIPLOMA /	NIMHANS	Tobacco	2019	First class
CERTIFICATION COURSES		cessation		

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE INSTITUTION	
UG	Sri Siddartha Dental College and Hospital,	3 years 3 ½
	Tumkur, Karnataka	months
UG	Sri Ramakrishna Dental College and Hospital,Coimbatore, Tamilnadu	5 years
UG/PG	SIBAR Dental College and Hospital, Guntur, Andhra Pradesh	3 years 3 months
UG/PG	Navodaya Dental College and Hospital, Raichur. Karnataka	10 years 6 months
UG/PG	The Oxford Dental College, Bengaluru	11 months

RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The
		Work Was Carried Out



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M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give	Dr Ritu Gupta	Rajiv Gandhi
names of students guided successfully)	Dr Somanath Reddy K	University of Health Sciences
	Dr Shrikanth M	
	Dr Sudarshan Chinna	
	Dr Sangeetha M	
	Dr Bhagwath Kendre	
	Dr Pooja mane	
	Dr Nasi Ismail	
	Dr Anil Kumar Bhandary	
Training(please specify)	Trained in tobacco Cessation	

V. RESEARCH PUBLICATION, BOOKS AUTHORED **AND** MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
1	Artificial Intelligence in Dentistry (Book chapter)	III	2.5
2	Pre-Paid Plan: Dental Insurance for Penury (Book chapter)	III	2.5



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Accredited with 'A' grade by NAAC

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Ph: 080-61754680 Fax: 080 – 61754693 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Workshop on Intellectual Property Rights	9 th & 10 th January 2024		
2.	Foundation course in Educational Methodology on RAATI LMS	January 2024		RGUHS Academic & Administrative Training Institute (RAATI)
3.	Professional Development Program on Technological Advances in NSK products	1 st February 2024		
4.	Faculty Development program on Probable expectations of statistician from a researcher	13 th June 2024		

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Faculty Development 13th June

5.	Faculty Development	13 th June	
	program on	2024	
	Understanding the art of		
	active learning		

VIII. TEACHER PROFILE AND QUALITY

51. Classes handled: UG: 115

PG: -

Remedial classes/ counseling classes taken: 5

- 52. Teaching methods: PPT, lecture by chalk and talk
- 53. Innovations in teaching: Role play
- 54. Design of curriculum:
- 55. Laboratory experiments:
- 56. Evaluation Methods: Feedback forms, Question and Answer sessions
- 57. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

Including books, reading materials, Laboratory manuals etc

- 58. Mentoring activity: -
- 59. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 16. Community work: Camps in villages and Central prison, (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 17. National Literacy Mission-
- 18. Positions held/leadership role played in organizations linked with extension work or any other similar activity: -

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 36. College/ university/ institution:
- 37. Co-curricular activities:
- 38. Enrichment of the campus life (hostel/sports/cultural activities):
- 39. Students Welfare and discipline: -



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- 40. Membership/participation in bodies/committees on education and national development:
- 41. Professional organization of teachers:
- 42. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 21. Membership in committees in the college/universities: Alumni of Government Dental College Bengaluru.
- 22. Membership in professional body/society/associations (participation in the organizing teams)
 Indian Association of Public Health Dentistry LM 039
 IDA
- 23. Editorial board/ Reviewer:
- 24. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University

****/,

(Signature of the Teacher)

Signature of the HOD
Professor and Houd of the Department
The Department of Punis Health Naviet
The Oxford Dental College



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

T. **GENERAL INFORMATION**

Name: M Vinod Kumar

Address: No 96 .Jananai. Opposite More Megastore, 2nd cross, Nagavarapalya,CV

Raman Nagar Post, Bangalore 560093

Phone number: 9986024502

Designation: Senior Lecturer

Department: Public Health Dentistry

Specialization: Master of Dental Surgery (Public Health Dentistry)

Date of joining the institution: 10/3/23

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 1 Year 3 months

Date of birth: 06/02/1978

Email id: vinoddeolkar007@gmail.com

II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	kendriyavidyalayaHebbal	Physics Chemistry	1994	First Class
		Maths		
		Biology		
HIGHER	Kendriyavidyala	Physics	1997	Second class
SECONDARY/PRE- DEGREE	hebbal	Chemistry		



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	1			
		Maths		
		Biology		
		2.0.087		
BACHELOR'S	Rajiv Gandhi University	Bachelor of	2010	Second Class
DEGREE	of Health Sciences	Dental		
		Surgery		
MASTER'S	Rajiv Gandhi University	Master of	2021	Second Class
			2021	Second Class
DEGREE	of Health Sciences	Dental		
		Surgery		
PHD	_	_	_	_
1110				
FELLOWSHIPS	-		-	-
		-		
DIPLOMA /	-	-	-	-
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental College	1 Year 3 months

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	-	



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Ph.D	=	Ξ
Post Doctoral	=	=
	=	=
Research Guidance(give names of students guided successfully)	=	=
Training(please specify)	=	=
	=	=

V. RESEARCH PUBLICATION, **BOOKS AUTHORED AND** MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
1	Artificial Intelligence in Dentistry (Book chapter)	III	2.5
2	Pre-Paid Plan: Dental Insurance for Penury (Book chapter)	III	2.5
3	A Cross-sectional Study to Access the Levels of Depression, Anxiety, and Stress among Dental Students in Ghaziabad City	II	10

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Workshop on Intellectual Property Rights	9 th & 10 th January 2024		
2.	Foundation course in Educational Methodology on RAATI LMS	January 2024		RGUHS Academic & Administrative Training Institute (RAATI)
3.	Professional Development Program on Technological Advances in NSK products	1 st February 2024		
4.	Faculty Development program on Probable expectations of statistician from a researcher	13 th June 2024		
5.	Faculty Development program on Understanding the art of active learning	13 th June 2024		

VIII. TEACHER PROFILE AND QUALITY

60. Classes handled: UG: 112

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PG: -

- 61. Remedial classes/ counseling classes taken: Mentee counselling
- 62. Teaching methods: Chalk and Talk and Power Point presentation
- 63. Innovations in teaching:
- 64. Design of curriculum
- 65. Laboratory experiments
- 66. Evaluation Methods:
- 67. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 68. Mentoring activity: Mentees were counselled with Academic Performance and Attendance.
- 69. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 19. Community work: Organized and participated in Screening and treatment camps, Participated in NSS activities (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 20. National Literacy Mission
- 21. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

X. **PARTICIPATION IN CORPORATE:**

Please give a short account of your contribution to:

- 43. College/ university/ institution:
 - a) Conducted Quiz Competition for Undergraduates

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- b) Conducted Poster Competition for Undergraduates and Post graduates
- 1. Co-curricular activities: Enrichment of the campus life (hostel/sports/cultural activities):
- 2. Students Welfare and discipline:
- 3. Membership/participation in bodies/committees on education and national development:
- 4. Professional organization of teachers:
- 5. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 25. Membership in committees in the college/universities: Alumini association of The Oxford dental college
- 26. Membership in professional body/society/associations (participation in the organizing teams):
- 27. Editorial board/ Reviewer:
- 28. Any other:

Score: ___4.5___(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

M.V.1 X8

(Signature of the Teacher)

Signature of the HOD Professor and Hound of the Department The Department of Funds Health Taiwlett The Oxford Dental College

condemnanthalli, Bargal xx



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

T. **GENERAL INFORMATION**

Name: Dr. Ananthalekshmy R

Address: Sreelekshmy, Santhivila, Nemom, P.O, Thiruvananthapuram, Kerala

Phone number: 8289952684

Designation: Senior Lecturer

Department: Public Health Dentistry

Specialization: MDS in Public Health Dentistry

Date of joining the institution: 03-05-2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 1 Year 1 month

Date of birth: 22-01-1993

Email id: ananthalekshmyrajeev@gmail.com

II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Govt of Kerala		2008	83%
HIGHER SECONDARY/PRE- DEGREE	Govt of Kerala		2010	78%
BACHELOR'S DEGREE	The Tamilnadu Dr MGR Medical University, Chennai		2015	70%



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MASTER'S	Dr. Bhim Rao	Public Health	2021	70%
DEGREE	Ambedkar	Dentistry		
	University,			
	Agra			
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental College	1 Year 2 Months

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	-	-
Ph.D	-	-
Post Doctoral	-	-



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Research Guidance(give	-	-
names of students guided		
successfully)		
Training(please specify)	-	-

RESEARCH PUBLICATION, V. BOOKS **AUTHORED AND** MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Assessment of oral health-related quality of life using the oral impact on daily performance (OIDP) instrument among secondary school teachers of Modinagar, Uttar Pradesh: a cross-sectional study	I	15
2.	Perception and Action of the Oral Health Professionals Towards a Rise in Domestic Violence in the Covid – 19 Pandemic: A Questionnaire Based, Cross–Sectional Study.	-	-
3.	Artificial Intelligence in Dentistry (Book chapter)	III	2.5
4.	Pre-Paid Plan: Dental Insurance for Penury (Book chapter)	III	2.5
5.	A Cross-sectional Study to Access the Levels of Depression, Anxiety, and Stress among Dental Students in Ghaziabad City	II	10

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED



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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
-	-	-	-

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	CDE Program on Digital Health Technology Solution for Tobacco Cessation	27 th July 2023		
2.	Workshop on	9 th & 10 th		
	Intellectual Property Rights	January 2024		
3.	Foundation course in Educational Methodology on RAATI LMS	January 2024		RGUHS Academic & Administrative Training Institute (RAATI)
4.	Professional Development Program on Technological Advances in NSK products	1 st February 2024		
5.	International Tobacco Cessation Training Program on World No Tobacco Day 2024	31 st May 2024		

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6.	Faculty Development program on Probable expectations of statistician from a researcher	13 th June 2024	
7.	Faculty Development program on Understanding the art of active learning	13 th June 2024	

VIII. TEACHER PROFILE AND QUALITY

70. Classes handled: UG: 107

PG: -

- 71. Remedial classes/ counseling classes taken:
- 72. Teaching methods: Audiovisual aids, Demonstration
- 73. Innovations in teaching: Roleplay
- 74. Design of curriculum
- 75. Laboratory experiments
- 76. Evaluation Methods: Feedback forms, Use of Kahoot app
- 77. Preparation of resource material: Books, Articles
 Including books, reading materials, Laboratory manuals etc
- 78. Mentoring activity:
- 79. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: Screening and Treatment camps

22. Community work: Participated in NSS activities like Walkathon, Rally, camps etc

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 23. National Literacy Mission
- 24. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Please give a short account of your contribution to:

- 44. College/ university/ institution
- 45. Co-curricular activities
- 46. Enrichment of the campus life (hostel/sports/cultural activities):
- 47. Students Welfare and discipline:
- 48. Membership/participation in bodies/committees on education and national development: Indian Association of Public Health Dentistry (LM967)
- 49. Professional organization of teachers:
- 50. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 29. Membership in committees in the college/universities:
- 30. Membership in professional body/society/associations (participation in the organizing teams): Indian Association of Public Health Dentistry
- 31. Editorial board/ Reviewer:
- 32. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Signature of the HOD
Professor and Head of the Department
The Decorposed of Funis Health Javies
The Oxford Dental Chiege

Decomposite Hold (1997)



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

T. **GENERAL INFORMATION**

Name: Angelin Mary L

Address: 10/59F, Palapally, Siriya Vannanvilai, Mekkamandapam P.O

Phone number: 7904610244

Designation: Senior Lecturer

Department: Public Health Dentistry

Specialization: Master of Dental Surgery (Public Health Dentistry)

Date of joining the institution: 01/09/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 10 months

Date of birth: 16/10/1995

Email id: angel1995mary@gmail.co

II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Amala Matric		2010	96%
	School			
HIGHER	Mary George		2013	96.4%
SECONDARY/PRE-	School			
DEGREE				
BACHELOR'S	Government		2018	Class 1 (66.5%)
DEGREE	Dental College,			
	Chennai			



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Government	Public Health	2023	Class 1 (71%)
Dental College,	Dentistry		
Bangalore			
-	-	-	-
-		-	-
	-		
-	-	-	-
	Dental College, Bangalore -	Dental College, Bangalore	Dental College, Bangalore

III. TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental College	10 months

IV. **RESEARCH EXPERIENCE AND TRAINING**

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	=	=
Ph.D	=	=
Post Doctoral	=	=
Research Guidance(give names of students guided successfully)	=	=
Training(please specify)	=	=



Administrative Office:

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 $\hbox{$E$-mail: deandirectortodc@gmail.com} \qquad \hbox{$Website:} \ \underline{www.theoxford.edu}$

V. RESEARCH PUBLICATION, **BOOKS AUTHORED AND** MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Association of periodontal health with physical and emotional well-being among pre and postmenopausal women in Bangalore: a cross sectional study	-	-
2.	Artificial Intelligence in Dentistry (Book chapter)	III	5
3.	Pre-Paid Plan: Dental Insurance for Penury (Book chapter)	III	2.5

VI. RESEARCH PROJECTS CARRIED OUT/GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
6.	Workshop on Intellectual Property Rights	9 th & 10 th January 2024		
7.	Foundation course in Educational	January 2024		RGUHS Academic &

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	Methodology on RAATI LMS		Administrative Training Institute (RAATI)
8.	Professional Development Program on Technological Advances in NSK products	1 st February 2024	
9.	Faculty Development program on Probable expectations of statistician from a researcher	13 th June 2024	
10.	Faculty Development program on Understanding the art of active learning	13 th June 2024	

VIII. TEACHER PROFILE AND QUALITY

80. Classes handled: UG: 77

PG: -

- 81. Remedial classes/ counseling classes taken: Mentee counselling
- 82. Teaching methods: Chalk and Talk and Power Point presentation
- 83. Innovations in teaching: Role play
- 84. Design of curriculum
- 85. Laboratory experiments
- 86. Evaluation Methods: Feedback forms, Kahoot app
- 87. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

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- 88. Mentoring activity: Mentees were counselled with Academic Performance and Attendance.
- 89. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 25. Community work: Organized and participated in Screening and treatment camps, Participated in NSS activities (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 26. National Literacy Mission
- 27. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

X. <u>PARTICIPATION IN CORPORATE:</u>

Please give a short account of your contribution to:

- 51. College/ university/ institution:
 - a) Conducted Quiz Competition for Undergraduates
 - b) Conducted Poster Competition for Undergraduates and Post graduates
- 6. Co-curricular activities: Enrichment of the campus life (hostel/sports/cultural activities):
- 7. Students Welfare and discipline:
- 8. Membership/participation in bodies/committees on education and national development:
- 9. Professional organization of teachers:
- 10. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

33. Membership in committees in the college/universities:

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- 34. Membership in professional body/society/associations (participation in the organizing teams):
- 35. Editorial board/ Reviewer:
- 36. Any other:

Score: <u>4.5</u> (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University

Signature of the Teacher

Signature of the HOD Professor and meet of the Department The Department of Funts Health (audior The Oxford Dental Codlege Confermenthalli, Bargalin.



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Filled Performance Appraisal format for Non-Teaching Staff 2023-2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

MAGARANCENI

Address

Phone number:

Designation: ORALMEDICINE & RADIOLOGY Department:

Date of joining the institution: 28 ∓ 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 261 + 88

Email id:



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DEMIC QUALIFICA	TIONS			
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
	CHITRO			
	DURGA			
HIGHER				
SECONDARY	CHITES			
	DURCHA		1 1 10	4
BACHELOR'S		1.7	1940 - 31	
DEGREE				
				-
MASTER'S DEGREE				
DEGREE	177	1 1 1	23,7	
DIPLOMA /	-			
CERTIFICATION				
COURSES		- was 500	0.00	

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of	your contribution to:
--------------------------------	-----------------------

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = ____(out of 5)

CERTIFICATE

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Signature)





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 $\mathbf{10}^{\mathsf{TH}}$ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:

SUGUNA

Address

BOMMONA HALLI,

Phone number: 3022820213

Designation: ATTENDER

Department:

ORAL MEDICNE & RADIOLOGY

Specialization:

Date of joining the institution: $\partial \mathcal{S} = \mathcal{F} = 0.09$ Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 15 years

Date of birth: 1 | 1 | 1977

Email id:



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	GOVERMENT SCHOOL	,		
HIGHER SECONDARY			400 15	
BACHELOR'S DEGREE		3	4	
MASTER'S DEGREE			A.e.	-
DIPLOMA / CERTIFICATION COURSES			4-	

WORKING EXPERIENCE

COURSES		CALL TO THE PARTY OF THE PARTY
00011313	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	0.0000 (0.0000)	
-		



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a	short	account	of your	contribution to	n:
---------------	-------	---------	---------	-----------------	----

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = ____(out of 5)

CERTIFICATE

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Sufuna

(Signature)





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 10^{TH} MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: VISWAMBARAN' B

Address # 593, "BALANIVAS" 4th CROSS BHUVANESHWARE

Phone number: 9480427316 LAYOUT MUNEKOLALA

Designation: RADIOGRAPHER

Department: ORAL MEDICINE & RADIOLOGY

Specialization:

Date of joining the institution: 30/8/95

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 29 4 EARS

Date of birth: 05/06/1971

Email id: an Jalan 1 Sindue gmail. Com



Administrative Office:

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ex

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KNHS			
HIGHER SECONDARY				
	us file			15
BACHELOR'S DEGREE	. 2	4.2	4	1 2
DEGREE		Tio .		
MASTER'S DEGREE			- X-	
DIPLOMA / CERTIFICATION COURSES	VVpuram			117

WORKING EXPERIENCE

NAME OF THE UNIVERSITY/COLLEGE	DURATION
INSTITUTION	2. 2. 0.
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ATENSION WORK/ COMMUNITY SERVICE

please give a short account of your contribution to:

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- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

____(out of 5) Score = ___

CERTIFICATE

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mrs. Rajeshwari 61 Address Comara Bornk, Palel Payont, Begna, Borngalde

Phone number: 6302960295

Allender Designation:

OmFS The section, and and the presidence

Specialization: .

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 8 months

Date of birth: 1/01/79

Email id:



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ACADEMIC QUALIFICATIONS

			Year	Grade / Merit
Exams passed	University	Subjects	Teal	
HIGH SCHOOL				
HIGHER		=		
SECONDARY				1.1
BACHELOR'S				
DEGREE	}	1		
MASTER'S		+		2073
DEGREE	1	1		
DIPLOMA /				
CERTIFICATION			1	
COURSES	i	1	1	

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
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- 5. Co-curricular activities:
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Score = ____(out of 5)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

Name: Mx8. Rath namma Address 1st Gross, Horga Sandra, Bangabre Phone number: Designation: Attender Department: OMFS Specialization: Date of joining the institution: Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: 22 years Date of birth: Email id:



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ACADEMIC QUALIFICATIONS

DEIVITE QUALIFICA				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL				
HIGHER				
SECONDARY				
BACHELOR'S				
DEGREE				
MASTER'S				
DEGREE				
DIPLOMA /				
CERTIFICATION				
COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	



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- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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(Signature)

The HATUSH KUMAR A obs., 40s., 40s., 40s., 40s., 40s., 40s., Professor & H.O.D. Department of One. Marachetia. Curpary & Implantology. The Oxford Dental College & Hospital, Bangalore.



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION
Name: Krish na Musthy. Address ITI layout, Yellukunte, manganapalya. Bangalore
Address ITI layout, Jelinkunde, mangaret
Phone number: 9945637934.
Designation: Attender
Department: OMFS

Specialization:

11 06 2002 Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 7 06 1972.

Email id:



Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
SSLC				
HIGHER				
SECONDARY				
BACHELOR'S				
DEGREE				
MASTER'S				
DEGREE				
DIPLOMA /				
CERTIFICATION				
COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	NSTITOTION .	



Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078. Ph: 080-26659532, 61754501/02 Fax: 080 - 26548658
THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Bommanahalli, Hosur Road, Bangalore – 560 068.
Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)

1) c HARISH RUMAR A 905 MOS., Professor & N.O.D. Department of Oral Mariadacia Curpary & Implemental



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THE OXFORD DENTAL COLLEGE 10[™] MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Nome: Mrs. Rajeshwari 61 Astress Comara Bornk, Pald Payort, Begna, Borgalde

Phone number: 6302960295

Allender Designation:

omes Department:

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 8 months

Date of birth: 1/01/74

Email id:



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ACADEMIC QUALIFICATIONS

Exams passed	University	Cubiante	W	Grade / Merit
нібн ѕсноос		Subjects	Year	Grade / Merit
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



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- 5. Co-curricular activities:
- 6. Membership in committees in the college:

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DE HATUSHEUMAR A 905, MOS. Professor & H.O.S. Department of Ores, Marchistolia Curpory & Implemelogy The Oxford D



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2023- 2024

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION ١.

V. SAHITHI Name:

H. NO. 262, Ft. NO-F2, Silicon celesta, 11th cross Road, BDA layout, Hulimavu Address

Phone number: 9618443328

Designation: Senior Lectures

Department: Conservative Dentistry and Endodontics

Specialization: MDS

Date of joining the institution: 23-11-2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 8 months

Date of birth: 21-10-1993

Email id: drsahithivemula agmail.com



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11. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	55kc Board		2009	1
HIGHER SECONDARY/PRE- DEGREE	IP Board		2011	а
DECREE	DINTRUHS.		2016	I
MASTER'S DEGREE	DY MIRUHS		2021	t
PHD	The state of the s	to the part	ANT ATTACK	
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	- P		1	

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The oxford dental college	8 morrths



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- 5. Co-curricular activities:
- 6. Membership in committees in the college:

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V. Salite

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Drakihayani Address Ambidkai Nagar, Bammarahalli, Bangalau

Phone number: 7760534415

Designation: Haure Kuping.

Department: Dept. of conservative & Endodanties

Specialization:

Date of joining the institution: 14-02-2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 7 year, 3 marly.

Date of birth: 01 06 1987

Email id:



Administrative Office:

Administrative Office:

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	yout.	5th Std.	Tear	Grade / man
HIGHER SECONDARY				
BACHELOR'S DEGREE			14-1-1	de la ver
MASTER'S DEGREE		-	19-7	man a series
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	9 9 W 3	
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(Signature)

Professor & Head of the Department
Department of Consor rative Beatistage
The Confessor Department Confessor
The Confessor Department Confessor
The Confessor Department Confessor
The C



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Savithrammo. H.

Address 3rd Lrou, ald Margamnaaropalya, muruhwaranagara.
Phone number: 9,900 120 613

Designation: Attender

Department: Dept of canonadive & Endodortics.

Specialization:

Date of joining the institution: 7 10 2021

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 2 years, 8 months.

Date of birth: 01 01 1983.

Email id:



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	TIONS			Grade / Merit
DEMIC QUALIFICA	ATTOTAL STATE	Subjects	Year	
Evams passed	University	11		
HIGH SCHOOL	gart	5"std.		
HIGHER				
SECONDARY				
-15				
BACHELOR'S DEGREE				ALA V
MASTER'S DEGREE				4.3
DIPLOMA / CERTIFICATION COURSES				

	THE LININ/ERSITY/COLLEGE	DURATION
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	





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ISION WORK/ COMMUNITY SERVICE

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- 6. Membership in committees in the college:

Score = ____(out of 5)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Lakihmi

Address Bommanahelli, Bigun Main Road.

Phone number: 9071829880 Designation: Staff nevue

Department: Department of conservative & Enclodantics Specialization: Diploma of aperator Treater technology

Date of joining the institution: 18-09-2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 5 years, 8 marth.

Date of birth: 22 - 07 - 1989

Email id: Lakhniranachandra 29@ gmail. com.



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	JSS Bangalau		2005	
HIGHER SECONDARY	Madrai High School	Silence	2009	
BACHELOR'S DEGREE		9	7 14	
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	fumalyan university	Diploma of OTT	2016.	181

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Nuric	Prime hospital, her	1 year
Nwu	Uma Nursing have	1 year 2 year
Dental Nun	Prime haspital, har Uma Nursing hame oxfard Dental college	
	, ,	



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EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: 1. Community work: 2. Enrichment of the campus life(hostel/sports/cultural activities): 3. Membership in committees 4. Participation in corporate: 5. Co-curricular activities: 6. Membership in committees in the college: ____(out of 5) Score = ____

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Lauspehnui (Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:Radhakrishna pillai K S

Address: S/O Shivaram pillai #227 7Th main makara jyothi nivasa hongasandra near lulu

bakery Banglore south Bommnahalli 560068

Phone number:9035300854

Designation:Attender

Department:Periodontology

Specialization: Attender

Date of joining the institution:23/9/2020

Nature of employment: PERMANENT/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution:3years 9 months

Date of birth:14/08/1960

Email id:

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	St Thomas high school Tamilnadu	SSLC	1975	55%



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HIGHER		
SECONDARY		
DACHELOD'S		
BACHELOR'S		
DEGREE		
MASTER'S		
DEGREE		
DIPLOMA /		
CERTIFICATION		
COURSES		

WORKING EXPERIENCE

COURSES	NAME OF THE	DURATION
	UNIVERSITY/COLLEGE	
	INSTITUTION	
	RGHUS/The oxford dental	
	college bommanahalli	3 years 9
	560068	months

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:



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(Signature)

Department of Periodomology
The Oxford Dental College
Bommanahall, Mostif Road,
Bangalore - 560 968



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:Mookambika S M

Address:#192 D/O Murthy, Saligrama post KR Nagara talluk, Mysore district, Saligrama

Phone number:7349549421

Designation: Dental hygienist

Department:department of periodontology

Specialization: hygienist

Date of joining the institution:20-7-2022

Nature of employment: Permanent / Temporary / Deputation / Part Time

Total years/ months of service in the institution:2 years

Date of birth:02-02-2001

Email id:mookambikamurthy23442@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit



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HIGH SCHOOL	Shree channakeshava high school Saligrama	SSLC	2016	75%
HIGHER SECONDARY	Government girls college			
SECONDAIN	giris conege	PUC	2018	70%
	kR Nagar			
BACHELOR'S				
DEGREE				
MASTER'S				
DEGREE				
DIPLOMA /	Government			
CERTIFICATION	dental college	DDH	2022	60%
COURSES	Banglore	5511	2022	3370

COURSES	NAME OF THE	DURATION
	UNIVERSITY/COLLEGE	
	INSTITUTION	
	RGUHS/The Oxford Dental	2 years
	college, Bommanahalli	
	,560068	



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Bommanahalli, Hosur Road, Bangalore – 560 068.
Ph: 080-61754680 Fax: 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities): Assistent Warden
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities: Dancing, singing
- 6. Membership in committees in the college:
- 7. Score = _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)

Moderatio Sm

ROB'S JAGADISH PAL Professor & H.O.D. Professor & H.O.D. Professor & H.O.D. Department Of Periodomology The Oxford Dental College The Oxford Dental College Bergalore - 550 568 Bangalore - 550 568



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Anitha

Address: W/O madesh ,#145/1, muniyappa layout, hongasandra, Banglore

south, Bengaluru. 560068

Phone number:9353598280

Designation:Attender

Department: periodontology

Specialization:Attender

Date of joining the institution: 1/3/2023

Nature of employment: Permanen/Temporary/Deputation/Part Time

Total years/ months of service in the institution: 1 year 4 months

Date of birth:20/10/1994

Email id:

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit



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HIGH SCHOOL	Gvt high SCHOOL Denkanikottai Tamilnadu	SSLC	2010	55%
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE	DURATION
	UNIVERSITY/COLLEGE	
	INSTITUTION	
	RGHUS/The oxford dental	
	college	



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Bommanahalli 560068	1 year 4 months
bengaluru	

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- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score =	(out	of	5)

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Anithain)

(Signature)

Professor & NO.D
Professor & NO.D
Professor & NO.D
Professor & NO.D
Department Of Professor Bond
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Bangatore 550 688



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THE OXFORD DENTAL COLLEGE

10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF MON!

GENERAL INFORMATION

Charan, M NAME:

ADDRESS: 4. g pura (v) Chimangal (post)

Shid Maghalla (Tq.)

Chikkbalpuru. (Dist)

PHONE NO:

8792662081

DESIGNATION:

DEPARTMENT:

SPECIALIZATION:

DATE OF JOINING THE INSTITUTION:

NATURE OF EMPLOYMENT: Permanent / Temporary/ Deputation/Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: 10 /1 /1998

EMAIL ID:

nchasan 1792 662081 Dgamil .com



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ACADEMIC QUALIFICATION:

EXAM PASSED	UNIVERSITY	SUBJECT	YEAR	GRADE/MERIT
HIGH SCHOOL	Bangalgre		2013	
HIGHER SECONDARY/ PRE DEGREE				
BACHELOR'S DEGREE				
MASTER'S DEGREE	14			
PHD				
FELLOWSHIPS				
DIPLOMA/CERTIFICATION COURSES				

III. TEACHING EXPERIENCE:

COURSES(UG/PG)	NAME OF UNIVERSITY/COLLEGE INSTITUTION	DURATION



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	PROFFESIONAL	
	MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES: MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES: MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES:	
1	2. MEMBERGE	
	THE CO.	
	MEMBERSHIP IN PROFFESIONAL BODY/ SOCIETY/ ASSOCIATIONS { PARTICIPATION IN THE ORGANIZING TEAMS }	
	177	
	3. EDITOR	
	3. EDITORIAL BOARD / REVIEWER:	
•	4. ANY OTHER:	
1000	OTHER:	
	SCORE:(out of 5)	
	Tout of 5)	
	CERTIFICATE	
•	THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND	
	CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE	
	PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING	
	,	
	INFORMMATION AS DEEMED FIT BY THE UNIVERSITY	
	INFORNMATION AS DEEMED FIT BY THE UNIVERSITY	
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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: C.S. SOOTVOMOM

Address Anekal, Dengalora

Phone number: 9844726839

Designation: Attender

Department: orthodorties and dentofacial ortopacides.

Specialization:

10/11/2004 Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 20, eav),

Date of birth: 02/02 1976

Email id: Sarusoniya 90 @ Smail. 10m.



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ACADEMIC QUALIFICATIONS

	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Bayalox.		-	· Pans ·
. HIGHER SECONDARY				
BACHELOR'S DEGREE				•
MASTER'S DEGREE	75.			
DIPLOMA / CERTIFICATION COURSES				37

-WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Dental	0xfordiz+611ege	20 years.
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- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

(out of 5)

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> C.S. SODIO DIOM . (Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mrs. Jakshni navasam

Address#10, 5thmain, Mear Venkatam

Phone number: 9008539378.

Designation: House keeper.

Department:

Specialization:

Date of joining the institution:

01-08-2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 01 03 1983

Email id:



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Byenskarahalli Gusteralli, Karundaka		6 th Std	· · · · · · · · · · · · · · · · · · ·
HIGHER SECONDARY			8	
BACHELOR'S DEGREE		2 2x =		
'MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE 'INSTITUTION	DURATION	
DEDTAL	THE OXFORD DENTAL CONGE	(YFAR	
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EXTENSION WORK/ COMMUNITY SERVICE

please give a short account of your contribution to:

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- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

(out of 5)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: (7. Kourd for
Address No. 23 744 class Ventaburage temple road

Phone number: 9739073742

Designation: Attendes

Department: Dept. of Padeolouhica

Specialization:

Date of joining the institution: 20 01 21

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: A yill month,

Date of birth: 21/01/1981

Email id:

Johnarded to the management for

The Oxford Dental College Bommanahalli, Hosur Road, Bangalore - 560 063.



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Govt. Higher Secondary School, Hosur	Telugu		
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE	DURATION
	UNIVERSITY/COLLEGE	
	INSTITUTION	

EXTENSION WORK/ COMMUNITY SERVICE

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- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score =	(out of 5
SCARD -	INIT AT 5
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G. Kouston.
(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Prema

Address: Garapalya

Phone number: 8123125010

Designation: Attender

Department: Pediatric Dentistry

Specialization:

Date of joining the institution: 4th May 2022

Nature of employment: Permanent

Total years/ months of service in the institution: 2 years 2 months

Date of birth: 15th January 1992

Email id:

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Govt. Higher Secondary School, Hosur	Telugu		
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE



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COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

E-mail: deandirectortodc@gmail.com

EXTENSION WORK/ COMMUNITY SERVICE

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- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score =	(out of 5)
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prema. V. (Signature)





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Lie Transition Milliana & again with a grant of

GENERAL INFORMATION

Thanush D.R.

Dadado halli (v) Salegroma (To) Mysore(D)

Phone number:

77 60 733068

Designation:

Lab Technician

Department:

Oral pathology.

Date of joining the institution: 01 08 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: | | month

Date of birth:

31/03/2000

Email id: drdhanuhdra g mail.com.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KSEEB .	SSLC	2016	Park
HIGHER SECONDARY	PUE	PUC	2018	Par .
BACHELOR'S DEGREE				
MASTER'S DEGREE	(A)			
DIPLOMA / CERTIFICATION	NCPEM	DMLT	2020	Pam.



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WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION	
Lab Technician		16th march 2021 to 25th may 2022	
Lab Technician	Nikhara Diagnosticcentre	8th June 2022 to 10 July 2023	

EXTENSION WORK/ COMMUNITY SERVICE

(a) scorkin (2) miscostic Please give a short account of your contribution to:

- Community work:
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- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

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WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION	
Cerlifortes	Srs Jayce. Instry Cardley	1 year in Fish class	
	Bongabre	(J.M L7)	

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score =	(out of 5)
Score -	(Out 01 3)

CERTIFICATE

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> BM Amoutelle (Signature)



Administrative Office:

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALU, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

HONGA SADA PA, SANTL' NAGAR, BOMMA HAHALIE V GOVINDASAMI

Phone number: 96866260

Designation: Attender

PHD Department

Specialization:

Date of joining the institution: 25-4-2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution 2 year 8 months

Date of birth: 12-03 - 1975

formed to the honogenest for Email id:

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	GOVT OF TANK NADU		1989	
HIGHER SECONDARY	COUT OF TAMIL NADU		1992	
BACHELOR'S DEGREE		1		
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
THE OXFORD DENTAL COLLEGE	2 YEARS 2 MONTHS
	INSTITUTION



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: CAMPS
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities: BASE BALL
- 6. Membership in committees in the college:

Score = 4.5 (out of 5)

CERTIFICATE

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: ANIL KUMAR G

Address: No.510 41th cross 8th block Jayanagar banglore-560082 Phone

number:7022893548

Designation: Store Keeper Department: Central store

Specialization:

Date of joining the institution:25 January 2020 Nature of

employment: Permanent

Total years / months of service in the institution: 4 years 6 months Date of birth: 31

january 1982

Email id: anil60kumar700 @gmail.com

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE	Bangalore University			
MASTER'S DEGREE	Correspondenc e			
DIPLOMA / CERTIFICATION				



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WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION	

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college

CERTIFICATE

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: DhanyaSHREE. P.M

Address: #6th, Ist main road band boxroad, Hongasandra, Sri Ram Guru PG for ladies, Bangalore, 560068

Phone number: 7022213865 Designation:

Office Assistant

Department: The Oxford Dental College Office Specialization: Date of joining the institution: 25th november 2023 Nature of

employment: Permanent

Total years / months of service in the institution: 09 months Date of birth:

18thmarch 2001

Email id: dhanyagowda@gmail.com

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KSEEB		2016	I
HIGHER SECONDARY	Pre-University	CEC	2018	I
BACHELOR'S DEGREE	Mangalore University	B.com	2021	I
MASTER'S DEGREE	Mangalore University	M.com	2023	I



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WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION	

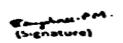
EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college: Score = 4 (out of 5)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: KOUSHIK.R

Address: 7TH MAIN HOSAPALYA BANGLORE 560068

Phone number; 9008672433 Designation:

ATTENDER Department: OFFICE

Specialization:

Date of joining the institution:12TH JANUARY 2015 Nature of

employment:

Total years / months of service in the institution: 9 years 6 Months Date of birth: 25

march 1994

Email id: koushikshinde38@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC		2010	
HIGHER				
SECONDARY				
BACHELOR'S				
DEGREE				
MASTER'S				
DEGREE				
DIPLOMA /				
CERTIFICATION				

WORKING EXPERIENCE



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COURSES	NAME OF THE	DURATION
	UNIVERSITY/COLLEGE INSTITUTION	
	The Oxford Dental College	7 years 3 months

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = 4 (out of 5)

CERTIFICATE

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(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: MADHUSHREE. A

Address: #6th, Ist main road band boxroad, Hongasandra, Sri Ram Guru PG for ladies, Bangalore, 560068

Phone number: 9481841130 Designation: Exam section Incharge Department: Office assistant

Specialization:

Date of joining the institution:25th november 2023 Nature of

employment: Permanent

Total years/ months of service in the institution: 09 months Date of birth:

05th July 2000

Email id: mmadhushree@gmail.com

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KSEEB		2016	I
HIGHER SECONDARY	Pre-University	CEC	2018	1
BACHELOR'S DEGREE	Mangalore University	B.com	2021	I
MASTER'S DEGREE	Mangalore University	M.com	2023	I



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WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college: Score = 4 (out of 5)

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GENERAL INFORMATION

Name: MALLESHA U

Address: DOOR NO 33 2ND MAIN 2ND CROSS VINAYAKA NAGAR BANGLORE 560068

Phone number; 9901655534

Designation:RECEPTIONIST Department:

RECEPTION Specialization:

Date of joining the institution:1 NOVEMBER 1994 Nature of

employment:

Total years / months of service in the institution: 30 years 4 Months Date of birth:

01 JUNE 1968

Email id: malleshu321@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	Universi ty	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION				



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WORKING EXPERIENCE

COURSES	NAME OF THE	DURATION
	UNIVERSITY/COLLEGE INSTITUTION	

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score =	(out of	5)

CERTIFICATE

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GENERAL INFORMATION

Name: NAGAMANI K

Address: 1ST Main road 6th cross honganadra banglore Phone

number:9036386300

Designation: Attender Department: Dental

Office Specialization: 10th

Date of joining the institution:01 April 2019 Nature of

employment:

Total years/ months of service in the institution:5years3 months Date of birth: 04

March 1984 Email id: nil

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	ZP girls school	Telgu hindi English maths social science	1999 sslc	
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION				



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WORKING EXPERIENCE

COURSES	NAME OF THE	DURATION
	UNIVERSITY/COLLEGE INSTITUTION	
	The Oxford Dental college	4 years

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities
- 6. Membership in committees in the college:

Score = ____(out of 5)

CERTIFICATE

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(Signature) K. Nygrmeint



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: RAJESHWARI S

Address: BOMMANAHALLI BEGUR MAIN ROAD BANGLORE 560068

Phone number; 9739235900

Designation: OFFICE STAFF

Department: OFFICE

Specialization:

Date of joining the institution: 1 JUNE 2017

Nature of employment: PERMANENT

Total years/ months of service in the institution: 7 years 1 Months

Date of birth 07 MAY 1982

Email id: renurajeshwari@gmail.com

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka board	sslc		
HIGHER SECONDARY	Karnataka board	puc		



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BACHELOR'S DEGREE	Banglore university	b.com	
MASTER'S DEGREE			
DIPLOMA / CERTIFICATION COURSES			

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	
	Sharada vikas institution	5 years
	Lorven public school	6 years
	The oxford dental college	5years 11 months

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:



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6. Membership in committees in the college:

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Administrative Office:

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: RAMASWAMY B

Address: Hosa road bommandra

Phone number; 9902866373

Designation: Lift operator maintanace

Department:

Specialization:

Date of joining the institution:07 march 2014

Nature of employment: Permanent

Total years/ months of service in the institution: 10 years 4 Months

Date of birth: 1 august 1983

Email id:

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				



Administrative Office:

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BACHELOR'S DEGREE		
MASTER'S DEGREE		
DIPLOMA / CERTIFICATION COURSES		

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

EXTENSION WORK/ COMMUNITY SERVICE

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- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: MS RAMYA

Address: #277 UNITED ENGINEERING WORKS 1ST MAIN 6TH CROSS HONGANDRA BANGLORE 560068

Phone number:8951353132

Designation: RECEPTIONIST

Department: Dental Reception

Specialization:

Date of joining the institution:01 july 2017

Nature of employment:

Total years/ months of service in the institution: 7 years

Date of birth: 06 feb 1991

Email id: ramyamsbng@gmail.com

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				



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BACHELOR'S DEGREE		
MASTER'S DEGREE		
DIPLOMA / CERTIFICATION COURSES		

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

EXTENSION WORK/ COMMUNITY SERVICE

P	lease g	ive a	shor	t accoun [.]	t of '	your co	ontri	bution	to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = (out	of	5



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: RASHMI S

Address: No 573 6th phase 16th cross jp nagar BANGLORE 560078

Phone number; 8197678974

Designation: OFFICE STAFF

Department: DENTAL OFFICE

Specialization:

Date of joining the institution:19T HMAY 2011

Nature of employment: Permanent t

Total years/ months of service in the institution: 13 years 2 Months

Date of birth: 27 june 1987

Email id: poojithatanisha@gmail.com

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Board		2002	
HIGHER SECONDARY	Karnataka board			
BACHELOR'S DEGREE	Banglore university		2008	



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MASTER'S DEGREE	Banglore university	2010	
DIPLOMA / CERTIFICATION COURSES			

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	

EXTENSION WORK/ COMMUNITY SERVICE

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

(out of 5



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: SHEKHAR

Address: No.5 Carmel Jyothi school road chunchaghama Banglore

Phone number: 9538501223 Designation: Store manager Department: Central store

Specialization:

Date of joining the institution:11 June 2013

Nature of employment: Permanent

Total years/ months of service in the institution: 11 years 1 month

Date of birth: 10 February 1978 Email id:kalakoushik737@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KSEEB		1996	
HIGHER SECONDARY	PUC	HEPS	1999	
BACHELOR'S DEGREE		BA		Not completed
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE



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COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION	
	Banglore institute of dental science	2002 - 2013	

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- I. Community work:
- II. Enrichment of the campus life(hostel/sports/cultural activities):
- III. Membership in committees
- IV. Participation in corporate:
- V. Co-curricular activities:
- VI. Membership in committees in the college: Score = 4 (out of 5)

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Signature)





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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: E.SUVARNA

Address: #24, 2nd cross, 16th main, new mico layout, begur road, Bangalore,560068

Phone number: 9900453883

Designation: Exam section Incharge

Department: Oxford Dental college office

Specialization:

Date of joining the institution:10th october 2023

Nature of employment: Permanent

Total years/ months of service in the institution: 09 months

Date of birth: 27th July 1981

Email id: swapr0511@gmail.com

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Nava Jyothi high school, hyderabad	SSC	1996	I

HIGHER	MNR Jr. college,	CEC	1999	1
SECONDARY	Intermediate			



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Osmania	B.com	2000	11	

DEGREE	University	B.COIII	2000	II
MASTER'S DEGREE	Osmania University	M.com	2004	II
DIPLOMA / CERTIFICATION COURSES		PGDCA	2022	

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Kamala Garden School	2008- 2022
	Jai Hind International school	2022-2023

EXTENSION WORK/ COMMUNITY SERVICE

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- VII. Community work:
- VIII. Enrichment of the campus life(hostel/sports/cultural activities):
- IX. Membership in committees
- X. Participation in corporate:
- XI. Co-curricular activities:
- XII. Membership in committees in the college:

Score = 4 (out of 5)



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