



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

1st Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 61754501/02 Fax : 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognized by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.
Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu



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Institution has Performance Appraisal System for teaching and non-teaching staff

Index

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- PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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Blank Performance Appraisal format for Teaching

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name:
Address
Phone number:
Designation:
Department:
Specialization:
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth:
Email id:

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY/PRE-DEGREE | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|----------|
| | | |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title of Work/Thesis | University Where the Work Was Carried Out |
|--|----------------------|---|
| M.Phil./ Equivalent | | |
| Ph.D. | | |
| Post Doctoral | | |
| | | |
| Research Guidance (give names of students guided successfully) | | |
| Training (please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG:
PG:
- Remedial classes/ counseling classes taken:
- Teaching methods:
- Innovations in teaching:
- Design of curriculum
- Laboratory experiments
- Evaluation Methods:
- Preparation of resource material:
including books, reading materials, Laboratory manuals etc.
- Mentoring activity:
- Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- College/ university/ institution
- Co-curricular activities
- Enrichment of the campus life (hostel/sports/cultural activities):
- Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national development:
- Professional organization of teachers:
- Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- Membership in committees in the college/universities:
- Membership in professional body/society/associations (participation in the organizing teams)
- Editorial board/ Reviewer:
- Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu**Blank Performance Appraisal format for Non-Teaching Staff**THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE**SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF****GENERAL INFORMATION**Name:
Address:
Phone number:
Designation:
Department:
Specialization:
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth:
Email id:**ACADEMIC QUALIFICATIONS**

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|---|----------|
| | | |
| | | |
| | | |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life (hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)



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Filled Performance Appraisal format for Teaching Staff 2023-2024

DEPARTMENT OF ORAL MEDICINE AND RADIOLOGY

I. GENERAL INFORMATION

Name: Dr. Annadha Pai
Address: ANVARAHA, NO 474, 19th main, 35th cross, 4th T Block, Jayanagar, Bangalore-4.
Phone number: 9845303297
Designation: Prof & Head
Department: Oral medicine & Radiology
Specialization:
Date of joining the institution: 1-5-2001
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 23 yrs 1 month
Date of birth: 4/8/1975
Email id: bhatre_anu@hotmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |
| | | | |
| | | | |
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|----------------------------|----------|-----------|---------|
| 1. | RAATI | | | |
| 2. | OSCE & OSPE | | | |
| 3. | The Art of active learning | | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities :)
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
RWHS, MAHE, Goa university, NTR university
2. Membership in professional body/society/associations (participation in the organizing teams)
IAOMR
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

[Signature]
PROF. DR. S. S. S. S.
Dept. of Oral Medicine & Maxillofacial
The Oxford Dental College
Bangalore-56



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Bharati. A. Patil*
Address *189, Teerana, 35th Main, 7th Cr. BTM 2nd Stage.*
Phone number: *9886399310*
Designation: *Professor.*
Department: *OMR.*
Specialization: *Oral medicine & radiology.*
Date of joining the institution: *June 2006.*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time *Permanent*
Total years/ months of service in the institution: *18 years*
Date of birth: *2/3/77*
Email id: *bharatipatil@yahoo.com*



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E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|----------|------------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY/PRE-DEGREE | | | | |
| BACHELOR'S DEGREE | BDS. | | 1999-2000 | |
| MASTER'S DEGREE | MDS. | OMR. | 2003-2006. | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-----------|
| UG. | The Oxford Dental College Bangalore | 18 years. |
| PG. | " | 14 years |
| | | |
| | | |
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| | | |
| | | |



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Ph: 080-61754680 Fax : 080 - 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|-------------------------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | Dr. Vinitha Dr. Saetha (Ongoing) | RGUHS. |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy) (23-24)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|------------|--------|
| 1 | Evaluation of Endo-perio lesions using Cone beam computed tomography (CBCT) study | 1 (First) | 15 |
| 2 | Evaluation of association between maxillary teeth periapical pathologies and maxillary sinus mucosal changes - A CBCT study | 1 (Second) | 7.5 |



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|----------|---------|
| Evaluation of association b/w maxillary root-teeth periodontal pathologies and maxillary sinus mucosal changes - A CBCT study | | 3 yrs. | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|----------|-----------|---------|
| 1 | Foundational course in Educational methodology. | ✓ | | |
| 2 | Workshop on Systematic Review. | ✓ | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: ✓



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3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Mentoring committee*
2. Membership in professional body/society/associations (participation in the organizing teams) *IAOMR.
KIAOMR.*
3. Editorial board/ Reviewer: *JIAOMR.*
4. Any other:

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Balikai
(Signature of the Teacher)

[Signature]
PROF. SURESH K. HIRAB
Dept. of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-56



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23-24

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: Dr. Lushmini Hegde
Address: B-104, Hinduja lake front Apt - Opp. Hulimavu Police Station Bangalore-76
Phone number: 9538999804
Designation: Lecturer
Department: OMR
Specialization: Oral Medicine & Radiology (MDS)
Date of joining the institution: 18/12/2006
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 17yrs 7months
Date of birth: 9/11/1978
Email id: lushmini_hegde@rediffmail.com



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IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | — | — |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1. | Comparative study on efficacy of Tutsi and Distaloid in the management of OSMF World Journal of Rheumatology research Vol 13 Issue 11 280-292; ISSN 2277-7105 | II | 15 |
| 2. | Evaluation of TMJ spaces and condylar position I A-CBCT study. International Journal of Applied Dental Research Vol 5, Issue 2 March 2022 | | 15 |



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---------------|
| | National INOMR Conf Korampalli | ✓ | | Dec-11 to 3rd |
| | UG Conference KIAOMR V.S. Dental College | ✓ | | April 26th |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: _____

PG: _____

2. Remedial classes/ counseling classes taken: _____



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *Ex tempore Presentation*
PPT, Charts
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *four IT'nd BDS students*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Cultural committee
Research committee*
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer: *KIAOMK Journal*
4. Any other:

Score: _____ (out of 5)

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


PROF. VIVEK B. HIRAP
Dept. of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-56



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. ASHA.V
Address: 304A, Sothe Dajtodil, 1st sector HSR layout, Bangalore
Phone number: 9900062202
Designation: Associate professor
Department: Oral Medicine & Radiology
Specialization: OMR
Date of joining the institution: 16/06/08
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time 16 yrs 1 month
Total years/ months of service in the institution:
Date of birth: 21/06/1973
Email id: ashavmadhu@yahoo-co.in



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---------|
| 1. | Foundat ⁿ Courses on educat ⁿ methodology | ✓ | | |
| 2. | CDE on Startup & Innovations | | | |
| 3. | Workshop on systematic review | ✓ | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: *Whiteboard, PPT, using Models*
4. Innovations in teaching: *Hands on working, Quiz, Demonstration.*
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *- Finally BDS, +3rd y. BDS etc*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. ✓ College/ university/ institution

2. Co-curricular activities - Cultural & sports, Namb rekabasingi,
- Alumni association.

3. Enrichment of the campus life(hostel/sports/cultural activities): - Alumni activities

4. Students Welfare and discipline:

Counselling students - Holistic approach

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: - Alumni committee,
- student council / placement

2. Membership in professional body/society/associations (participation in the organizing teams) KSDC

3. Editorial board/ Reviewer:

4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROFESSOR & HEAD
Dept. of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-08



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Sindhu.R
Address: 267, Sapathugai, 13th main, Sector 7
Phone number: 8792564498
Designation: Senior Lecturer
Department: Oral medicine & Radiology
Specialization: Oral medicine & Radiology
Date of joining the institution: 3/12/18
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 6.7 months
Date of birth: 2/8/86
Email id: Sindhu.sundar@oxforddentalcollege@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |
| | | | |
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|-------------------------------------|-----------|---------|
| 1. | foundatn convs on education methodology | <input checked="" type="checkbox"/> | | |
| | | | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken: *taken*



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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: ppt
4. Innovations in teaching: charts
5. Design of curriculum
R.G.U.H.S.
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: done
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)


PROF. V. S. R.
Dept. of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-56



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2024

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. SHABANA BANU

Address: 528, 7TH CROSS, 10TH MAIN, HAL 3RD STAGE, B'LORE-75

Phone number: 8296 881375

Designation: SENIOR LECTURER

Department: ORAL MEDICINE + RADIOLOGY

Specialization: Oral Medicine + Radiology

Date of joining the institution: 19/06/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 1 year 15 days

Date of birth: 26/06/74

Email id: shabana.shaik32@yahoo.com



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade/Merit |
|---------------------------------|-------------------------------|------------------------------|------|-----------------------|
| HIGH SCHOOL | St. Anne's Girls' High School | SSXC | 1990 | 1 st class |
| HIGHER SECONDARY/PRE-DEGREE | Mount-Carmel College | PCMB | 1992 | 1 st class |
| BACHELOR'S DEGREE | Kannada University Dharwad | BDS | 1997 | 1 st class |
| MASTER'S DEGREE | RGUHS | Oral Maxillofacial Pathology | 2019 | 1 st class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-------------|
| UG | The Oxford Dental College (RGUHS) | 2 1/2 years |
| PG | Al-Anwar Dental College (RGUHS) | 1 year |
| PG | The Oxford Dental College (RGUHS) | |
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| | | |



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|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---------|
| ① | Foundation Course on Education | ✓ | | |
| ② | methodology CDE on 'Strategic Innovations' | ✓ | | |
| ③ | Workshop on 'Active Learning' | ✓ | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: *Regular weekly assigned*

10. Awards/ Achievements: *II + IV year students.*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)

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(Signature of the Teacher)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. J. RAGHUNAND SINDHE*
Address: *No. 17/1, I Cross, RRMR Extn, Block - 27*
Phone number: *9886155151*
Designation: *Senior Lecturer*
Department: *Oral medicine & Radiology*
Specialization: *Oral medicine & Radiology*
Date of joining the institution: *23/10/2020*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *3.8 years*
Date of birth: *11/07/1984*
Email id: *raghujs11@gmail.com*



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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|-------------------------------|----------|-----------|---------|
| 1. | Jaipur national Conference | ✓ | | |
| 2. | K Jaipur U4 Conventions | ✓ | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken:



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THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Running a Rural Clinic at Marathwada,
Karakayma Taluk.*
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:


XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *IAOMR, IDA, IAACO*
2. Membership in professional body/society/associations (participation in the organizing teams) *Joint Secretary - IAOMR - Karnataka State Branch
CDH Chairman - IDA - Karnataka State Branch*
3. Editorial board/ Reviewer: *COE Governor - IDA - Bangalore Branch*
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


PROF. VLOE & HEAD
Dept. of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-56



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *ANMOL RAZDAN*

Address *A-008, Vistar Classic, Classic Paradise Layout, Begur, Bangalore*

Phone number: *7889548533*

Designation: *Senior Lecturer*

Department: *ORAL MEDICINE & RADIOLOGY*

Specialization: *ORAL MEDICINE & RADIOLOGY*

Date of joining the institution: *17-1-2024*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *till 3 July 2024 → 5 months & 16 days -*

Date of birth: *31-03-1994*

Email id: *anmolrazdan31@gmail.com*



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Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|---|---|---------------------------|---------------------------------|
| HIGH SCHOOL | CBSE (K.C. Public School) | English, Hindi, Maths, Science, SS-T, I.T | 2009 | 74.6% |
| HIGHER SECONDARY/PRE-DEGREE | CBSE (SOSHS Jammu) | English, Physics, Chemistry, Biology, P.H.F | 2011 | 69.8% |
| BACHELOR'S DEGREE (B.D.S) | Kandit Bhagwat Dayal Sharma University of Health Sciences, Rohtak | 2015 + 1 year Inter. Ship | | 63% |
| MASTER'S DEGREE (M.D.S) | Chaudhary Charan Singh University | 2022 | Oral Medicine & Radiology | 62% |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | SIFS, India | 3 April to 28 April 2023 | Forensic dentistry | Certification number SIFSFC1017 |

III. TEACHING EXPERIENCE

| COURSES ✓ (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-------------------------|--|--------------------------|
| ✓ | Teerthankar Mahaveer Dental college & Research Center, Moradabad | 14.09.2022 to 15.09.2023 |
| | | |
| | Co-Associate editor TMU Journal of Dentistry | |
| | | |
| | | |



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IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | Assesment of salivary gamma glutamyl transpeptidase as a biomarker in OSCC | | |
| 2. | Comparative evaluation of maxillary bone loss & implant failure rate in smokers & non smokers | | |
| 3. | Assessment of Cancer Chemotherapy-induced oral dysphonia & toothache | | |
| 4. | Addiction include smoking | | |
| 5. | KAP of dental practitioners about TMD in the community of Jaipur, Rajasthan | II | 10 |
| 6. | A questionnaire study to assess the need of & barrier to Blood Donation | I | 15 |
| 7. | Perception & Action of oral health professionals towards women Domestic Violence | I | 15 |
| 8. | Prevalence of Tobacco Use & control in India - A Review | III | 2.5 |
| | | | |
| | | | |
| | | | |

10
15
15
2.5
- After review
- Influence of educational intervention of
- A questionnaire based Centre
etc



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---------------------------------|
| 1. | XXXI National IADR 2019 | ✓ | | Paper presentation - 1st poster |
| 2. | National IADR UG Student Convnt. | | ✓ 2023 | Chairperson. |
| 3. | " | | ✓ " | Organizer |
| 4. | 34th National Conf. IADR 2023 | ✓ | | Paper presentation |
| 5. | Radiotalk 90.4 FM Radio Sharda | | ✓ | 20 ET |
| 6. | Journal of Forensic dentistry & DNA Forensic - CAFO - A-TION '21 | | | 3rd prize - poster Best |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: BDS 3rd & 4th Yr
PG: Disinfectants of P.G 1st Year
- Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Vitasta health center - as Dental Surgeon*
(Such as values of national Integration, *from May 2019 to April 2019*
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

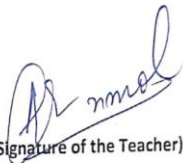
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other: *IAADR registration number - LM2738*

△

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


PROFESSOR & HEAD
Dept. of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-08



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DEPARTMENT OF ORAL AND MAXILLOFACIAL SURGERY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. HARISH KUMAR A.

Address

Phone number: 9845665615

Designation: PROFESSOR AND HEAD.

Department: DEPT. OF ORAL AND MAXILLOFACIAL SURGERY

Specialization: Oral & Maxillofacial Surgery & Implantology.

Date of joining the institution: 1-11-2006.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 18 years.

Date of birth: 10-02-1978.

Email id: harishsuresha@gmail.com



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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|-----------|---------|
| 1) A comparative study on the evaluation of primary stability and marginal bone level changes of tapered vs cylindrical implants | | 2 ½ year | |
| 2) A comparative study on Evaluation of the Implant Stability and bone density by osseodensification and conventional implant osteotomy techniques. | | 2 ½ year. | |
| 3) A comparative study on the effect of intrasulcular v/s paramarginal mesion design on interproximal bone loss of teeth adjacent to single implants. | | 1 year. | |
| 4) A comparative study on evaluation of clinical outcome of implant site preparation using single drill vs sequential drilling technique. | | 1 year. | |
| 5) A comparative evaluation of crestal bone loss in early loaded one piece and Two piece dental implants. - A prospective clinical study. | | 4 months | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|----------|-----------|---|
| 1. | Mastewing Advanced Implantology - CMC a Sublogical Workshop | | ✓ | as Keynote Speaker & Organising Chairman. |
| 2 | Dyna Implant Foundation Course March 2024 | | ✓ | Speaker |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: ✓



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *Discussions, assignments, didactic, power point presentations.*
4. Innovations in teaching: *Interactive, demonstrative.*
5. Design of curriculum *As per RQHS.*
6. Laboratory experiments
7. Evaluation Methods: *Viva voce, chair side discussions, tests.*
8. Preparation of resource material: *Power point presentations, videos, Including books, reading materials, Laboratory manuals etc books, research papers*
9. Mentoring activity: *Continuous evaluation, and guidance.*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) - *ADMSI*
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. HANISH KUMAR A. BDS, MSc.,
Professor & H.O.D. Department of Oral Maxillofacial
Surgery & Implantology
The Oxford Dental College & Hospital,
Bangalore



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: **NEHA SANMATA**
Address: **No.48, SILICON SUN CITY LAYOUT, PHASE II, HEELALIGE VILAGE, CHANDAPURA, BANGALORE**
Phone number: **9663922768**
Designation: **SENIOR LECTURER**
Department: **DEPARTMENT OF ORAL SURGERY**
Specialization: **ORAL SURGERY**
Date of joining the institution: **24/3/23**
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: **1 year 3 months**
Date of birth: **15/11/1991**
Email id: **dr.nhasananta@gmail.com**



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| — | | | |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---------------------------------------|----------|-----------|---------|
| 1. | Meeting Advanced Supernology, 2014 | ✓ | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: ✓



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Discussion, Assignments, PPT's
4. Innovations in teaching: Interactive, Participative
5. Design of curriculum As per RAUHS
6. Laboratory experiments —
7. Evaluation Methods: End party internet, class tests, viva-voce, class side discussion.
8. Preparation of resource material: PPT, videos
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Continuous evaluation and guidance
10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
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5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:


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2. Membership in professional body/society/associations (participation in the organizing teams) **ACMSI**
3. Editorial board/ Reviewer:
4. Any other:

Score: 1 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Dr. HANISH KUMAR A. BDS, MDS.,
Professor & H.O.D. Department of Oral Maxillofacial
Surgery & Implantology
The Oxford Dental College & Hospital,
Bangalore



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.

Ph: 080-26659532, 61754501/02 Fax : 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: S.S. SHREYAS
Address: No. 88/6, CHAIKONTALA KANAKA NAGAR, MARKET, MAIN ROAD, BASAVESHWARANAGAR, BANGALORE 560079.
Phone number: 9731870155
Designation: SENIOR LECTURER
Department: DEPARTMENT OF ORAL SURGERY
Specialization: ORAL SURGERY
Date of joining the institution: 10/2/23
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 1 year & months
Date of birth: 6/5/1995
Email id: drshreyassarode@gmail.com



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Discussion, Assignments, Power Point Presentations
4. Innovations in teaching: Interactive, Participative
5. Design of curriculum As per RCUHS
6. Laboratory experiments
7. Evaluation Methods: End posing, Internals, class tests, viva voce, chair side discussion
8. Preparation of resource material: Power - Point Presentation, Videos
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Continuous evaluation and guidance.
10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams) *AOMSI*


3. Editorial board/ Reviewer:

4. Any other:

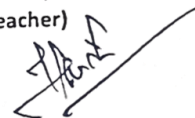
Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)

DR. HARISH KUMAR, A.D.S., M.D.S.,
Professor & H.O.D. Department of Oral Maxillofacial
Surgery & Implantology
The Oxford Dental College & Hospital,
Bangalore





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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: **ONEHA KRISHNAN**
Address: **AUT No. A RG, LOTUS ESTATY APIS, 9FOODS FLOOR, WELLINGTON PRADISE, SINGAMANGRA, BANGALORE 560068.**
Phone number: **7259699455**
Designation: **SENIOR LECTURER**
Department: **DEPARTMENT OF ORAL SURGERY**
Specialization: **ORAL SURGERY**
Date of joining the institution: **3/2/2023**
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: **1 year 2 months**
Date of birth: **9/4/1995**
Email id: **snehakrishnan**



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

(Co-guided)

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|-----------|
| 1) A Comparative study To Evaluate the efficacy of Nanuka Honey versus Zinc-oxidal Eluxoral in Management of Dry Socket - An In vivo study. | | | Co-Guided |
| 2) To study the efficacy of 0.7% tetracycline and 0.7% minocycline in alveolar pterygia - A split mouth study. | | | |
| 3) A study to compare the efficacy of platelet rich plasma with microneedling and concentrated growth factor with and without application of topical minoxidil in treating male androgenetic alopecia. | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---------|
| 1. | MASTERING ADVANCED IMPLANTOLOGY, 2024. | ✓ | | |
| 2. | WORKSHOP ON SYSTEMATIC REVIEW AND META ANALYSIS, 2024. | ✓ | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: ✓



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Discussion, Assignments, Power Point Presentations
4. Innovations in teaching: Interactive, participative
5. Design of curriculum: As per RUVHS.
6. Laboratory experiments
7. Evaluation Methods: End posing, Internals, Class tests, Viva-voce, their side discussion, etc.
8. Preparation of resource material: Power-point presentation, videos
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Continuous evaluation and guidance
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) **ANDCI**
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)

Dr. HARISH KUMAR A.DS., M.S.,
Professor & H.O.D. Department of Oral Maxillofacial
Surgery & Implantology
The Oxford Dental College & Hospital,
Bangalore



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr SUPRIYA BHANDAGE
Address: C-901, Bren Edgewater apartment
Owners Court west layout, Kasavenahalli, Bangalore
Phone number: 9164103195
Designation: PROFESSOR
Department: ORAL SURGERY
Specialization: ORAL & MAXILLO FACIAL SURGERY
Date of joining the institution: 01-01-2018
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 6 YEARS 6 months
Date of birth: 29-07-1984
Email id: supriyagb1@gmail.com



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------------------------|------------------------------|---------|---------------|
| HIGH SCHOOL | NCERT | | | |
| HIGHER SECONDARY/PRE-DEGREE | NCERT | | | |
| BACHELOR'S DEGREE | RGUHS | BDS | 2001-06 | |
| MASTER'S DEGREE | KLE UNIVERSITY | ORAL & MAXILLOFACIAL SURGERY | 2009-12 | |
| PHD | | | | |
| FELLOWSHIPS | A Z SINT JAN HOSPITAL BRUGES | CRANIOMAXILLO FACIAL SURGERY | 2018 | - |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|---|-------------------|
| UG | SRI HASANAMBHA DENTAL COLLEGE RGUHS UNIVERSITY | 04 YEARS 7 MONTHS |
| PG | do | 04 YEARS 4 MONTHS |
| UG | THE OXFORD DENTAL COLLEGE RGUHS UNIVERSITY | 06 YEARS 6 MONTHS |
| PG | do | 06 YEARS 6 MONTHS |
| | | |
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|-------------|---------|
| Evaluation of analgesic efficacy of preoperatively injected intra muscular & oral ketorolac sodium / & ketorolac sodium for postoperative pain control after Symptomatic Impacted Mesopartial third molar - A comparative study | | 2 1/2 years | |
| Efficacy of oral Bromazepam, Risperidone, Tricyclic antidepressant sodium vs oral serotonin reuptake inhibitor desferrioxamine sodium in managing post operative sequelae following third molar surgery - A split mouth study | | 2 1/2 years | |
| Evaluating the influence of choice of final drill on maxillary bone towards dental implant - A randomized clinical study | | 1 year | |
| To evaluate clinically & radiographically the pattern of occurrence of maxillary sinusitis associated with perforation & dental work in the post surgical maxillary sinus | | 1 year | |
| An interventional study to compare & evaluate the efficacy of double & mono plate fixation & conventional mini plate fixation in the treatment of pansymphysis fracture | | 4 months | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|----------|-----------|--------------------------------|
| 1. | Marketing Advance Implantology - A Surgical workshop | | ✓ | Speaker & organizing secretary |
| 2. | Foundation Course in health professional education for UG | ✓ | | |
| 3. | Zenose Implantology week Natural rhinoplasty | ✓ | | |
| 4. | Dyna Implant foundation Course Mar 2024 | | ✓ | Speaker |
| 5. | Do March 2024 | | ✓ | speaker |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓
PG: ✓
- Remedial classes/ counseling classes taken: ✓



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3. Teaching methods: *class room teaching, discussions, project works, assignments*
4. Innovations in teaching: *Descriptive Abstract writing of publications, model workshops*
5. Design of curriculum *As per RGUHS*
6. Laboratory experiments *Through short studies assigned to PG students*
7. Evaluation Methods: *Internals, mock exams, mock viva performance in clinical & OT*
8. Preparation of resource material: *Journals, textbooks, online material*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *Continuous evaluation, monitoring & guidance*
10. Awards/ Achievements: *Reviewer Certificate for Contribution to Journal of oral & maxillofacial surgery*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *Mentoring*
5. Membership/participation in bodies/committees on education and national development: *AOMSI*
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *- UG Curriculum Committee
- NAAC Committee*
2. Membership in professional body/society/associations (participation in the organizing teams) *AOMSI*
3. Editorial board/ Reviewer: *Reviewer for 1) Journal of oral & maxillofacial surgery
2) International Journal of Surgery*
4. Any other:

Score: _____ (out of 5)



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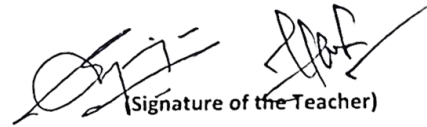
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(Signature of the Teacher)

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Professor & H.O.D. Department of Oral Maxillofacial
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The Oxford Dental College & Hospital,
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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Deepa Pande

Address T2 prathavathi woods, vishwajyotsna layout, Begur road.

Phone number: 9901221310

Designation: Reader

Department: Dept of oral and maxillofacial surgery.

Specialization: MDS

Date of joining the institution: 20-11-2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 7 yr 10 months.

Date of birth: 11-02-1984

Email id: dideepa.pande@gmail.com.



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II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|---------------------------------|--------------|------|---------------|
| HIGH SCHOOL | CBSE | | 1999 | A |
| HIGHER SECONDARY/PRE-DEGREE | Department of pcc university | Science | 2001 | First class |
| BACHELOR'S DEGREE | RGUHS | | 2009 | " |
| MASTER'S DEGREE | RGUHS | Oral Surgery | 2015 | " |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|---|
| | Dr Syamala Reddy Dental college & hospital | From 4/7/2016 - 13/11/2017 1 year 4 months. |
| | The Oxford dental college & hospital | From 20/11/2017 till date. |
| | | |
| | | |
| | | |



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E-mail: deandirectortod@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|------------|---------|
| 1. Efficiency of physics concepts vs conventional concept in first premolar orthodontic extraction. | | 2 1/2 yrs. | |
| 2. Comparison of efficiency of PRF and ^{chitosan} following based dental dressing following out in patient on anti platelet therapy. A clinical study | | 2 1/2 yrs. | |
| 3. Evaluation of efficacy of Resopuc as an intra oral dressing material in Secondary alveoloplasty - a split mouth study. | | 2 1/2 yrs. | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---------------------------------|----------|-----------|---------|
| 1. | Mastering Advance implantology. | ✓ | | |
| 2. | IPR workshop. | ✓ | | |
| 3. | Faculty development programme | ✓ | | |

Foundation course in health profession education for U.G dental education

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes.

PG:

2. Remedial classes/ counseling classes taken: Taken.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: class room, practical, Discussion, Assignments,
4. Innovations in teaching: Interactive / Participative
5. Design of curriculum As per R4UHS.
6. Laboratory experiments
7. Evaluation Methods: End postings / Internals / viva / presentations.
8. Preparation of resource material: Journals, Textbooks, articles.
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Continuous evaluation and guidance.
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)

Dr. HARISH KUMAR A.M.S., M.S.,
Professor & H.O.D. Department of Oral Maxillofacial
Surgery & Implantology
The Oxford Dental College & Hospital,
Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: **Dr ARCHANA TS**

Address: **# 101, VISHWAS AVENUE, 1ST MILE VIVEKANANDA COLONY - BSK - 810K - 78**

Phone number: **9480058610**

Designation: **READER**

Department: **DENTAL AND MAXILLOFACIAL SURGERY**

Specialization: **OMFS**

Date of joining the institution: **17/7/2023**

Nature of employment: **Permanent/ Temporary/ Deputation/ Part Time**

Total years/ months of service in the institution: **11 months**

Date of birth: **04/11/1989**

Email id: **drarchanats@gmail.com**



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|---------|
| An interventional study to compare post-operative complications in flap and flapless technique for surgical extraction of partially erupted mandibular 3 rd molar | | 2.5yr | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|----------|-----------|---------|
| 1- | Masking advanced implantology | ✓ | | |
| 2- | Workshop on systematic review and meta analysis | ✓ | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: ✓



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4. Innovations in teaching: Interactive, Participative.
5. Design of curriculum - As per RUVMS
6. Laboratory experiments
7. Evaluation Methods: End posing Internals, class test, viva-voce, chair and discussions
8. Preparation of resource material: PPTs, videos
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: continuous evaluation and guidance.
10. Awards/Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams) - AOMSE

3. Editorial board/ Reviewer:

4. Any other:

Score: _____ (out of 5)



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Ankur T.S.
(Signature of the Teacher)

Dr. HARISH KUMAR A.DS., MDS.,
Professor & H.O.D. Department of Oral Maxillofacial
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THE OXFORD DENTAL COLLEGE

10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: SURESHA ANANT
Address: FLAT NO 110, POOR GUPTAS AWA, ANANDNAGAR, BANGALORE - 560011
Phone number: 92407811
Designation: SENIOR LECTURER
Department: DEPARTMENT OF ORAL SURGERY
Specialization: ORAL SURGERY
Date of joining the institution: 21/1/23
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 1 year 2 months
Date of birth: 9/10/95
Email id: sureshah95@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|----------|-----------|---------|
| 1. | Mastering Advanced Implectology | ✓ | | |
| 2. | Workshop on Systematic Review and Meta Analysis | ✓ | | |
| 3. | JPR Program | ✓ | | |
| 4. | Foundation course in Health Education for Under graduates Dental Education. | ✓ | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: ✓



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Discussion, Assignments, PPTs, Role play, Quiz
4. Innovations in teaching: Interactive, Participative.
5. Design of curriculum: As per syllabus
6. Laboratory experiments
7. Evaluation Methods: End point interviews, class tests, viva voce, class role participation, etc.
8. Preparation of resource material: PPT, videos.
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Continuous evaluation and guidance
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
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5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *AOMSI*
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)

Dr. HARISH KUMAR A.DS.,MOS.,
Professor & H.O.D. Department of Oral Maxillofacial
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The Oxford Dental College & Hospital,
Bangalore



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DEPARTMENT OF CONSERVATIVE AND ENDODONTICS

2023 - 2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Sairukha*
Address: *2777, 6th main, 16th Cross, BSK II Stage*
Phone number: *9620958898*
Designation: *Prof x HOD*
Department: *Conservative Dentistry x Endodontics*
Specialization: *MDS, Conservative Dentistry x Endodontics*
Date of joining the institution: *3/8/99*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *25 yrs*
Date of birth: *4/12/72*
Email id: *dr.sairukha.a@gmail.com*



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--------|----------|-----------|---------|
| | ACE -K | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: I, II, IV BDS
PG: I, II, III
- Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *PowerPoint, Demo, Hands on*

4. Innovations in teaching: *Clinical Tch, Research*

5. Design of curriculum *UG, PG*

6. Laboratory experiments *PG - In vitro Studies*

7. Evaluation Methods: *CIE, Internals, PG-logbooks -
Chair side Viva*

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: *UG
PG*

10. Awards/ Achievements:
- Editorial Board

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *JD, To Me*
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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X. PARTICIPATION IN CORPORATE:

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4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers: *IRB*
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *IACDE, IES, ACE*
3. Editorial board/ Reviewer: *RGUHS, JED, RDE*
4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)

Dr. SRIREKHA A.
Professor & Head of the Department
Department of Oral Pathology & Radiology
The Oxford Dental College



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2023-24

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Sainath Adhane
Address No. 15 Hanshajin, 18th main, 3rd cross, BTM, Bangalore.
Phone number: 9886103167
Designation: Reader
Department: Conservative Dentistry & Endodontics
Specialization: ———
Date of joining the institution: 22/05/2017.
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 7 years.
Date of birth: 17-5-1988
Email id: dr.sainath@gmail.com



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THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693
E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

2023-2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Soham.

Address 18, 3rd main, Vinayaknagar, Bangalore.

Phone number: 7353810130

Designation: Senior lecturer.

Department: Conservative dentistry & Endodontics.

Specialization:

Date of joining the institution: 1/10/2020.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years, 8 months.

Date of birth: 24/12/1993.

Email id: Soham93@gmail.com.



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Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
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VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
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VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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2023-2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Aditya Narayanan*
Address: *305, Subhiksha Apartments, Hebbal, Bangalore - 560032*
Phone number: *9916876533*
Designation: *Assistant Professor*
Department: *Dept of Conservative Dentistry & Endodontics*
Specialization: *MDS*
Date of joining the institution: *3rd April 2023*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *1 year 3 months*
Date of birth: *10/9/1994*
Email id: *ad.vishwa94@gmail.com*



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | 2021 | IV | 5 |
| | 2022 | II | 5 |
| | 2023 | III | 5 |
| | 2023 | III | 5 |
| | 2023 | IV | 5 |
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| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
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VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 24 (out of 5)



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CERTIFICATE

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(Signature of the Teacher)

Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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2023-24

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Veena. Pai.S
Address: 36, Unnathi Greenspace, flat 102, Ratnavada road,
Basavangudi - Bangalore - 560006
Phone number: 9886861763
Designation: Professor
Department: Conservative Dentistry
Specialization: MDS- Conservative Dentistry & Endodontics
Date of joining the institution: 01.06.2023
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 1 year 1 month
Date of birth: 23.12.1981
Email id: devesapai@gmail.com



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|--------------------------------------|----------|------|---------------|
| HIGH SCHOOL | SSLC Board | | | |
| HIGHER SECONDARY/PRE-DEGREE | Pre university Karnataka Board | PCMB | | 1 |
| BACHELOR'S DEGREE | RGUHS | BDS | 2008 | 1 |
| MASTER'S DEGREE | RGUHS | MDS | 2009 | 1 |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|------------------------------------|
| BDS | DSCDS | 02-02-2005 to 01-07-2006 1 year |
| MDS | Subject - DSCDS | 4.1 years |
| | Reader - DSCDS | 9.4 years |
| | Prof - DSCDS TO DC | 1.1 year |
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
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VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---------|----------|-----------|------------|
| | ACE - K | | | Aug - 2023 |
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VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: I, IV
PG: I, II, III
- Remedial classes/ counseling classes taken:



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3. Teaching methods: PPT Demo, Hands on
4. Innovations in teaching: Clinical trials
5. Design of curriculum UG, PG
6. Laboratory experiments PG - In vivo, In vitro
7. Evaluation Methods: CPE
Internal, PG logbook
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: UG
PG
10. Awards/ Achievements: Editorial Board

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *ZACOE DFS
ACE
WMO*
3. Editorial board/ Reviewer: *RCUHS
Innovative publica*
4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)

Dr. S. N. K. K. A. J.
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
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2023-2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. CHAMPA.C

Address # 3390/57, 3RD CROSS, 5TH MAIN, R.P.C LAYOUT
BANGALORE - 10A

Phone number: 9972219404

Designation: PROFESSOR

Department: CONSERVATIVE DENTISTRY AND ENDOPONTICS

Specialization: CONSERVATIVE DENTISTRY AND ENDOPONTICS

Date of joining the institution: 07.07.2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 16 years

Date of birth: 26.06.1978

Email id: champacendo-28@yahoo.co.in



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VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:
PG:
2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:



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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
EXAMINATION COMMITTEE
2. Membership in professional body/society/associations (participation in the organizing teams)
2nd ACE CONFERENCE
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)

Dr. SRIEKHA A
Professor & Head of the Department
Department of Community Dentistry & Endodontics
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2023 - 2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Durga Devi Dasari*
Address: *E-703, Concorde Midway City, Hosur Road, Bangalore*
Phone number: *9763107494*
Designation: *Senior Lecturer*
Department: *Conservative Dentistry & Endodontics*
Specialization: *MDS (Cons & Endo)*
Date of joining the institution: *19/3/2022*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *2 yrs 4 months*
Date of birth: *22/07/1981*
Email id: *durga.devi.dasari@gmail.com*



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| NAME OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---------------------|----------|-----------|---------|
| 1. | ACE - Karnataka | | | |
| 2. | CDE - Restorative | | | |
| 3. | CDE - Gen Endo | | | |
| 4. | CDE - Polymeric | | | |
| 5. | antibond Composites | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG:
PG:
- Remedial classes/ counseling classes taken:



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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *Power point Presentation, Demonstration, Discussion.*
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: *Internal Assessments, Chairside Viva.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *UA*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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(Signature of the Teacher)

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Professor & Head of the Department
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2022-2023.

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Anant ul An*
Address: *785 7th B main 10th Mile Stone Bangalore. 560029.*
Phone number: *7889545423*
Designation: *Senior Lecturer*
Department: *Conservative Dentistry and Endodontics*
Specialization: *Conservative Dentistry and Endodontics*
Date of joining the institution: *19-03-2022*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: *30-08-1991*
Email id: *dequatulari06@gmail.com*



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
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VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
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VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:

- Chalk & Boards - Discussion
- Power point - Demonstration
- Table Top.

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

- Periodic Tests → Standards
- Viva → MCQ on govt. form.

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

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3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
→ IDA, JKDC, KSDC, IALDE
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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Dr. SHIREKHA A
Professor & Head of the Department
Department of Oral and Maxillofacial Surgery
The Oxford Dental College

(Signature of the Teacher)



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2023-2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Mishat .M. Hussaini
Address: A5-D15, DLF Westend height, Akshay Nagar,
Begur, Bangalore-68
Phone number: 9740024058
Designation: Senior Lecturer
Department: Conservative Dentistry & Endodontics
Specialization:
Date of joining the institution: 1/10/2020
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 3 years, 8 months.
Date of birth: 9.09.1981
Email id: Nish.huss@gmail.com.



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

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|-------|------|----------|-----------|---------|
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VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG:
PG:
- Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism,
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3. Positions held/ leadership role played in organizations linked with extension work or
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5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Lipika Jain
Address: Flat No. T-205, Saketh Hill Side Apartment, Gurudatta layout,
BSK 2nd Stage - 560085
Phone number: 8861675314
Designation: Senior Lecturer
Department: Conservative and Endodontics
Specialization: MDS
Date of joining the institution: 11/11/2023
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 10 months
Date of birth: 11/4/1986
Email id: drlipikajain@gmail.com



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| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|----------------------|----------|-----------|------------------------------------|
| 1 | Trainee for Trainers | ✓ | | Gov. Tech JACEE, college Bangalore |
| | | | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 2nd Year and Final year
PG:
- Remedial classes/ counseling classes taken: —



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *Powerpoint Presentation*
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

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CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

1st Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 61754501/02 Fax : 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

(Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)
Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) IDA
3. Editorial board/ Reviewer: Reviewer in European Journal of General Dentistry.
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College

(Signature of the Teacher)



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2023-2024.

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. ASHWIJA SHETTY

Address #191, 4th Main, 5th Cross, J.P. Nagar 4th Phase, Bangalore - 78

Phone number: 9945175245

Designation: PROFESSOR

Department: CONSERVATIVE DENTISTRY & ENDODONTICS

Specialization: CONSERVATIVE DENTISTRY & ENDODONTICS

Date of joining the institution:

Nature of employment: Permanent/Temporary/Deputation/Part Time

Total years/ months of service in the institution: 9 years 6 months.

Date of birth: 03 October 1979.

Email id: ashwija@gmail.com.



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|-------------|---|------|---------------|
| HIGH SCHOOL | CBSE | 6 Subjects | | |
| HIGHER SECONDARY/PRE-DEGREE | STATE BOARD | | | |
| BACHELOR'S DEGREE | RAUHS | BDS | 2003 | |
| MASTER'S DEGREE | RAUHS | MDS Conservative Dentistry & Endodontics | 2008 | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-----------------|
| UG & PG | AECs MAARUTI DENTAL COLLEGE | 6 yrs 1 months. |
| UG & PG | THE OXFORD DENTAL COLLEGE | 9 yrs 6 months. |
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|----------|-------------|
| → COMPARATIVE EVALUATION OF SEALING POTENTIAL OF MINERAL TRIOXIDE AGGREGATE BIODENTINE & BIO C REPAIR IN FURCATION PERFORATIONS AN INTRORADICULAR GLUCOSE PENETRATION STUDY . | TODC | 3 yrs | Completed . |
| → | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|----------|-----------|---|
| 1. | 2 nd ACE KARNATAKA CONFERENCE 2023 | | 01 | → Organizing Committee → Resource Person . |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: } Yes.
PG: } Yes.
- Remedial classes/ counseling classes taken: Yes.



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3. Teaching methods:

→ Chalk & Board → Discussions
→ Powerpoint → Demonstrations

4. Innovations in teaching:

→ Using Videos → Projects → MCQ
→ Table Top → Charts, 3D Models

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

→ Periodic Tests → Flash Cards
→ VIVA → MCQ on Google forms

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

→ UG students mentoring done every year (4-6 students/year).

10. Awards/Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
 - Participated in Khoosball competition
 - Judge in Poster competition "World Oral Health Month"
3. Enrichment of the campus life(hostel/sports/cultural activities):
 - Participated in Khoosball competition & Organized "Singing Competition" for Cultural Week 2023
 - " " " Short put competition "
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
 - Chairperson of Internal Assessment committee
 - Member Secretary of Institutional Ethics Committee
 - Member Secretary of Institutional Review Board
2. Membership in professional body/society/associations (participation in the organizing teams)
 - Organizing team of ACE (2nd Karnataka, Conference) 2023
 - IDA, KSDC, ACE, IACBE
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Restorative & Endodontics
The Oxford Dental College



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2023 - 2024

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr SUDHITA PAL
Address # H302, Krishna Nagar, Chikkabagalur main Road,
E-City Phase-1 560100
Phone number: 9886923962
Designation: Reader
Department: Department of Conservative dentistry and Endodontics.
Specialization: MDS, Conservative dentistry and Endodontics.
Date of joining the institution: 10.03.2023
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 1 year 3 months.
Date of birth: 02-10-1984
Email id: sudhitapal@yahoo.com



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II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|---------------|------|---------------|
| HIGH SCHOOL | CBSE | | 2000 | |
| HIGHER SECONDARY/PRE-DEGREE | CBSE | | 2002 | |
| BACHELOR'S DEGREE | RGUHS | | | |
| MASTER'S DEGREE | RGUHS | Cons And Eubo | | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|------------------|
| UG/PG | RGUHS/Dr Syamala Reddy Dental College | 5 years 3 months |
| UG/PG | RGUHS/The Oxford Dental College | 1 year 3 months |
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---------|
| 1. | 2 nd ACE Karnataka Conference | ✓ | | |
| 2. | IPR workshop | ✓ | | |
| 3. | Basic course in educational technology | ✓ | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: Yes
PG: Yes
- Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *Group Discussions, Demonstration,
PPT presentation, viva voce.*

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: *UG students mentoring*

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:



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4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

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1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ [out of 5]



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(Signature of the Teacher)

Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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DEPARTMENT OF PERIODONTOLOGY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

i. GENERAL INFORMATION

Name: DR B S JAGADISH PAI

Address : 6184, The Plaza, Sobha Arena Apartments, Thalagattapura, Bangalore 62

Phone number: 9448163710

Designation: Professor and Head

Department: Periodontology and Implantology

Specialization: MDS, Periodontology

Date of joining the institution: 03/04/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 1 year 3 months

Date of birth: 01/10/1975

Email id: bsjpai@yahoo.com

ii. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------------------------|--|----------|------|---------------|
| HIGH SCHOOL | St Johns ,Palayamkottai, Tirunelveli | | 1990 | |
| HIGHER SECONDARY/PRE- DEGREE | St Johns ,Palayamkottai, Tirunelveli | | 1992 | |
| BACHELOR'S DEGREE | Mangalore University | | 1996 | |
| MASTER'S DEGREE | RGUHS | | 2002 | |



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E-mail: deandirectortdc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------------|---|------------------------|------|--|
| PHD | | | | |
| FELLOWSHIPS | Nobel Biocare, SDM Dharwad | Dental Implantology | 2008 | |
| DIPLOMA / CERTIFICATION COURSES | Manipal and Aachen University Germany. | Laser Dentistry | 2009 | |
| | University of Genova, Italy | Dental Implantology | 2015 | |

iii. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|------------------------------|
| UG | A B SHETTY MEMORIAL INSTITUTE OF DENTAL SCIENCES, MANGALORE | 3 YEARS |
| UG/PG | COORG INSTITUTE OF DENTAL SCIENCES, VIRAJPET, SHYAMALA REDDY DENTAL COLLEGE, BANGALORE | 12 YEARS 9 MONTHS |
| | THE OXFORD DENTAL COLLEGE, BANGALORE | 1 YEAR 5 MONTHS |
| | | 1 YEAR 3 MONTHS TILL DATE |



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iv. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

v. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

vi. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
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| | | | |



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vii. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-----------------|--|------------------------|-----------|---|
| <u>1</u> | <u>National Periodontology conference</u> | <u>Attended</u> | | <u>November 2022, Bhubaneshwar</u> |
| | | | | |

viii. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: YES
PG: YES
2. Remedial classes/ counseling classes taken:
3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: INTERNAL VALUATION : THEORY AND CLINICAL
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

ix. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: ORAL HYGIENE DAY ON AUGUST 1ST 2023.

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

x. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities : CHAIRPERSON, SPORTS COMMITTEE,
3. Enrichment of the campus life(hostel/sports/cultural activities): ACTIVELY INVOLVED IN SPORTS ACTIVITIES.
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development: MEMBERSHIP : IDA, ISP, ISPRP, PFA, ISOI, IALD
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: MEMBER OF ACADEMIC COUNCIL, SSAHE, TUMKUR
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

R.B.S JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF (2023-24)

I. GENERAL INFORMATION

Name: Dr. Ashish S Nichani

Address: 484, 6th D Cross, 6th Block, Koramangala, Bangalore 560095

Phone number: 9845252203

Designation: Professor

Department: Periodontology

Specialization: MDS - Periodontology

Date of joining the institution: 27/01/2020

Nature of employment: Permanent

Total years/ months of service in the institution: 3 years, 8 months

Date of birth: 14.08.1975

Email id: nichaniashish@hotmail.co

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY/PRE- DEGREE | | | | |



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| | | | | |
|---------------------------------|----------------------------------|--------------|------|----------|
| BACHELOR'S DEGREE | BDS Karnataka Univ | | 1996 | |
| MASTER'S DEGREE | MDS RGUHS | Periodontics | 1999 | |
| PHD | | | | |
| FELLOWSHIPS | Fellow – Pierre Fauchard Academy | | 2001 | Honorary |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-------------------|
| UG & PG | Asst. Professor – SDMCDS /RGUHS | 1 year |
| UG & PG | Asst. Professor – BIDS /RGUHS | 2 years 1 month |
| UG & PG | Reader –AECSMDC/RGUHS | 2 years 11 months |
| UG & PG | Asso. Professor – AECSMDC /RGUHS | 2 years |
| UG & PG | Professor – AECSMDC /RGUHS | 9 years |
| UG & PG | Professor – TODC /RGUHS | 3 years, 8 months |

IV. RESEARCH EXPERIENCE AND TRAINING



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| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|---|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | <ol style="list-style-type: none"> 1 Estimation of soluble urokinase plasminogen activator receptor (suPAR) and YKL-40 levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM) 2 Estimation of glutamic acid decarboxylase antibody (GADA) and heat shock protein-70 (HSP-70) levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM) 3 Estimation of Human Islet Antigen Insulinoma-Associated-2 Autoantibody(IA-2A) and Zinc Transporter 8 Autoantibody (ZnT8A) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM). 4 Estimation of Apelin and Fibroblast growth factor-21 (FGF-21) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM). 5 Estimation of Fractalkine and Glucagon like peptide-1 levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM). | |
| Research Guidance(give names of students guided successfully) | <ol style="list-style-type: none"> 1. Dr. Bhavana V 2. Dr. Harika CH 3. Dr. Irene Ann Thomas 4. Dr. Swathi S Kumar 5. Dr. Rama M | <u>RGUHS</u> |
| Training(please specify) | Guided MDS dissertation | |



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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | Good Clinical Practice Recommendations for Peri-implant Care. Journal of Indian Society of Periodontology 28(1):p 6-31, Jan–Feb 2024. DOI: 10.4103/jisp.jisp_124_24 | 1 | 15 |

VI. RESEARCH PROJECTS GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|-----------|--------------|
| 1 Estimation of soluble urokinase plasminogen activator receptor (suPAR) and YKL-40 levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM) | N.A. | 2020-23 | Satisfactory |
| 2 Estimation of glutamic acid decarboxylase antibody (GADA) and heat shock protein-70 (HSP-70) levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM) | N.A. | 2020-2023 | Satisfactory |
| 3 Estimation of Human Islet Antigen Insulinoma-Associated-2 Autoantibody (IA-2A) and Zinc Transporter 8 Autoantibody (ZnT8A) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM). | N.A. | 2021-24 | Satisfactory |
| 4 Estimation of Apelin and Fibroblast growth factor-21 (FGF-21) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM). | N.A. | 2022-25 | Satisfactory |



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| | | | | |
|---|--|------|---------|--------------|
| 5 | Estimation of Fractalkine and Glucagon like peptide-1 levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM). | N.A. | 2023-26 | Satisfactory |
|---|--|------|---------|--------------|

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|---|---|-----------|
| 1 | 47 th Annual Conference of Indian Society of Periodontology | Attended between 1 st -3 rd December 2023 | | Amritsar |
| 2 | ISP Colloquium 2024 | Attended on 16 th March 2024 | | Bangalore |
| 3 | 47 th Annual Conference of Indian Society of Periodontology | 1 st December 2023 | Presented a guest lecture on the art of presenting a seminar & journal club | Amritsar |
| 4 | National Periodontist Day celebrations | 23 rd Feb'24 | Presented a guest lecture on the art of presenting a seminar & journal club | Bangalore |

VIII. TEACHER PROFILE AND QUALITY

11. Classes handled: UG: Yes

PG: Yes

12. Remedial classes/ counseling classes taken: Yes

13. Teaching methods: Hybrid

14. Innovations in teaching: Yes

15. Design of curriculum: Yes

16. Laboratory experiments: N.A.

17. Evaluation Methods: Applied

18. Preparation of resource material: Yes

Including books, reading materials, Laboratory manuals etc

19. Mentoring activity: Yes

20. Awards/ Achievements: N.A.



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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

4. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
5. National Literacy Mission: NA
6. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: NA

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

8. College/ university/ institution
9. Co-curricular activities
10. Enrichment of the campus life (hostel/sports/cultural activities):
11. Students Welfare and discipline:
12. Membership/participation in bodies/committees on education and national development:
13. Professional organization of teachers: NA
14. Any other: NA

XIII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

5. Membership in committees in the college/universities: Mentor-Mentee, Library
6. Membership in professional body/society/associations (participation in the organizing teams):
IDA, ISP
7. Editorial board/ Reviewer: Editorial Board member for Journal of Indian Society of
Periodontology
8. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DR. S. JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF -2023-24

I. GENERAL INFORMATION

Name: DR Savitha AN

Address No 787 Hal III Stage HaL IIInd Stage post, Bangalore 76

Phone number: .9845203336

Designation: professor

Department: periodontology

Specialization: periodontics

Date of joining the institution: December 1992 tutor , 2000 as senior lecturer

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 10-09-1966

Email id: sunaina1096@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY/PRE- DEGREE | | PCMB | | 73% |



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| | | | | |
|---------------------------------|-----------|----------------|--|--------------|
| BACHELOR'S DEGREE | Bangalore | | | Second class |
| MASTER'S DEGREE | Bangalore | Periodontology | | Pass |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|----------|
| Under graduate | The oxford Dental College | 5years |
| Post graduate | The oxford Dental College | 24 years |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|----------------|----------------------|---|
|----------------|----------------------|---|



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | |
|---|--|--------------|
| M.D.S/ Equivalent | Estimation and correlation of levels of Ghrelin and Leptin in GCF of health, chronic generalized Periodontitis of subjects with and without obesity Effect of nonsurgical periodontal therapy on Ghrelin and TNF Alfa levels in GCF of Health and chronic generalized periodontitis with and without type II diabetes mellitus- A Clinico-biochemical study | RGUHS |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | Dr Naga Tulsi Dr Koustubh Ram | RGUHS |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|----------|---------|
| Estimation and correlation of levels of Ghrelin and Leptin in GCF of health, chronic generalized Periodontitis of subjects with and without obesity. | | | |
| Effect of nonsurgical periodontal therapy on Ghrelin and TNF Alfa levels in GCF of Health and chronic generalized periodontitis with and without type II diabetes mellitus- A Clinico-biochemical study. | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

21. Classes handled: UG: yes
PG:yes
22. Remedial classes/ counseling classes taken: yes
23. Teaching methods: chalk piece and black board and ppt
24. Innovations in teaching: flip charts , role play tutorials
25. Design of curriculum
26. Laboratory experiments
27. Evaluation Methods: continuous internal assessment CPA.



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28. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

29. Mentoring activity: performed

30. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

7. Community work: Our College celebrates Teacher's day, Children's day, Independence Day, Republic day with pomp and fanfare. Programs, such as Tobacco cessation program, Health awareness Campaign and Swach Bharath Abhiyan are conducted. The college conducts health awareness in association with NGO's such as Project Nagu & Siri Club. (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

8. National Literacy Mission: local language taught to other state students

9. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

Member secretary: cultural committee,

Chair person: anti ragging committee

Chair person: Sexual Harassment cell

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

15. College/ university/ institution serving the institution in various capacities from tutor to professor till now.

16. Co-curricular activities: Involved in various activities like cultural festivals, camps, oral hygiene day celebrations

17. Enrichment of the campus life(hostel/sports/cultural activities): conducted food festival, orientation day, graduation day and other national festivals

18. Students Welfare and discipline: Orientations, mentor mentee and grievance redressal chair person.



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19. Membership/participation in bodies/committees on education and national development: IDA, Bangalore Academy of Periodontology and ISP Permanent member
20. Professional organization of teachers: Bangalore Academy of Periodontology, member of teacher constituency RGUHS
21. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

9. Membership in committees in the college/universities:

Member secretary: cultural committee,

Chair person: anti ragging committee

Chair person: Sexual Harassment cell

10. Membership in professional body/society/associations (participation in the organizing teams)

IDA, Bangalore Academy of Periodontology and ISP Permanent member

11. Editorial board/ Reviewer:

12. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

R.B.S JAGADISH PAI
Professor & H.O.D
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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF 2023-24

I. GENERAL INFORMATION

Name: Praveen J

Address: 111/30, 70th cross, 5th block, Rajajinagar, Bangalore -560010

Phone number: 9980045451

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 6-12-2013

Nature of employment: Permanent

Total years/ months of service in the institution: 9 years 9 months

Date of birth: 27-03-1978

Email id: jayarampraveen@yahoo.in

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|---|----------|------|---------------|
| HIGH SCHOOL | National Public School, Indiranagar, Bangalore, Karnataka India | | 1994 | 72% |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------|--|--------------|------|-----|
| HIGHER SECONDARY/PRE-DEGREE | BHS First Grade College, Jayanagar, Bangalore, Karnataka India | | 1996 | 65% |
| BACHELOR'S DEGREE | Sri Siddhartha Dental College, Tumkur, Karnataka, India | Dentistry | 2001 | 60% |
| MASTER'S DEGREE | The Oxford Dental College, Bangalore, Karnataka, India | Periodontics | 2006 | 62% |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|---|------------------|
| BDS and MDS | Sri Sai College of Dental Surgery, Vikarabad, AP, India | 2 years 5 months |



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

1st Phase, J.P. Nagar, Bangalore-560 078.
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THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

(Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | |
|----------------|---|-------------------|
| BDS and MDS | KLE Society's Institute of Dental Sciences, Bangalore, Karnataka, India | 2 years 7 months |
| BDS and MDS | Awadh Dental College and Hospital, Jamshedpur, India. | 1 year 1 month |
| BDS and MDS | The Oxford Dental College, Bangalore, Karnataka, India | 10 years 9 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where the Work Was Carried Out |
|---|---|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | Individually trained oral prophylaxis (iTOP)- Introductory training. Individually trained oral prophylaxis (iTOP)- Advanced training | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

VIII. TEACHER PROFILE AND QUALITY

31. Classes handled: UG: Yes

PG: Yes

32. Remedial classes/ counseling classes taken:

33. Teaching methods:

34. Innovations in teaching:

35. Design of curriculum

36. Laboratory experiments

37. Evaluation Methods:

38. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

39. Mentoring activity:

40. Awards/ Achievements:



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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

10. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

11. National Literacy Mission

12. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

22. College/ university/ institution

23. Co-curricular activities

24. Enrichment of the campus life(hostel/sports/cultural activities):

25. Students Welfare and discipline:

26. Membership/participation in bodies/committees on education and national development:

27. Professional organization of teachers:

28. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

13. Membership in committees in the college/universities:

14. Membership in professional body/society/associations (participation in the organizing teams):

Member: Indian Society of Periodontology.

International Association of General Dentists.

15. Editorial board/ Reviewer:

Editorial board member: International board of Dental Medicine.

Reviewer for: Journal of Indian Society of Periodontology.

International Journal of Clinical Oral and Maxillofacial Surgery.



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17. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. S. JAGADISH PAI
Professor & H.O.D
Department of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF 2023-24

I. GENERAL INFORMATION

Name: Dr Amita Olivia Coutinho

Address : SNN Raj Grandeur Apartments, Bommanahalli, Bangalore.

Phone number: 9886789080

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 11/11/2011

Nature of employment: Permanent

Total years/ months of service in the institution: 13 years

Date of birth: 20/06/1981

Email id: amitacou@yahoo.co.in

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-----------------------------|--|--------------|------|-----------------------|
| HIGH SCHOOL | Central Board of Secondary Education | | 1997 | 1 st Class |
| HIGHER SECONDARY/PRE-DEGREE | Central Board of Secondary Education | PCMB | 1999 | 1 st Class |
| BACHELOR'S DEGREE | Rajiv Gandhi University of Health Sciences | BDS subjects | 2004 | 1 st Class |



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| | | | | |
|---------------------------------|----------------|-------------------------------|------|------|
| MASTER'S DEGREE | KLE University | Periodontics and Implantology | 2009 | Pass |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|------------------|
| UG and PG | College of Dental Sciences, Davangere | 1 year+10 months |
| UG and PG | The Oxford Dental College, Bangalore | 12 years |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |



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| | | |
|---|--|--|
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

41. Classes handled: UG: yes



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PG: Yes

- 42. Remedial classes/ counseling classes taken: Yes
- 43. Teaching methods: Chalk and Board, Powerpoint Presentations
- 44. Innovations in teaching:
- 45. Design of curriculum
- 46. Laboratory experiments
- 47. Evaluation Methods: MCQ's, Short Tests.
- 48. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
- 49. Mentoring activity: Yes
- 50. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 13. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 14. National Literacy Mission
- 15. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 29. College/ university/ institution
- 30. Co-curricular activities
- 31. Enrichment of the campus life (hostel/sports/cultural activities):
- 32. Students Welfare and discipline:
- 33. Membership/participation in bodies/committees on education and national development:
- 34. Professional organization of teachers:
- 35. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 18. Membership in committees in the college/universities: Feedback analysis Committee
- 19. Membership in professional body/society/associations (participation in the organizing teams):
Indian Dental association, Indian Society of Periodontology, Bangalore Academy of Periodontology, Indian Society of Oral implantologists



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

20. Editorial board/ Reviewer: Global Medical Genetics, International Journal of Periodontology and Implantology

21. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DR. S. JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr.Deepa N Shetty

Address: A 303 Rose garden Apt Arekere Bannerghatta Road 560076

Phone number: 9833417020

Designation: Senior Lecturer

Department: Periodontology

Specialization: Periodontology

Date of joining the institution: 4/09/2020

Nature of employment: Permanent

Total years/ months of service in the institution 3 years 11 months

Date of birth: 11/07/1985

Email id:deepanshetty@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | SSC | | 2000 | 84 % |
| HIGHER SECONDARY/PRE- DEGREE | HSC | PCMB | 2002 | 84% |



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| | | | | |
|---------------------------------|-----|----------------|------|-----|
| BACHELOR'S DEGREE | BDS | DENTAL | 2008 | 63% |
| MASTER'S DEGREE | MDS | Periodontology | 2020 | 78% |
| PHD | - | | | |
| FELLOWSHIPS | - | | | |
| DIPLOMA / CERTIFICATION COURSES | - | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-----------------|
| | The Oxford Dental College | 2 year 9 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|---|
| M.Phil/ Equivalent | | |



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| | | |
|---|--|--|
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

51. Classes handled: UG: yes
52. Remedial classes/ counseling classes taken: yes
53. Teaching methods: chalk & board, PPT, Online, Zoom, Teams
54. Innovations in teaching:
55. Design of curriculum
56. Laboratory experiments
57. Evaluation Methods: According to RGUHS guidelines
58. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
59. Mentoring activity: mentoring 6 students from final year
60. Awards/ Achievements:

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

16. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
17. National Literacy Mission
18. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

36. College/ university/ institution:
37. Co-curricular activities:
38. Enrichment of the campus life(hostel/sports/cultural activities): participated in cultural competitions- dumbbatches, fireless cooking and sports – shotput and race
39. Students Welfare and discipline:
40. Membership/participation in bodies/committees on education and national development: Mentor for 3rd yr & 4th yr students
41. Professional organization of teachers:
42. Any other: **MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES**
 22. Membership in committees in the college/universities:



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23. Membership in professional body/society/associations (participation in the organizing teams)

ISP

24. Editorial board/ Reviewer:

25. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DR. S. JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Reshmi V Nair

Address: #303, Mahaveer castle, 24th main, J P Nagar 5th phase, Bangalore-560078

Phone number: 9731897487

Designation: Senior Lecturer

Department: Periodontology

Specialization: Periodontics

Date of joining the institution: 10th March 2023

Nature of employment: **Permanent**/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year and 4 months

Date of birth: 07th February 1995

Email id: reshmiperiodontics2019@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | 2011 | First class |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------------|-------|----------------|------|--------------|
| HIGHER SECONDARY/PRE- DEGREE | | Science | 2013 | Distinction |
| BACHELOR'S DEGREE | RGUHS | BDS | 2019 | Second class |
| MASTER'S DEGREE | RGUHS | Periodontology | 2022 | First class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|--|--------------------------------|
| UG | The Oxford Dental College- RGUHS | 1 year 4 months and ongoing |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|--|
| M.Phil/ Equivalent | | |



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| | | |
|---|--|--|
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---|
| 1. | Foundation course in education methodology | Attended | | RGUHS conducted RAATI LMS on January 2024 |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|----|--|----------|--|--|
| 2. | NAAC Accreditation and documentation | Attended | | ARCNET India and Climed Research solutions conducted an orientation program on January 22 nd 2024 |
| 3. | Technological advances in NSK products | Attended | | The Oxford Dental College, Conducted a professional development program held on February 1 2024. |

VIII. TEACHER PROFILE AND QUALITY

61. Classes handled: UG: 3rd years

PG:

62. Remedial classes/ counseling classes taken: No

63. Teaching methods: PPT and black board

64. Innovations in teaching: Teaching the topics with the corresponding pictures for easier understanding and also showing the differences in each case.

65. Design of curriculum:

66. Laboratory experiments

67. Evaluation Methods: Questionnaire at the end of the class

68. Preparation of resource material: Textbooks

Including books, reading materials, Laboratory manuals etc

69. Mentoring activity: For Final year regular and odd batch

70. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

19. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

20. National Literacy Mission

21. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

43. College/ university/ institution: Participated in walkathon on occasion of World Oral Hygiene day
44. Co-curricular activities: Incharge for department innovations and interdisciplinary courses.
45. Enrichment of the campus life(hostel/sports/cultural activities):
46. Students Welfare and discipline:
47. Membership/participation in bodies/committees on education and national development: member of Indian Society of Periodontology.
48. Professional organization of teachers:
49. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

26. Membership in committees in the college/universities:
27. Membership in professional body/society/associations (participation in the organizing teams)
28. Editorial board/ Reviewer:
29. Any other

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University

(Signature of the Teacher)

DR. S. JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF – 2023-24

I. GENERAL INFORMATION

Name: Khan Wajeeh Mohammed Saleh Mohammed

Address: #337/A, Flat no. 301, Sai Krupa Apartment, 24th cross, 5th block, HBR Layout, Bangalore-560045

Phone number: 8600501510

Designation: Senior Lecturer

Department: Periodontology and Oral Implantology

Specialization: Periodontist

Date of joining the institution: 10/03/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time- Permanent

Total years/ months of service in the institution: 1 year 5 months

Date of birth: 15/05/1994

Email id: wajeekhan33@gmail.co

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-----------------------------|---|--------------------------------------|------|---------------|
| HIGH SCHOOL | | | 2009 | Distinction |
| HIGHER SECONDARY/PRE-DEGREE | | | 2011 | First class |
| BACHELOR'S DEGREE | Datta Meghe Institute of Medical sciences | | 2015 | First Class |
| MASTER'S DEGREE | Pt. Deendayal Upadhyay university of AYUSH Medical sciences | Periodontology and oral Implantology | 2021 | First class |



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| | | | | |
|---------------------------------------|--|--|--|--|
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|--|----------|
| | | |
| | | |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |



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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

71. Classes handled: UG: Yes

PG: no

72. Remedial classes/ counseling classes taken: No

73. Teaching methods: Power point, chalk-board, discussions

74. Innovations in teaching: Discussions on special cases, Group discussions

75. Design of curriculum- no

76. Laboratory experiments- no

77. Evaluation Methods: Theory and Clinical internal exams, Viva, surprise test, Practical test



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78. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

79. Mentoring activity: Mentored 4 students

80. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

22. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

23. National Literacy Mission

24. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

50. College/ university/ institution: Participated in Oral hygiene day, World Oral Health day, University Exam duties, free camp in Jayadeva hospital

51. Co-curricular activities: Department incharge of Add on courses, High end equipments, Specialty clinics (Criteria 8)

52. Enrichment of the campus life(hostel/sports/cultural activities): Sports activity, Onam Celebration, cultural activity

53. Students Welfare and discipline:

54. Membership/participation in bodies/committees on education and national development: Indian Society of Periodontology

55. Professional organization of teachers: Indian Society of Periodontology

56. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

30. Membership in committees in the college/universities:

31. Membership in professional body/society/associations (participation in the organizing teams)- Indian Society of Periodontology

32. Editorial board/ Reviewer:



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33. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

R.G.S JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
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Bommanahalli, Hosur Road,
Bangalore - 560 068



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DEPARTMENT OF PROSTHODONTICS

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Meenakshi T

Address : no. 1255, 23rd main road, 23rd cross, Banashankari 2nd stage, Bengaluru-560070

Phone number: 9986465339

Designation: Professor and Head

Department: Prosthodontics and Crown and Bridge

Specialization: Prosthodontics

Date of joining the institution: 04/09/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 10 months

Date of birth: 18/05/1975

Email id: meena.prostho@rediffmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------------|
| | | | | |



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| | | | | |
|---------------------------------|--|---|------|-------------|
| HIGH SCHOOL | Vasavi vidyanikethan | S.S.L.C. | 1991 | First class |
| HIGHER SECONDARY/PRE-DEGREE | Pre-university | Physics, Chemistry, Mathematics and Biology | 1993 | First class |
| BACHELOR'S DEGREE | Bangalore university | Bachelor of Dental Sciences | 1999 | First class |
| MASTER'S DEGREE | Rajeev Gandhi University of Health Sciences | Prosthodontics | 2001 | First class |
| PHD | | | | |
| FELLOWSHIPS | International Congress of Oral Implantologists | Oral implantology | 2014 | |
| DIPLOMA / CERTIFICATION COURSES | Certificate course from Nobel Biocare | Trefoil concept in oral implantology | 2017 | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|----------|
|-----------------|--|----------|



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| | | |
|--------|---|-----------------------|
| B.D.S. | AECS Maaruthi dental college | 3 years |
| B.D.S. | Rishiraj College of Dental Sciences and Research Centre | 4 years and 11 months |
| B.D.S. | Narsinhbhai Dental College & Hospital, North Gujarat | 3 years and 7 months |
| B.D.S. | Pacific Dental College & Hospital | 6 years and 7 months |
| B.D.S. | The Oxford Dental College | 10 months |
| M.D.S. | Narsinhbhai Dental College & Hospital, North Gujarat | 3 years and 7 months |
| M.D.S. | Pacific Dental College & Hospital | 6 years and 7 months |
| M.D.S. | The Oxford Dental College | 10 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |



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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1. | Philosophies of full mouth rehabilitation:A systematic review of clinical studies. | Category | 15 |
| 2. | Original Research Comparative evaluation of three non-invasive gingival displacement systems: An in vivo study | Category | 15 |
| 3. | Original Research: Evaluation of the effect of recasting nickel chromium base metal alloy on the metal ceramic bond strength: an in vitro study. | Category | 15 |
| 4. | Malo Implant Bridge- Refurbishing the Prosthetic Precision | Category | 15 |
| 5. | Giant Cell Reparative Granuloma: Prosthodontic Management | Category | 10 |
| 6. | Designing of Tailored Ocular Prosthesis: Case Series | Category | 10 |
| 7. | Full Mouth Rehabilitation of Worn-Out Teeth Using Hobo's Twin Stage Philosophy: A Case Report | Category | 10 |
| 8. | Performance and Validation of Measures of Oral Health-Related Quality of Life Among Edentulous Population: A Cross-Sectional Study | Category | 10 |



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| | | | |
|-----|---|----------|-----|
| 9. | Original Research: Evaluation & comparison of three porcelain repair systems in response to thermal stress- an in vitro study. | Category | 5 |
| 10. | Review Article: Recasting of dental casting alloys: | Category | 5 |
| 11. | Review Article: Horizontal stability in removable partial denture. | Category | 5 |
| 12. | Case Report: Prosthodontic management of segmental mandibulectomy | Category | 5 |
| 13. | Case Report: Maxillary hollow bulb obturator in completely edentulous patient. | Category | 5 |
| 14. | Case Report: A million-dollar smile | Category | 5 |
| 15. | "Immediate Denture"- A Case Report | Category | 2.5 |
| 16. | Case Report: Extra coronal Attachment Retained Fixed Removable Partial Denture: A Case Report | Category | 2.5 |
| 17. | Case Report: Anterior rehabilitation with cast metal post and Richmond Crown | Category | 2.5 |
| 18. | Case Report: Intermediate Abutment- A Case Report | Category | 2.5 |
| 19. | A Case Report on Ball and Cap Attached Tooth Supported Overdenture: A Thought Commanded Yet Not Rehearsed | Category | 2.5 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
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| | | | |
|--|--|--|--|
| <p>1. Evaluation of bond strength between acrylic tooth to heat cure and self-cure resin after various surface modifications of ridge lap area of acrylic tooth- An in vitro study.</p> <p>Name of the student: Dr. Ajay Gupta</p> <p>2. To evaluate the flexural strength of the provisional restorative materials- an in vitro study.</p> <p>Name of the student: Dr. Jahnavi Patel</p> <p>3. Evaluation of the colour stability of 2 different laboratory composite materials exposed to different media at different time intervals- an in vitro study</p> <p>Name of the student: Dr. Rohit Mehta</p> <p>4. Evaluation of three different gingival retraction system – An in vivo study</p> <p>Name of the student: Dr.Mehak Bhatia</p> <p>5. An analysis of ion leaching from dental ceramics when placed in salivary solutions of varying ph</p> <p>Name of the student: Dr.Jayashree Chaudhary</p> | | | |
| <p>6. Comparative study to evaluate different retention of ball attachment, locater attachment & tiff snap attachment</p> <p>Name of the student: Dr. Ishita Vaghela</p> <p>7. Clinical analysis of median mandibular flexure during impression procedure and in the different occlusal patterns for edentulous patients.</p> <p>Name of the student: Dr.Priyanka Jha</p> <p>8. Comparative evaluation of influence of three different die spacers on pre-luting space and retention of cast crown – an in vivo study</p> <p>Name of the student: Dr. Akanksha Anand</p> | | | |



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**VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON
PAPER/POSTER PRESENTATIONS(TV/Radio Talks)**

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG:1st to 4th year BDS
PG: 1st to 3rd year
- Remedial classes/ counseling classes taken: BDS and MDS
- Teaching methods: Black board, power point, theory class, practical class
- Innovations in teaching: Project and Problem based learning and case based learning
- Design of curriculum: Participated in designing BDS and MDS theory and practiclcs
- Laboratory experiments: regular laboratory demonstration for BDS and MDS
- Evaluation Methods: Formative assessment
- Preparation of resource material: power point presentation, collection of teaching aids, laboratory manual
Including books, reading materials, Laboratory manuals etc
- Mentoring activity: mentor for first year BDS students
- Awards/ Achievements: received fellowship in oral implantology

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: headed the department of prosthodontics at 3 dental colleges and organized the department to obtain BDS and MDS degrees

Extension work: organized more than 40 denture camps.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution: headed the department of prosthodontics at 3 dental colleges and organized the departments to obtain BDS and MDS courses also to obtain the recognition of the same degrees from Dental Council of India

2. Co-curricular activities: headed purchase committee and NAAC work

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development: life time member of Indian Prosthodontics Society and South Asian Society for oral and maxillofacial implantology

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES



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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

1. Membership in committees in the college/universities: life time member of Indian Prosthodontics Society and South Asian Society for oral and maxillofacial implantology
2. Membership in professional body/society/associations (participation in the organizing teams): life time member of Indian Prosthodontics Society and South Asian Society for oral and maxillofacial implantology
3. Editorial board/ Reviewer: Reviewer for journal of Indian prosthodontics society
4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

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Ph: 080-26659532, 61754501/02 Fax : 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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E-mail: deandirectortdc@gmail.com Website: www.theoxford.edu

PROF. M.D.
DEPT. OF PROSTHODONTICS
OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR RAVI KUMARN

Address # 008, Hara honus, BSK IIIrd stage. Bangalore - 86.

Phone number: 9845 808366

Designation: Professor.

Department: Prosthodontics

Specialization: MDS Prosthodontics

Date of joining the institution: 6/03/19

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time 4 years.

Total years/months of service in the institution: 4 years

Date of birth: 16/06/1973

Email id: dr.ravi-ku @ yahoo .com



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *PPT, Smart Board.*

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

F. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROF. M.C.D.
DEPT. OF PROSTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SAVITHA PN

Address: 313, 1ST BLOCK, 5TH MAIN, KORAMANGALA, BANGALORE 560034

Phone number: 9901990820

Designation: READER

Department: THE OXFORD DENTAL COLLEGE

Specialization: MDS , PROSTHODONTICS

Date of joining the institution:27/1/2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:6 YEARS 5 MONTHS

Date of birth:11/05/1978

Email id:drsavithapn@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
| HIGH SCHOOL | SSLC | | 1993 | DISTINCTION |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| HIGHER SECONDARY/PRE-DEGREE | PUC | PCMB | 1995 | DISTINCTION |
|---------------------------------|---------------------|------|------|-----------------------|
| BACHELOR'S DEGREE | YENOPOYA UNIVERSITY | BDS | 2000 | 1 ST CLASS |
| MASTER'S DEGREE | S.D.M D.C | MDS | 2012 | 1ST CLASS |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|----------------|
| UG | YENOPOYA UNIVERSITY | 1 YEAR |
| UG | SYAMALA REDDY DENTAL COLLEGE | 3 YEARS |
| UG | BIDS | 1YEAR 8 MONTHS |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | |
|-------|------------------------------|------------------|
| UG/PG | THE OXFORD DENTAL COLLEGE | 6 YEARS 5 MONTHS |
|-------|------------------------------|------------------|

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |



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| | | |
|---|---|-------|
| Research Guidance(give names of students guided successfully) | Comparative evaluation of shear bond strength of polymethyl methacrylate to cast titanium using two adhesive primers – an in-vitro study Dr Tulasi p | RGUHS |
| | Comparison of two surface sealants on surface roughness and color stability of commercially available denture base material: an in vitro study Dr Nikitha Potluri | RGUHS |
| | Comparative evaluation of sagittal condylar guidance using extra-oral interarch tracing and conebeam computed tomography in edentulous patients- an invivo study Dr Kavyashree | RGUHS |
| | Comparison of the marginal microleakage of zirconia laminate veneers between two different incisal preparation designs. An in-vitro study. Dr. Palisetty Jahnvi Sai Sri | RGUHS |
| Training(please specify) | | |

**V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.
(Enclose Copy)**

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |



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| | | | |
|---|--|---|-----|
| 1 | Comparison of two surface sealants on surface roughness and color stability of a commercially available denture base material -an invitro study | 1 | 15 |
| 2 | Telescopic retained cast partial denture-A Case Report | 1 | 7.5 |
| 3 | Evaluation of antimicrobial properties of conventional poly methyl methacrylate denture base resin materials containing silver doped titanium dioxide nanoparticles against cariogenic bacteria and candida albicans | 1 | 15 |
| 4 | Assessment of comprehension and perception on dental implants among dental fraternity-a cross sectional questionnaire based survey | 1 | 7.5 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|-----------|
| Evaluation of antimicrobial properties of conventional poly methyl methacrylate denture base resin materials containing silver doped titanium dioxide nanoparticles against cariogenic bacteria and candida albicans | RGUHS | 3 | completed |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
|-------|------|----------|-----------|---------|



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---|---------------------------------------|----------|---|---------------------------------------|
| 1 | Mastering Advanced Implantology | Attended | - | Speaker |
| 2 | OSI Conference 2024 | Attended | - | Presented Poster Chaired A Session |

VIII. TEACHER PROFILE AND QUALITY

11. Classes handled: UG:YES

PG:YES

12. Remedial classes/ counseling classes taken: Conducted for final-year students.

13. Teaching methods: PPT, QUESTIONNAIRE, QUIZ, DEBATE,

14. Innovations in teaching: CASE BASED LEARNING

15. Design of curriculum:YES

16. Laboratory experiments

17. Evaluation Methods: MARKS, GRADE ,OVERALL PERFORMANCE

18. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

19. Mentoring activity:

20. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

4. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

5. National Literacy Mission



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6. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: MANAGED CENTRAL LAB TILL MARCH 2024.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

8. College/ university/ institution
9. Co-curricular activities
10. Enrichment of the campus life(hostel/sports/cultural activities):
11. Students Welfare and discipline:
12. Membership/participation in bodies/committees on education and national development:

13. Professional organization of teachers:

14. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

5. Membership in committees in the college/universities:
6. Membership in professional body/society/associations (participation in the organizing teams)
MEMBER IN ITI
MEMBER IN ICOI
MEMBER IN ISOI
MEMBER IN IPS

7. Editorial board/ Reviewer: IP INNOVATIVE JOURNALS

8. Any other:

Score: _____(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROF. H.O.S.
DEPT. OF PROSTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SYED JAVAD SALEEM
Address 16th 8th cross Kaduchikernahalli main road, Mlekahalli
Beng-76
Phone number: 9886535622
Designation: Reader
Department: Prosthodontics
Specialization: Prosthodontics
Date of joining the institution: 12-9-20
Nature of employment: Permanent/Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: 3-3-83
Email id: javadsaleem90@gmail.com.



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II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | KSBoard | 6 | 1999 | D |
| HIGHER SECONDARY/PRE-DEGREE | PUC | PCMB | 2002 | F |
| BACHELOR'S DEGREE | RGUHS | BDS | 2003 | F |
| MASTER'S DEGREE | RGUHS | MDS | 2014 | F |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-----------------------|
| PG | RGUHS SGRDC | 2014/Aug to 2018 Aug. |
| PG | RGUHS TODC | 12 up till Date. |
| | | |
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| | | |
|--------------------------|--|--|
| successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1. | Strategic mode to unravel challenging retention in conventional CO - Vol 4 JAN 2021-254-261 JDSI | F | 7.5. |
| 2. | GDOS - 40th | F | 4 |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, GUEST LECTURES, RESOURCE PERSON, PAPER/POSTER PRESENTATIONS (TV/RADIO FOR)

| SLNO | NAME | ATTENDED | CONDUCTED | DETAILS |
|------|--------------|----------|-----------|---------|
| 1. | SOUTH AFRICA | Paper | | |
| | Oral by name | | | |
| | Workshop | Present | | |

VIII. TEACHERS' PROFILE AND QUALITY

- Classes handled: UG PG
- Remedial classes/ counseling classes taken:

- Teaching methods: *Clinical / nonclinical*
- Innovations in teaching: *Research*
- Design of curriculum
- Laboratory experiments
- Evaluation Methods: *Exam*
- Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
- Mentoring activity: *Master - Mentee*
- Dr Anurag
- Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- National Literacy Mission
- positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CONFERENCES

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (not organizing)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Syed Faisal Saleem

(Signature of the Teacher)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr Ravi Ranjan Sinha

Address: HA 2102, Salarpuria Greenage, Near Oxford Engineering College, Bommanahalli,
Bengaluru - 560068

Phone number: 9036804379

Designation: Reader

Department: Prosthodontics

Specialization: Crown and Bridge

Date of joining the institution: 6/12/2014

Nature of employment: Permanent

Total years/ months of service in the institution: 10 years

Date of birth: 23/11/1980

Email id: r.ravi.sinha@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |



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| | | | | |
|---------------------------------|--|--|-----------|--|
| HIGHER SECONDARY/PRE-DEGREE | | | | |
| BACHELOR'S DEGREE | MR Ambedkar Dental College & Hospital | | 2005-2010 | |
| MASTER'S DEGREE | Bangalore Institute of Dental Sciences | | 2010-2013 | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|----------|
| | The Oxford Dental College & Hospital | 10 years |
| | | |

IV. RESEARCH EXPERIENCE AND TRAINING



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Administrative Office:

1st Phase, J.P. Nagar, Bangalore-560 078.
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Accredited with 'A' grade by NAAC

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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.
(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1 | A survey on edentulous indian population to study the accuracy of available edentulous stock trays | 1 | 5 |
| 2 | Esthetic management of anterior ridge defect with fixed and removable prosthesis using semi-precision attachment: a case report | 1 | 5 |
| 3 | Preference of restorative material for class 5 restorations among BDS students, interns, practicing dentists and post graduate students: A Cross sectional study | 1 | 15 |



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| | | | |
|---|--|--------|----|
| 4 | Comparative evaluation of fracture resistance of hyflex edm, neolix neoniti, protaper next & protaper gold files: An invitro study | 1 | 15 |
| 5 | Functional & aesthetic full mouth rehabilitation of a severely worn out dentition :A clinical report | 1 | 15 |
| 6 | Evaluation of flexural strength of glass ionomer dental cement modified using phytomedicine | 3 | 5 |
| | | TOTAL= | 60 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

21. Classes handled: UG: Yes
PG: Yes



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22. Remedial classes/ counseling classes taken: Yes
23. Teaching methods: Chalk board, Presentations
24. Innovations in teaching:
25. Design of curriculum
26. Laboratory experiments
27. Evaluation Methods:
28. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
29. Mentoring activity:
30. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

7. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
8. National Literacy Mission
9. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

15. College/ university/ institution
16. Co-curricular activities
17. Enrichment of the campus life(hostel/sports/cultural activities):
18. Students Welfare and discipline:
19. Membership/participation in bodies/committees on education and national development:
20. Professional organization of teachers:
21. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

9. Membership in committees in the college/universities:
10. Membership in professional body/society/associations (participation in the organizing teams)
11. Editorial board/ Reviewer:



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12. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Neeraja. B

Address: #58, "Shiva Krupa", 19th Cross, 12th main road, Rajajinagar 1st block, Bengaluru-10 Phone number: +91 9008601606

Designation: Senior Lecturer

Department: Department of Prosthodontics and Crown & Bridge Specialization: M.D.S. Prosthodontics and Crown & Bridge

Date of joining the institution: 11.03.2020 Nature of

employment: Permanent.

Total years/ months of service in the institution: 4 years 4 months Date of birth:

22-08-1988

Email id: neeraja22888@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|-----------------------------------|------|---------------|
| HIGH SCHOOL | SSLC | | 2004 | 96.4 % |
| HIGHER SECONDARY/PRE-DEGREE | PUC | | 2006 | 94.8 % |
| BACHELOR'S DEGREE | BDS | | 2011 | 68.2 % |
| MASTER'S DEGREE | MDS | Prosthodontics and Crown & Bridge | 2015 | 68.3 % |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|-----------|
| UG/PG | Chandra Dental College, Lucknow | 2 years |
| UG/PG | The Oxford Dental College | Till date |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|--|
| M.Phil/ Equivalent | Nil | Nil |
| Ph.D | Nil | Nil |
| Post Doctoral | Nil | Nil |
| | Nil | Nil |
| Research Guidance(give names of students guided successfully) | Nil | Nil |
| Training(please specify) | Nil | Nil |
| | Nil | Nil |

**V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE
ACADEMIC YEAR. (Enclose Copy)**

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1. | Complete denture impression. A simplified technique v/s conventional technique for edentulous patients. | 1 | 15 |
| 2. | Quacks and Prosthodontic solution. | 3 | 2.5 |
| 3. | Assessment of the effect of cigarette smoking on different denture base material. | 2 | 10 |
| 4. | Effect of masticatory load on abutment screw loosening of three different types of metal ceramic implant crowns. | 1 | 15 |



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| Nil | Nil | Nil | Nil |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: Yes
PG: Yes
- Remedial classes/ counseling classes taken: Conducted
- Teaching methods: PPT, Chalks, lecture, group discussion, Demonstration, peer teaching and evaluation.
- Innovations in teaching: Demonstration, peer teaching and evaluation
- Design of curriculum:
 - Laboratory experiments
 - Evaluation Methods: peer evaluation, tests and internal assessment.
 - Preparation of resource material: Library, Journals, Textbooks and Internet Including books, reading materials, Laboratory manuals etc
 - Mentoring activity: mentoring 4 second B.D.S. students
 - Awards/ Achievements: NIL

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- National Literacy Mission



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3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution: NIL
2. Co-curricular activities: Carnatic classical singer, Tournament Badminton player and athlete.
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

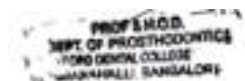
1. Membership in committees in the college/universities: KSDC.
2. Membership in professional body/society/associations (participation in the organizing teams): IPS, IPS Bengaluru branch.
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dr. Neeraja B
(Signature of the Teacher)





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THE OXFORD DENTAL COLLEGE

10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

NAME: DR. GURDEEP KAUR CHAUHAN

ADDRESS: DB-804, SALARPURIA GREENAGE,
BOMMANAHALLI, BANGALORE.

PHONE NO: 992417700

DESIGNATION: SENIOR LECTURER

DEPARTMENT: PROSTHODONTICS AND CROWN + BRIDGE

SPECIALIZATION: PROSTHODONTICS.....

DATE OF JOINING THE INSTITUTION: 6/1/2023

NATURE OF EMPLOYMENT: Permanent / Temporary / Deputation / Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: 01/08/1979

EMAIL ID: - dr.deepe@gmail.com

OR
- dr.gurdeep.k.chauhan@gmail.com.



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IV. RESEARCH EXPERIENCE AND TRAINING:

| RESEARCH STAGE | TITLE OF WORK/THESIS | UNIVERSITY WHERE THE WORK WAS CARRIED OUT |
|--|----------------------|---|
| M.PHIL/EQUIVALENT | | |
| PH.D | | |
| POST. DOCTORAL | | |
| RESEARCH GUIDANCE(GIVE NAMES OF STUDENTS GUIDED SUCCESSFULLY) | | |
| TRAINING(PLEASE SPECIFY) | | |
| | | |

V. RESEARCH PROJECT CARRIED OUT /GUIDED:.....

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |



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**VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES , RESOURCE PERSON
PAPER/POSTER PRESENTATION(TV/ RADIO TALKS)**

| SL. NO. | NAME | ATTENDED | CONDUCTED | DETAILS |
|---------|------|----------|-----------|---------|
| | | | | |
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| | | | | |
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| | | | | |
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| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. CLASSES HANDLED : UG :

PG :

2. REMEDIAL CLASSES/ COUNSELLING CLASSES TAKEN :

3. TEACHING METHODS :

4. INNOVATION IN TEACHING :

5. DESIGN OF CURRICULUM :

6. LABORATORY EXPERIMENTS :

7. EVALUATION METHODS :

8. PREPARATION OF RESOURCE MATERIAL :

INCLUDING BOOKS, READING MATERIALS, LABORATORY MANUALS ETC.

9. MENTORING ACTIVITY :

10. AWARDS / ACHIEVEMENTS :



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to :

1. COMMUNITY WORK:

(such as values of national integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. NATIONAL LITERACY MISSION

3. POSITIONS HELD / LEADERSHIP ROLE PLAYED IN ORGANIZATIONS LINKED WITH EXTENSION WORK OR ANY OTHER SIMILAR ACTIVITY :

X. PARTICIPATION IN CORPORATE :

PLEASE GIVE A SHORT ACCOUNT OF YOUR CONTRIBUTION TO :

1. COLLEGE/UNIVERSITY/INSTITUTION

2. CO-CURRICULAR ACTIVITIES

3. ENRICHMENT OF THE CAMPUS LIFE (HOSTEL/SPORTS/CULTURAL ACTIVITIES)

4. STUDENTS WELFARE IN DISCIPLINE:

5. MEMBERSHIP/PARTICIPATION IN BODIES/ COMMITTEES ON EDUCATION AND NATIONAL DEVELOPMENT :

6. PROFESSIONAL ORGANIZATION OF TEACHERS :

7. ANY OTHERS:



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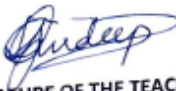
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES:
2. MEMBERSHIP IN PROFESSIONAL BODY/ SOCIETY/ ASSOCIATIONS (PARTICIPATION IN THE ORGANIZING TEAMS)
- DELHI DENTAL COUNCIL
- INDIAN PROSTHODONTIC SOCIETY.
3. EDITORIAL BOARD / REVIEWER :
4. ANY OTHER :

SCORE: _____ (out of 5)

CERTIFICATE

THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORMATION AS DEEMED FIT BY THE UNIVERSITY


(SIGNATURE OF THE TEACHER)



PROF. M.D.
DEPT. OF PROSTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE



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THE OXFORD DENTAL COLLEGE

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Cathryn Beryl Padma Felix

Address: 103, Gayathri Lakeview apartment, Rayasandra,
Bangalore. Phone number: 9677846794

Designation: Senior

Lecturer Department:

Prosthodontics

Specialization: Prosthodontics and crown &

Bridge Date of joining the institution:

23/03/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 6

months Date of birth: 16/07/1992

Email id: dr.cathrynfelix@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-----------------------------|------------------------------|----------|-----------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY/PRE-DEGREE | | | | |
| BACHELOR'S DEGREE | Dr. M.G.R Medical university | | 2010-2015 | |
| MASTER'S DEGREE | Dr. M.G.R Medical | | 2017-2020 | |



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| | | | | |
|---------------------------------------|------------|--|--|--|
| | university | | | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATIO N |
|--------------------|---|--------------------------|
| | Sri Ramakrishna Dental College and Hospital, Coimbatore. | 1 year 11 months 19 days |
| | The Oxford Dental college and Hospital | 6 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|--|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | A Comparative study on the Marginal fit of Direct Metal Laser Sintered Crowns (DMLS) Fabricated with Conventional impressions and Digital Impressions | Dr. M.G.R Medical University |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |



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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1 | Evaluation of the Impact of Immediate and Delayed implant Placement on Crestal bone:A Comparative Study. | I | 15 |
| 2 | Subantral sinus augmentation using hydraulic lift system and alloplastic phosphosilicate putty followed by simultaneous implant placement for the rehabilitation of an atrophic posterior maxilla: A case report | I | 15 |
| 3 | Practice of Gingival Retraction techniques for Fixed partial Denture impressions by Dental practitioners across South India – A Cross-sectional study. | I | 15 |
| 4 | Leading the Mandible to position: Prosthetic Intendance of Unilateral Bounded Mandibulectomy Defect with Interim Palatal Ramp Prosthesis Reinforced with Metal Mesh and Scheau clasp-A Case Report. | I | 7.5 |
| | | | 52.5 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes

PG: yes



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2. Remedial classes/ counseling classes taken: yes
3. Teaching methods: ppt, chalk board, fish bowl.
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements

VIII.

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)



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3. Editorial board/ Reviewer

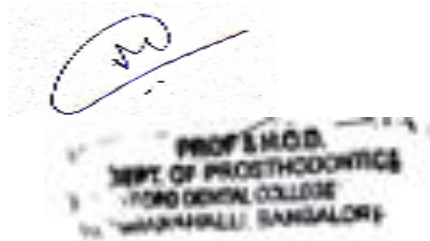
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)





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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Akhila Treesa Xavier

Address: Florento Ladies PG, Bommanahalli, Bangalore

Phone number: 7795166466

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: BDS, MDS

Date of joining the institution: 03/04/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 1 year 5 months

Date of birth: 16/07/1994

Email id: treesa.akhila@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
|--------------|------------|----------|------|---------------|



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| | | | | |
|---------------------------------|---|---|-------------|----|
| HIGH SCHOOL | Al Ain Juniors School, Al Ain, UAE | Physics, Chemistry, Biology, Maths, English | 2008 - 2010 | A+ |
| HIGHER SECONDARY/PRE-DEGREE | Al Ain Juniors School, Al Ain, UAE | Physics, Chemistry, Biology, Maths, English | 2010 - 2012 | A |
| BACHELOR'S DEGREE | Manipal Academy of Higher Education, Manipal University | | 2013 - 2018 | |
| MASTER'S DEGREE | Shri Dharmasthala Manjunatheshwara University | | 2019 - 2022 | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |



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III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|-----------------|
| | The Oxford Dental College, Bommanahalli, RGUHS | From 03/04/2023 |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)



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| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|-------------------------------|----------|---------|
| | | | |

**VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES,
RESOURCE PERSON PAPER/POSTER
PRESENTATIONS(TV/Radio Talks)**

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:

3. Teaching methods:

4. Innovations in teaching:



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5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

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1. Membership in committees in the college/universities:



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2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROF. H.O.D.
DEPT. OF PROSTHODONTICS
OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shreyasee Maity

Address: Flat 203, 2nd floor 16 Square apartments, 21,1st stage park road bender nagar, Bangalore: 560078

Phone number: 8951425068

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MDS, BDS

Date of joining the institution: 27/03/2023

Nature of employment: Probation

Total years/ months of service in the institution: 1year 3 months

Date of birth: 12/08/1995

Email id: maity120895@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
|--------------|------------|----------|------|---------------|



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| | | | | |
|-----------------------------|--|---|----------------|---|
| HIGH SCHOOL | G.D. Birla Centre for Education, Kolkata | Physics, Chemistry, Biology, Maths, History& civics, Geography Commercial application Environmental application Hindi English | 2008 - 2010 | A |
| HIGHER SECONDARY/PRE-DEGREE | DPS Ruby Park, Kolkata | Physics, Chemistry, Biology, Maths, English | 2010 - 2012 | A |
| BACHELOR'S DEGREE | AECS Maaruti college of Dental Sciences and Research Centre, Bangalore | | 2013 - 2018 | |
| MASTER'S DEGREE | Dayananda Sagar Dental | | 2019 - 2022 | |



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| | | | | |
|---------------------------------------|-----------------------|--|--|--|
| | College, Bnagalore | | | |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|-----------------|
| UG | The Oxford Dental College, Bommanahalli, RGUHS | 1 year 3 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |



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| | | |
|---|--|--|
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | <i>Management of Amelogenesis Imperfecta and Dentinogenesis Imperfecta: A Comprehensive Review</i> Published in International Journal of Dental Science and Innovative Research (IJSIR) Volume – 5, Issue – 1, February - 2022, Page No. : 122 – 133. | I | 15 |
| 2. | Lambert publication: precision attachments | | 5 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
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| | | | |



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VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| Sl no. | Conferences | Attended | Conducted | Details |
|--------|--|----------|-----------|---------|
| 1. | 47 th IPS national conferences, 2019, Raipur | Attended | | |
| 2. | 48 th IPS National conference, 2020, Nagpur | Attended | | |
| 3. | 22 nd IPS PG Convention 2020 Kochi | Attended | | |
| 4. | International conference on "Advances in Materials, ceramics and engineering Sciences" in Dayananda Sagar College of Engineering, 2020, Bangalore. | Attended | | |
| 5. | Indian Society of Prosthodontics - Restorative - Periodontics (ISPRP), 2022, Andhra Pradesh. | Attended | | |
| 6. | 24 th IPS PG Convention SDM College, 2022, Dharwad. | Attended | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes
PG: yes



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2. Remedial classes/ counseling classes taken: yes
3. Teaching methods: power point presentations, chalk and board
4. Innovations in teaching:
5. Design of curriculum:
6. Laboratory experiments:
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: mentoring undergraduate students
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

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1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Member in Student council committee



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

2. Membership in professional body/society/associations (participation in the organizing teams) : Member in Indian Prosthodontic Society
Member in west Bengal dental council
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Ruchira Paul

Address: DB 303, Salarpuria Sattva Greenage, Bommanahalli, Hosur Road,
Bangalore- 560068

Phone number: 9740595773

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MDS, BDS

Date of joining the institution: 17/07/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 12 months

Date of birth: 08/10/1993

Email id: ruchira.paul.rp@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|-------------------------|---|------|---------------|
| HIGH SCHOOL | Bhavan's BVM, Nagpur | Physics, Chemistry, Biology, Maths, | 2010 | 97 |



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| | | | | |
|------------------------------------|---|--|------|------|
| | | English, hindi, history, geography | | |
| HIGHER SECONDARY/PRE- DEGREE | Bhavan's BVM, Nagpur | Physics, Chemistry, Biology, Maths, English | 2012 | 93 |
| BACHELOR'S DEGREE | Manipal Academy of Higher Education, Manipal University | | 2017 | 73 |
| MASTER'S DEGREE | Bapuji Dental College and Hospital, Davangere Rajiv Gandhi University of Health Sciences, Karnataka | Prosthodontics and crown and bridge | 2021 | 77.6 |
| PHD | | | | |
| FELLOWSHIPS | > Fellowship Certificate course in Advanced Oral implantology from Bapuji Dental College | | 2021 | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------------|------------------------------|--|--|--|
| | in association with ICOI. | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|------------------|
| | The Oxford Dental College, Bommanahalli, RGUHS | From 17/07 /2023 |
| | | |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |



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| | | |
|---|--|--|
| | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |
| | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | A study to compare salivary pH, Uric Acid, C Reactive Protein and IgA levels before and after wearing removable complete dentures. (International Journal of Dental Science and Innovative Research, Volume - 5, Issue - 4, August - 2022, Page No.: 56 - 65) | I | 15 |
| 2 | Comparison of wax ball centric registration technique with Gothic arch tracing: A clinical study (International Journal of Applied Dental Sciences 2022; 8(3): 12-16) | III | 15 |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|------|----------|-----------|---------|
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes
PG:
2. Remedial classes/ counseling classes taken:
3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:



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10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES



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1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)- Indian Prosthodontic society
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Ruchira Paul

(Signature of the Teacher)





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DEPARTMENT OF ORTHODONTICS AND DENTOFACIAL ORTHOPAEDIC

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *DR. LAXMIKANTH S.M.*

Address *158, 10TH CROSS, 20 MAIN JPNAGAR, II PHASE, BANGALORE 78.*

Phone number: *9844093035*

Designation: *Professor & Head*

Department: *Orthodontics & Dentofacial Orthopaedics*

Specialization: *MDS*

Date of joining the institution: *3/2/2020*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *Hydr 5 months*

Date of birth: *8/2/1972*

Email id: *laxmikanthsm2@gmail.com*



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E-mail: deandirectortdc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|---------|
| * Artificial intelligence: a deep learning model for orthodontic vertical dental discrepancy. | - | - | |
| * Evaluation of antimicrobial efficacy of chlorhexidine & silver oxide nanoparticles when used alone & in combination on brackets. | - | 3yr | |
| * Influence of thermocycling on ceramic orthodontic wires. | - | 3yr | |
| * Skeletal growth assessment of segmented middle phalanx using artificial intelligence. | - | - | |

- 9) Skeletal Ancege system ✓ 21st Sept 2023
- 10) Predictable Aligner Br ✓ 9th Nov 2023
- 11) Predictable practice of clear Aligner ✓ 29th Jan 2024

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|--|
| 1. | National level FDP | ✓ | | 4 th Sept 2023 |
| 2. | 57 th IOC | ✓ | | 15 th -17 th Sept 2023 Merut |
| 3. | FDP on Research Writing | ✓ | | 25 th 26 th Nov 2023 |
| 4. | RAAT | ✓ | | Jan 2024 |
| 5. | Tech. Adv. in NSE products | ✓ | | 01 st Feb 2024 |
| 6. | Ops Res & Meta. Analy. Workshop | ✓ | | 5, 6 th April 2024 |
| 7. | Faculty Dev Program | | | March 2024 |
| 8. | FDP on understanding the Active Learning Methods | | | 13 th June 2024 |

VIII. TEACHER PROFILE AND QUALITY

- 1. Classes handled: UG: ✓
PG: ✓
- 2. Remedial classes/ counseling classes taken: Yes



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3. Teaching methods: *Lectures, Demonstrations, Discussion*
4. Innovations in teaching: *A-raids*
5. Design of curriculum *Acc to RCUHS Syllabus*
6. Laboratory experiments *Viva-Voce, Mock Exam, log books, Checklist*
7. Evaluation Methods: *Evaluation sheet.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

HOD, Ext. & Head

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
HOI, Criteria - I Head (NAAC) / BOSQ Member Co/PA Examin.
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
Gender EQ & Environment
2. Membership in professional body/society/associations (participation in the organizing teams) *IOS*
IDA
3. Editorial board/ Reviewer: *CLP Society.*
4. Any other:

Score: _____ (out of 5)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Signature of the HOD
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. MAHAMAD IRFANULLA KHAN A.N*

Address: *Dept of orthodontics*

Phone number: *8147170414*

Designation: *professor*

Department: *orthodontics*

Specialization: *BDS, MDS, PhD*

Date of joining the institution: *16/12/2013*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *10 years*

Date of birth: *21/07/1977*

Email id: *drirfankhaninds@gmail.com*



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II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|--|----------------------|------|-----------------------|
| HIGH SCHOOL | SSLC Board Karnataka | | 1994 | 1 st class |
| HIGHER SECONDARY/PRE-DEGREE | PUC Board Karnataka | | 1996 | 1 st class |
| BACHELOR'S DEGREE | BDS RGHS | | 2002 | 1 st class |
| MASTER'S DEGREE | MDS RGHS | Orthodontics | 2008 | 1 st class |
| PHD | RGHS | Orthodontics | 2023 | - |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | Diplomate of Indian Board of orthodontics (DIBO) | DIBO Orthodontics | 2023 | - |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-------------------|
| Senior Lecturer | CKS Teja college of Dental sciences Tirupati, Andhra Pradesh | 4 years |
| Reader | CKS Teja college of Dental sciences Tirupati, Andhra Pradesh | 1 year, 5 months. |
| Reader | TODC | 9 years |
| Professor | TODC | presently |
| | | |
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|--|---|
| M.Phil/ Equivalent | | |
| Ph.D | Role of Genetics in cleft lip & palate | RGUHS, Karnataka |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | Role of PAX7 gene rs 766325, rs 4926520 polymorphisms in the Etiology of Non-syndromic cleft lip & palate - A genetic study | I | 15 |
| 2. | Maternal transmission of the PAX7 single nucleotide polymorphisms among Indian cleft trios. | I | 15 |
| | | | |
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|----------------------------|
| 1. | Skeletal Anchorage System | ✓ | ✓ | 21 st Sept 2023 |
| 2. | Predictable Alignment | ✓ | ✓ | 9 th Nov 2023 |
| 3. | Predictable Practice of clear Alignment | ✓ | ✓ | 29 th Jan 2024 |
| 4. | Foundation Course in Education Methodology | ✓ | | Jan 2024 |

5. Ethics review on Health Research ✓

June 2024 -

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: **yes**

PG: **yes**

2. Remedial classes/ counseling classes taken: **yes**



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3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

*Member of Internal scientific committee
Member of Institutional ethics committee (IIEC)*

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

*completed Diplomat of Indian Board of orthodont
(DIBO)
in September 2023.*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *Extension activities.*
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *Life Member of Indian orthodontic society.*
3. Editorial board/ Reviewer: *1. The cleft palate - craniofacial journal
2. European journal of dentistry*
4. Any other: *3. Global Medical genetics
4. Journal of Indian association of oral medicine & Radiology.*

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Signature of the HOD
Professor & Head
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: SAMEENA BEGUM, M
Address No:-11, 3rd Main, 20th Cross, Lakkasandra, Bangalore - 560030
Phone number: 9343090112
Designation: READER
Department: ORTHODONTICS & DENTOFACIAL ORTHOPEDICS
Specialization: MDS
Date of joining the institution: 17th AUGUST 2011
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 13 years
Date of birth: 09-03-1977
Email id: drsameena@gmail.com



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV.
Research

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | .Year | Grade / Merit |
|---------------------------------|--|------------------|--------------|---------------|
| HIGH SCHOOL | INDIAN CERTIFICATE OF SECONDARY EDUCATION | 10 th | 1993 | First Class |
| HIGHER SECONDARY/PRE-DEGREE | DEPARTMENT OF P.A.C-UNIVERSITY OF P.A.C-UNIVERSITY EDUCATION | 12 th | 1996 | PASS |
| BACHELOR'S DEGREE | BDS-KVG DC RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES | BDS | OCTOBER 2001 | PASS |
| MASTER'S DEGREE | RGUHS | MDS ORTHODONTICS | MAY 2010 | PASS |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-------------------------|--|-----------------------|
| UG JUNIOR LECTURER | SRI RAJIV GANDHI COLLEGE OF DENTAL SCIENCES + HOSPITAL | 2/5/2003 - 30/6/2003 |
| UG JUNIOR LECTURER | M.R. AMBEDKAR DENTAL COLLEGE + HOSPITAL, RGUHS | 1/7/2003 - 30/6/2004 |
| UG & PG SENIOR LECTURER | THE OXFORD DENTAL COLLEGE, RGUHS. | 17/8/2011 - TILL DATE |
| READER | | |
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|---|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | Three piece extension Arch Vs Miniscrews: A Finite Element Study of True Extension. | RGHS. |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | In Vitro Assessment of Cytotoxicity from Metal Ion Release in Corrosivity of Fixed Orthodontic Appliances. | I | 15 |
| 2. | Effect of Physical & Chemical Sterilization on the Fracture resistance of Orthodontic Mini Implants: An In vitro Study | I | 15 |
| 3. | Assessment of Genotoxic Biomarker in Tongue and Buccal Mucosal Epithelial Cells of Covid-19 patients: An Observational Study | I | 15 |
| 4. | Comparison of gingival thickness by CBCT versus transgingival probing & estimation of cut off values for gingival phenotype - A cross sectional study in Adults | I | 15 |
| 5. | En-masse retraction of anterior teeth through rapid periodontal distraction by a retraction screw: A randomized control trial. | I | 15 |
| 6. | A new Approach for the assessment of true maxilla mandibular Sagittal Relationship: A Zeta Angle | I | 15 |
| 7. | Evaluation of Mechanical properties of Nano-particle coated orthodontic brackets & wires. | I | 15 |



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|---------|
| EVALUATION OF THE RELATIONSHIP BETWEEN UNILATERAL IMPACTED BUCCALLY & PALATALLY PLACED MAXILLARY CROWNS AND ADJACENT LATERAL INCISORS - ACBCT STUDY. | - | 3 YEARS | |
| THE EFFECT OF ANNEALING ON MODULUS OF ELASTICITY AND HARDNESS OF VARIOUS ORTHODONTIC ARCHWIRE. AN IN VITRO STUDY. | - | 3 YEARS | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|----------------------------|
| 1. | Skeletal Anchorage System | ✓ | ✓ | 21 st Sept 2023 |
| 2. | Predictable Alignment | ✓ | ✓ | 9 th Nov 2023 |
| 3. | Predictable Practice of Clear Aligners | ✓ | ✓ | 29 th Jan 2024 |
| 4. | Foundation Course in Orthodontics | ✓ | | Jan 2024 |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: III BDS, IV BDS (REGULAR & ODD)
PG: MDS
- Remedial classes/ counseling classes taken: YES



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3. Teaching methods: Black board teaching, Power point presentation, Remedial classes, Text Book reading, Lectures, Discussions, Demonstrations, Poster, Table Calendars.
4. Innovations in teaching: MCQ's, Audio visual aids, Table Calendars.
5. Design of curriculum: UG Curriculum } RGVHS Syllabus.
PG Curriculum }
6. Laboratory experiments: Basic Wire Bending, Cephalometric Tracing, Typhodont
7. Evaluation Methods: External Assessment (I, II + III)
Viva voce.
Clinically, Theoretically.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: UG Student (III + IV BDS Student)
10. Awards/ Achievements: ① Pres

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: RGVHS DIGITAL EVALUATION
NAAC CRITERIA - 2.1.1, 2.3.4, 2.6.4. Questions.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution *UG - Internal + External Examiner*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
MENTORING OF UG Students
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *KSDC
IOS
AAO
WFO } 2016 - Till date.*
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Suresh Kumar, M.D.

(Signature of the Teacher)

[Signature]
Signature of the HOD
Prof. HOD & Head
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: KHADDER RIYAZ

Address 5D, 9TH MAIN MARUTH LAYOUT BTM 1ST STAGE BENGALURU 560029

Phone number:

Designation: READER

Department: ORTHODONTICS & DENTOFACIAL ORTHOPAEDICS

Specialization: M.D. ORTHODONTICS

Date of joining the institution: 1/7/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 8/14

Date of birth: 18/07/1973

Email id: drkhaddeeriya@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|----------|----------|
| Dimensional variability of square & rectangular orthodontic brackets Slot & torque expression fem study | - | 3yrs | finished |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL.NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|----------------------------|
| 1 | Skeletal Anchorage System | ✓ | ✓ | 21 st Sept 2022 |
| 2 | Predictable Aligner Rx | ✓ | ✓ | 9 th Nov 2023 |
| 3 | Predictable Practice of orthodontics | ✓ | ✓ | 25 th Jan 2024 |
| 4 | Foundation Course in Education Methodology | ✓ | | Jan 2024 11.11 |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: }
PG: } BOTH

2. Remedial classes/ counseling classes taken: }
Yes



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Lectures, discussions & demonstration
4. Innovations in teaching: AV aids
5. Design of curriculum: According to RAUHS
6. Laboratory experiments
7. Evaluation Methods: Theoretically & practicals
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: III yrs BDS mentoring activity
10. Awards/ Achievements: Judge in 25th IOJ PH convention 2023,
chairperson 25th IOJ PH convention mangalore
Judge/chairperson in 103 Zonal PH convntn
2023 Salem

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission: - NIL -
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: NAAC district incharge,
Head RAUHS digital incharge

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

1. College/ university/ institution *UG Examinet*
2. Co-curricular activities *-NIL-*
3. Enrichment of the campus life(hostel/sports/cultural activities):
Sports committee
4. Students Welfare and discipline:
-
5. Membership/participation in bodies/committees on education and national development:
 Grievence by Reheval cell
6. Professional organization of teachers:
-NIL-
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
Indian orthodontic society
Karnataka State Dental Council
3. Editorial board/ Reviewer:
Indian Dental Association
4. Any other:
-

Score: _____ (out of 5)



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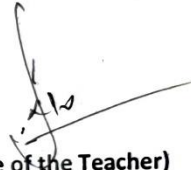
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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Signature of the HOD
Director & Head
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. ASHITA TALWAR

Address Flat no: S-10, 602, Smondouville, Newtown Road, Electronic city phase
Bangalore - 560100

Phone number: 9739443300

Designation: Reader.

Department: Orthodontics & Dentofacial Orthopedics.

Specialization: MDS

Date of joining the institution: 4/2/2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 5 years 5 months

Date of birth: 11/5/1989

Email id: ashiat2097@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|---------|
| 1. Evaluation of stress distribution patterns on Bone screw & Bone in the Infra zygomatic crest region & Buccal shelf region at different angulations: a finite element study. | - | 3yrs. | |
| 2. Orthodontic loading of mini-screws & its effect on thread shape, cortical Bone thickness, magnitude & distribution of stress, An FEM Study. | - | 3yrs. | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|-----------------------------|
| 1. | Skeletal Anchorage Systems | ✓ | ✓ | 21 st Sept 2023 |
| 2. | Predictable Aligner Rx | ✓ | ✓ | 9 th Nov 2023 |
| 3. | Predictable practice of Class Alignment | ✓ | ✓ | 25 th Jan 2024 |
| 4. | Foundation Course in Education Methodology | ✓ | | Jan 2024 |
| 5. | Faculty Development Program | ✓ | | 8-7 th Feb 2024. |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: *Student centric methods, Black Board teaching, Power point presentation, lectures, discussion.*
4. Innovations in teaching: *MCQ's, Audio-visual aids.*
5. Design of curriculum *RGUMS*
6. Laboratory experiments *Basic wire Bending, Cephalometric tracings, Typhodonts.*
7. Evaluation Methods: *Internal Assessment, Viva Voce.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *64 Students (2nd yr)*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution *Part of Research Committee (NAAC),
Incharge for 3rd yr BDS medical college classes,
mentor for 2nd yr students.*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Signature of the HOD
PROFESSOR & Head
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: **DR. MATHURAMPYLIKAYIL ANJU VARUGHESE**
Address: **V V GRAND REGENCY, 5TH CROSS ABBAIAH REDDY LT
KAGGADASPURA, BANGALORE**
Phone number: **8792804130**
Designation: **Reader**
Department: **ORTHODONTICS**
Specialization: **MDS**
Date of joining the institution: **27-01-2020**
Nature of employment: **Permanent/ Temporary/ Deputation/ Part Time**
Total years/ months of service in the institution: **4 year 5 months**
Date of birth: **1-4-1983**
Email id: **m-anju83@yahoo.com.**



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | Effect of Physical and Chemical sterilization on the fracture resistance of Orthodontic Mini-implants - An in-vitro study | I | 15 |
| 2. | Evaluation of metal-ions released from orthodontic attachments that were spot welded and laser welded white submerged in various mouthwashes: A study done in vitro | I | 15 |



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|---------|
| Assessment of changes in centre of resistance and stress distribution on periodontal ligament of maxillary premolar and molar with varying penetrators depth into maxillary sinus under expansion force. | | 3 years | |

— A finite element study.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|----------------------------|
| 1. | FDP - on Research writing & Publication | ✓ | | 25-26 Nov 2023 |
| 2. | Skeletal Anchorage System Broadening horizon of orthodontics | ✓ | ✓ | 21 st SEPT 2023 |
| 3. | Predictable Aligner treatment | ✓ | ✓ | 9 th NOV 2023 |

4. Predictable Practices of clear Aligner ✓ ✓ 29th Jan 2024

5. Foundation course in Education methodology ✓
VIII. TEACHER PROFILE AND QUALITY Jan 2024

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: YES



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: PPT, lecture, group discussions
4. Innovations in teaching: Individualised aids
5. Design of curriculum: UG, PG
6. Laboratory experiments: Basic wire bending, Typhodonts, soldering, welding, cephalometric tracing & analysis
7. Evaluation Methods: OSPE, Viva voce, exams, Assignments, log books
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: [M.D BPS Mentoring activities (5 students)]
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
NANC criteria & ^{Participate} Incentive
Juno - Academic Adm
Student co-ordinator for III & 6th students
(General medicine General Surgery)

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

Invited to the management
for taking necessary
action.

PRINCIPAL,
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Signature of the HOD
Professor & Head
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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PROMOTION LETTER



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Ph : 080 61754680 Fax: 080 - 61754693

E-mail: oxforddental@live.in / deandirectortodc@gmail.com Web: www.theoxford.edu

Ref. No: TODC/001/2024-25

Date: 03/04/2024


Dr. Mathurampoyikayil Anju Varughese
Senior Lecturer
Department of Orthodontics and Dentofacial Orthopaedics
The Oxford Dental College
Bommanahalli, Hosur Road
Bangalore - 560 068 .


Madam,

Sub: Promotion to Reader.

This is to inform you that you have been promoted as Reader in the Department of Orthodontics and Dentofacial Orthopaedics with immediate effect.

Thanking you,


PRESIDENT
Children's Education Society @
1st Phase J.P. Nagar
Bangalore - 560 078


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr T. Rohini
Address : A206, Susebacon Maple, Chikarayakanahalli, Doddakanelli,
Bangalore - 560035
Phone number: 9108747881
Designation: Senior Lecturer
Department: Orthodontics
Specialization: Orthodontics MDS
Date of joining the institution: 11th March 2023
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: - 1 year, 4 months
Date of birth: 02-08-1994
Email id: rohini.0294@gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|----------------------------|
| 1. | Skeletal Anchorage system | ✓ | ✓ | 21 st Sept 2023 |
| 2. | Predictable Aligner Rx | ✓ | ✓ | 9-Nov-2023 |
| 3. | Predictable practice of Clear aligner | ✓ | ✓ | 29-01-24. |
| 4. | Foundation course in education | ✓ | ✓ | Jan. 24. |
| 5. | Methodology (PAM) | ✓ | ✓ | 1-02-24 |
| 6. | Technology Adv NSK Faculty development | ✓ | ✓ | 6-7-02-24 |

VIII. TEACHER PROFILE AND QUALITY

7. Hands on workshop in Surgical Ortho ✓
1. Classes handled: UG: III & IV: BDS. 26-01-24.
8. Aligner practice with Clear correct ✓. 21-06-24.
PG: [CDE]

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: *Discussions
PPT
Demonstrations*
4. Innovations in teaching: *Audio Visual Aids.*
5. Design of curriculum *UG, PG.*
6. Laboratory experiments *Basic wire bending, Typodonts,
Soldering & welding, Cephalometric
tracing & analysis*
7. Evaluation Methods: *Viva-voce, exams, assignment, log books.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
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2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *Indian Orthodontic Society
Indian Dental Association*
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

P. J. J.

Signature of the HOD
Professor & Head
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Ravuru Divya*
Address: *Building No 18, Seelai Nilki Apartments, 4th A Cross Road, Aicoba Nagar
1st stage BIM, Bengaluru.*
Phone number: *7893525909*
Designation: *Senior Lecturer*
Department: *Orthodontics and Dentofacial Orthopaedics*
Specialization: *MDS*
Date of joining the institution: *10th March 2023*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *1 year 4 Months*
Date of birth: *13-08-1995*
Email id: *ravurudivya@gmail.com*



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---|
| ① | Skeletal Anchorage System Broadening horizons of orthodontics | ✓ | ✓ | 21 st Sept 2023 |
| ② | Predictable Alignment treatment | ✓ | ✓ | 19 th Nov 2023 |
| ③ | Predictable practice of Clear Aligner | ✓ | ✓ | 29 th Jan 2024 |
| ④ | IPR Workshop | ✓ | | 9 th , 10 th Jan 2024 |
| ⑤ | Foundation Course in Education Methodology (PACT) | ✓ | | Jan 2024 |
| ⑥ | Technological Advancements in NSK Products | ✓ | | 01 st Feb 2024 |

⑦ Systematic Review & Meta Analysis Workshop ✓ 5th, 6th April 2024.

VIII. TEACHER PROFILE AND QUALITY

⑧ HELINET Consortium training ✓ 12th Dec 2023

1. Classes handled: UG: III & IV BDS

PG:

2. Remedial classes/ counseling classes taken: Yes



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3. Teaching methods: *Discussions*
PPT's
Demonstrations
4. Innovations in teaching: *Audiovisual Aids*
5. Design of curriculum *UG PG,*
6. Laboratory experiments *Basic mix Bondings, Typhodonts, Soldering, Welding*
Cephalometric tracings & Analysis.
7. Evaluation Methods: *Viva-Voce, exams, Assignments, Log books*
OSPE
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *Indian Orthodontic Society*
Indian Dental Association
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

R. T. Perfe

acher)

[Handwritten Signature]

Signature of the HOD
Professor & Head

Dept. of Orthodontics

The Oxford Dental College, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Nandan Kumar N.M

Address: #52/612, I main, III cross, Venkateshi layout, Bg road, Bangalore-560076

Phone number: 9761025320

Designation: Senior Lecturer

Department: Orthodontic & Dentofacial orthopedics

Specialization:

Date of joining the institution: March 10th, 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year, 3 months

Date of birth: 06/09/1990

Email id: dr.nandan.kumar.nmunt@ gmail.com



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |
| | | | |
| | | | |
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---------------------------------|----------|-----------|---|
| 1 | Systemic Review & Meta Analysis | ✓ | | TODC, 5 th , 6 th April 202 |
| 2 | Active Learning methods | ✓ | | TODC |
| | | | | |
| | | | | |
| | | | | |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: I year, II year, III year, IV year.

PG:

2. Remedial classes/ counseling classes taken:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: *Seminars*
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

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THE OXFORD DENTAL COLLEGE

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Signature of the HOD
Professor & Head
Dept. of Orthodontics
The Oxford Dental College, Bangalore



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DEPARTMENT OF PEDIATRIC AND PREVENTIVE DENTISTRY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. GENERAL INFORMATION

Name: Dr. Kiran K

Address: #481, 12th cross, 8th Main Road, 3rd Block, Narayana Nagar near DKS, Bangalore

Phone number: 9731196369

Designation: Professor

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 12th June 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 04 years

Date of birth: 8th April 1976

Email id: drkkiran@gmail.com

2. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------------------------|--|------|---------------|
| HIGH SCHOOL | Padua High School, Mangalore | English, Kannada, Maths, S. Studies, Science | 1993 | Ist Class |



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| | | | | |
|---------------------------------|------------------------------|------------------------------------|------|-----------|
| HIGHER SECONDARY/PRE-DEGREE | Padua High School, Mangalore | PCMB | 1995 | Ist Class |
| BACHELOR'S DEGREE | BDS | Dental Subjects | 2000 | Ist Class |
| MASTER'S DEGREE | MDS | Pediatric and Preventive Dentistry | 2002 | Ist Class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

3. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|---|-------------------|
| UG | SDM College of Dental Sciences and Hospital | Total 18 years |
| PG | AB Shetty Memorial Institute of Dental Sciences | |



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| | | |
|--|---|--|
| | Kamini Institute of Dental Sciences | |
| | KLEVK Institute of Dental Sciences, Belgaum | |
| | Bangalore Institute of Dental Sciences | |
| | New Horizon Dental College and Research Institute | |
| | The Oxford Dental College | |

4. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|--|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | Dr. Bhargavi Dr. Deepak Dr. Sadiya | RGUHS |
| Training(please specify) | | |

**5. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.
(Enclose Copy)**



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| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| | Knowledge, Perception and Clinical experience on Molar Incisor Hypomineralisation amongs pediatric and non-pediatric post graduates student-A cross sectional comparative study. The Romanian Journal of Diabetes, Nutrition and Metabolic Diseases;31:1 | I | 15 |

6. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|----------|-----------|
| 1. Assessment of variation in morphology and attachment of maxillary labial frenum and in association with oral hygiene status in primary dentition-an observational study | Self | | Completed |
| 2. Assessment of Interproximal caries pattern in primary molars- A Longitudinal study | Self | | Completed |
| 3. Comparative evaluation of cleaning efficacy of pediatric Kedo-S plus rotary files and Kedo-SH manual files in root canals of primary teeth using a Scanning Electron Microscope | Self | | On-going |
| 4. Comparative evaluation of a bioactive restorative material and RMGIC for phosphate ion release and solubility-an invitro study | Self | | On-going |

7. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)



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| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---------------|----------|-----------|---|
| 1. | IPR workshops | attended | | 2 days programme 9 th - 10 th January 2024 |

8. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓
2. Remedial classes/ counseling classes taken: for UGs/PGs
3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning
4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
6. Laboratory experiments: on Simulated Models
7. Evaluation Methods: Assessments, Feedback forms
8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
9. Mentoring activity: UGs and PGs
10. Awards/ Achievements:

9. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

10. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

1. College/ university/ institution: Research Gide for PGs, UGs, Paper publication in Scientific Journals
2. Co-curricular activities: Walkathon, Sports Day
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline: Mentoring of Students
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
3. Editorial board/ Reviewer: Reviewer in Journal of Dental Research
4. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Bharath Vardhana

Address: #137, KHB colony, Koramangala 5th block, near Jyoti Nivas College, Bangalore - 560095

Phone number: 9886588595

Designation: Reader

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pedodontics & Preventive Dentistry

Date of joining the institution: 1st July 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 04 years

Date of birth: 6th March 1985

Email id: bharath.dentist@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------|---|------------------------------------|------|-----------------------|
| HIGHER SECONDARY/PRE-DEGREE | | | 2003 | 78% |
| BACHELOR'S DEGREE | BDS (Dr Syamala Reddy Dental College, Hospital and Research Center, Univ: RGUHS, Bangalore) | Dental Subjects | 2008 | 2 nd Class |
| MASTER'S DEGREE | MDS(The Oxford Dental College, Univ: RGUHS, Bangalore) | Pediatric and Preventive Dentistry | 2012 | 2 nd Class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|----------|
| | | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | |
|----|--|--------------------------|
| PG | Dr Syamala Reddy Dental College, Hospital and Research Center, Bangalore | 01 year 03 months |
| PG | Subbaiah Institute of Dental Sciences, Shimoga. | 04 years 01 months |
| PG | The Oxford Dental College and Hospital, Bangalore | 04 years 00 months |
| | | 09 years 01 month |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|--|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | Dr Priyanka Reddy N (2022) Dr Rathnashree MV (2023) | The Oxford Dental College & Hospital, Univ: RGUHS |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)



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Ph: 080-61754680 Fax : 080 – 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| Sl no | Title | Category | Authorship | Year | Points |
|-------|--|----------|------------|------|--------|
| 1. | Diagnosis about Graphite tattoo, an excisional biopsy assay: A Case report. Vardhana B, Vojjala B, Subramniam P . Asian Journal of Dental Sciences (<i>CrossRef index</i>) 2023; 6(1):354-360. | III | I | 2023 | 5 |
| 2. | Evaluation of cariogenic and erosive potential of anti-tussive lozenges: an in-vitro study Vardhana B, Subramaniam P, Arumugam N R GUHS Dental Journal 2024;16(1):36-42. | III | I | 2024 | 10 |

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|-----------|-----------|
| 1). Comparison of two pulpotomy agents – Theracal and MTA Angelus | None | Two years | Completed |
| 2). Acceptance and preference of local anesthesia technique with conventional and electronic anesthesia device – a comparative | Self | One month | Completed |



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| | | | |
|--|------|----------|-----------|
| study | | | |
| 3). Comparative evaluation of resin based sealant and silver nanocrystals incorporated sealant on permanent molars in children – a RCT | Self | On going | Completed |
| 4). Assessment of salivary profile and oral hygiene status in children with congenital hearth disease | Self | One year | Completed |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------------|---|------------------------|
| | | | | |
| | Pedodales ISPPD Post Graduate Convention | Feb 22-24 2024 | By Indian Society of pedodontics and Preventive Dentistry – (ISPPD) | Dehradun, Uttarakhand. |

VIII. TEACHER PROFILE AND QUALITY

31. Classes handled: UG: ✓

PG: ✓

32. Remedial classes/ counseling classes taken: for UGs/PGs



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33. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning, Debates
34. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
35. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
36. Laboratory experiments: on Simulated Models
37. Evaluation Methods: Assessments, Feedback forms
38. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
39. Mentoring activity: UGs and PGs
40. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

10. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
11. National Literacy Mission
12. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

22. College/ university/ institution: Research Guide for PGs, UGs, Paper publication in Scientific Journals
23. Co-curricular activities: Walkathon, Sports Day, first place in shot putt game, tug o war
24. Enrichment of the campus life (hostel/sports/cultural activities): Plantation activities in campus, Swachh Campus Abhiyaan on National student's Day 12.07.2024
25. Students Welfare and discipline: Mentoring of Students
26. Membership/participation in bodies/committees on education and national development:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

27. Professional organization of teachers: ISPPD (Indian Society of Pedodontics and Preventive dentistry)
28. Any other:

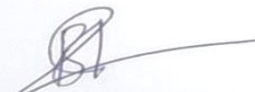
XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

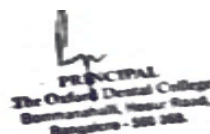
13. Membership in committees in the college/universities:
14. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
15. Editorial board/ Reviewer: Reviewer in Journal of Dental Research, Asian Journal of Dental Sciences
16. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. K.S Madhusudhan

Address: #123, 1st Floor, 4th cross, 3rd Main Road, M.R.I Layout, Bangalore, 560073

Phone number: 9886035137

Designation: Reader

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 30th September 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 03 years 09 months

Date of birth: 3rd October 1983

Email id: sudhannks@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|-------------|---|------|---------------|
| HIGH SCHOOL | State Board | First, second and third language Maths,S.Studies, Science | 1999 | 1st Class |



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| | | | | |
|---------------------------------|-----------|------------------------------------|-----------|-----------|
| HIGHER SECONDARY/PRE-DEGREE | PUC Board | PCMB | 1999-2001 | 1st Class |
| BACHELOR'S DEGREE | BDS | Dental Subjects | 2001-2006 | 1st Class |
| MASTER'S DEGREE | MDS | Pediatric and Preventive Dentistry | 2012-2015 | 1st Class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-------------------|
| UG | Krishna Devaraya College of Dental Science Bangalore | 4 years 6 months |
| PG | The Oxford Dental college Bangalore | 3 years 10 months |

IV. RESEARCH EXPERIENCE AND TRAINING



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| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|---|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| | | |
| Research Guidance(give names of students guided successfully) | Dr. Richa Lakhotia-gender Determination of an unknown tooth by amplification of gene by PCR Dr. Sana Nasreen Dr. Sharadhi Hegde | RGUHS RGUHS RGUHS |
| Training(please specify) | Advanced Molecular Biology Techniques-ICMR | Sri Rama Chandra Institute of Higher Education and Research |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.
(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1. | Rare Bilateral Insives form Supernumerary teeth:A case report. Journal of dental Panacea 2023;5(2):83-86 | III | 5 |



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| | | | |
|----|---|-----|---|
| 2. | Oral Rehabilitation in Down Syndrome patient. A case report Int. J of Drug Research and Dental Science 2023;5(3);11-18 | III | 5 |
|----|---|-----|---|

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|----------|-----------|
| Effect of flavoured fluoride varnish on surface microhardness and fluoride ion release- an invitro study | | | Completed |
| To assess the level of KAP of teachers in rural and urban school of Bangalore regarding emergency management of orofacial injuries | | | Completed |
| Effect of Distraction using virtual reality on anxiety in children during administration of LA: A clinical Study | | | Completed |
| Evaluation of YKC-40 and LC-37 levels in of children with Down Syndrome- Across sectional study | | | On going |
| Assessment of parental knowledge and acceptance of treatment options for primary teeth provided by the pediatric dentist in Bangalore India | | | Completed |
| Comparative evaluation of conventional and camouflaged syringe impact on behaviour and anxiety in young children recovery local anaesthesia | | | On going |



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| | | | |
|---|--|--|----------|
| Evaluation of bite force between conventional direct composite restoration technique and technique-A comparative clinical study | | | On going |
|---|--|--|----------|

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|--|
| 1. | National Faculty Development program on Research writing and publication process | attended | | 2 days programme on 25 th -26 th November 2023 |
| 2. | Foundation course in Educational Methodology | attended | | January 2024 |
| 3. | IPR workshops | attended | | 2 days programme 9 th - 10 th January 2024 |
| 4. | Systemic Review and Meta analysis | attended | | 2 days programme 5 th - 6 th April 2024 |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓
2. Remedial classes/ counseling classes taken: for UGs/PGs



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3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning
4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model, OSCE and OSPE
5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
6. Laboratory experiments: on Simulated Models
7. Evaluation Methods: Assessments, Feedback forms, Post Lessons with exams, MCQs, Clinical Chairside viva, Clinical communication, Procedural Requirements, Clinical evaluation checklists, skills
8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
9. Mentoring activity: UGs
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution: An observer squad member for web and examination, As an external examiner for other institutions
2. Co-curricular activities: Walkathon, Sports Day
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline: Mentoring of Students
5. Membership/participation in bodies/committees on education and national development: IDA- Chikkaballapura
6. Professional organization of teachers:
7. Any other: Green E-champion by Ministry of Electronics and Information technology. Govt. of India



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XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
 - Student and Staff Welfare committee
 - Infection control and Biomedical Waste management committee
 - Internal complaint committee
 - Innovation cell
 - Grievance Redreeral
2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member, IDA Life Member
3. Editorial board/ Reviewer: Internal Journal of Life Science and Pharma, International Journal of Pharma and Biosciences, International Journal of Drug research and Dental sciences, International Dental Journal of Student Research
4. Any other:

Score: 4.8 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Sneharaj N

Address: 524 pvr building, #501, 19th cross 2nd block, vishwapriya layout, begur, bangalore

Phone number: 7259784347

Designation: Reader

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 21st november 2017

Nature of employment: Permanent

Total years/ months of service in the institution: 06 years 07 months

Date of birth: 14th june 1985

Email id: dr.sneharaj.n@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|-------------------------|--|-----------|-----------------------|
| HIGH SCHOOL | Chinmuladri high school | Kannada,English, hindi,maths, science,social | 1997-2000 | 1 st class |



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| | | | | |
|---------------------------------|----------------------------|------|------------|-----------------------|
| HIGHER SECONDARY/PRE-DEGREE | Government science college | PCMB | 2000- 2002 | 1 st class |
| BACHELOR'S DEGREE | RGUHS | BDS | 2002-2007 | 1 st class |
| MASTER'S DEGREE | RGUHS | MDS | 2014-2017 | 2 ND class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|----------------------------|
| UG | The Oxford Dental College(21/11/2017) | Total 6 years 07 months |
| PG | The Oxford Dental College(20/12/2022) | |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|----------------|----------------------|---|
|----------------|----------------------|---|



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| | | |
|---|---|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | Dr Harshitha | RGUHS |
| | Dr Amulya | RGUHS |
| Training(please specify) | Teacher's training, faculty development programme | Karnataka skill development corporation(6 th to 23 rd sept 2023) |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.
(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1 | knowledge , attitude and practices of parents in bangalore regarding the oral health of children during covid-19 pandemic | II | 05 |
| 2 | Levels of smutans in mother-child pairs following application of fluoride varnish containing casein phosphopeptide amorphous calcium phosphate | I | 15 |
| 3 | Impact of covid-19 pandemic on learning of the undergraduate and postgraduate dental students | II | 10 |



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| | | | |
|---|---|---|----|
| 4 | Regenerative materials as pulpotomy agents in primary molars | I | 15 |
| 5 | pain perception in 4-6 yr old children following intraoral dental injection with 26 and 31 gauge needles – a randomized control study | I | 15 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|--|----------------------------|--------------------|---------|
| Assessment of clinical efficacy, parental and child acceptance of prefabricated bioflx crowns in primary molars | | 06 month follow up | Ongoing |
| Comparative evaluation of antimicrobial efficacy of sodium hypochlorite with and without etidronic acid as root canal irrigants in primary teeth | | One and half year | ongoing |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|-------------------------------|----------|-----------|---|
| 1 | BLS training session | workshop | | 5/1/23 |
| 2 | Teachers training | attended | | 11 th to 12 th April 23 |
| 3 | Faculty development programme | attended | | 6 th to 23 rd sept 2023 |



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| | | | | |
|---|---|----------|--|---|
| 4 | Pedodales 20 th pg convention | attended | | 22 nd to 24 th feb 2024 |
| 5 | Foundation course in health profession education for ug dental educator | attended | | 6 th to 7 th 2024 |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓
2. Remedial classes/ counseling classes taken: for UGs/PGs
3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration, group discussion and Problem Based Learning
4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model, simulators
5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
6. Laboratory experiments: on Simulated Models
7. Evaluation Methods: Assessments, Feedback forms
8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
9. Mentoring activity: UGs and PGs
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes, treatments done in schools, special school and orphanages.
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:



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Please give a short account of your contribution to:

1. College/ university/ institution: Research Guide for PGs, UGs, Paper publication in Scientific Journals
2. Co-curricular activities: Walkathon, Sports Day
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline: Mentoring of Students
5. Membership/participation in bodies/committees on education and national development: ISPPD member
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
3. Editorial board/ Reviewer: -
4. Any other:-

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Manjaree Talukdar

Address: Flat no-403 Sumukha Vriddhi, Doddakamannahalli main road, Central Excise layout

Phone number: 7894336541

Designation: Senior Lecturer

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 27th January 2020

Nature of employment: Permanent

Total years/ months of service in the institution: 04 years

Date of birth: 8th September 1992

Email id: manjareetalukdar@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------------------------|------------|--|------|---------------|
| HIGH SCHOOL | CBSE | English, Hindi, Maths, S. Studies, Science | 2008 | 1st Class |
| HIGHER SECONDARY/PRE- DEGREE | CBSE | PCMB | 2010 | 1st Class |



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| | | | | |
|---------------------------------|------|------------------------------------|------|-----------|
| BACHELOR'S DEGREE | KIIT | Dental Subjects | 2015 | 1st Class |
| MASTER'S DEGREE | RUHS | Pediatric and Preventive Dentistry | 2019 | 1st Class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|----------|
| U/PG | RGUHS, The Oxford Dental College | 4years |
| | | |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |



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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.
(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|-------------------------------|----------|---------|
| | | | |

**VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE
PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)**

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|----------|-----------|---------|
| 1. | 44 th ISPPD National Conference, Ahmedabad 27 th -29 th October 2023 | Attended | | |
| 2. | 20 th Post Graduate Convention of ISPPD, Dehradun | Attended | | |
| | | | | |



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VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓
2. Remedial classes/ counseling classes taken: for UGs/PGs
3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning
4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
6. Laboratory experiments: on Simulated Models
7. Evaluation Methods: Assessments, Feedback forms
8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
9. Mentoring activity: UGs and PGs
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: School Oral Health Programmes, Camps, Oral Health Awareness Programmes
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution: Research Gide for PGs, UGs, Paper publication in Scientific Journals
2. Co-curricular activities: Walkathon, Sports Day, Cultural Day
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline: Mentoring of Students
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:



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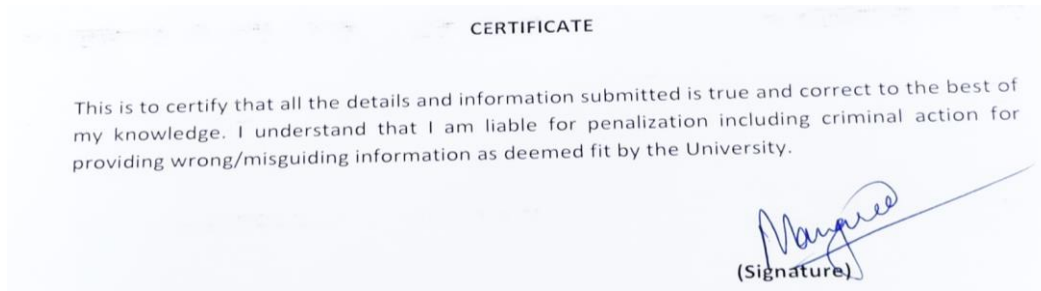
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7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
3. Editorial board/ Reviewer: Reviewer in Journal of Dental Research
4. Any other:

Score: 4.5 (out of 5)



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Bangalore - 560 068.



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Khoda Opi

Address: Someshekar reddy building near kaveri grameen bank, 7th cross Bellandur, 560103, Bangalore

Phone number: 8732878392

Designation: Senior Lecturer

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 10th March 2022

Nature of employment: Permanent

Total years/ months of service in the institution: 01 years 3 months

Date of birth: 10th April 1993

Email id: khodaopi@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|---|------|---------------|
| HIGH SCHOOL | CBSE | English, Hindi Maths, S. Studies, Science | 2009 | Ist Class |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------|------|------------------------------------|-----------|-----------|
| HIGHER SECONDARY/PRE-DEGREE | CBSE | PCMB | 2011 | 1st Class |
| BACHELOR'S DEGREE | BDS | Dental Subjects | 2012-2017 | 1st Class |
| MASTER'S DEGREE | MDS | Pediatric and Preventive Dentistry | 2018-2021 | 1st Class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-------------------|
| UG | The Oxford Dental College, Bangalore | 01 year 03 months |

IV. RESEARCH EXPERIENCE AND TRAINING



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.
(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1. | To evaluate and compare the antimicrobial efficacy of various Disinfecting agents on K-files against Gram positive and gram-negative bacteria of endodontic origin- An invitro study IJCPD | I | 15 |
| 2. | Knowledge, Perception and Clinical experience on Molar Incisor Hypomineralisation amongs pediatric and non-pediatric post graduates student-A cross sectional comparative study. The Romanian Journal of Diabetes, Nutrition and Metabolic Diseases;31:1 | I | 15 |



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|----------|---------|
| KAP of Laser among Pediatric Dentist in India | self | – | ongoing |

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|----------|-----------|--|
| 1. | IPR workshops | attended | | 2 days programme 9 th - 10 th January 2024 |
| 2. | Foundation Course in Health professions Education for UG dental Education | attended | | 2 days programme 6 th - 7 th February 2024 |

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓
PG:
- Remedial classes/ counseling classes taken: for UGs
- Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning
- Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
- Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
- Laboratory experiments:
- Evaluation Methods: Assessments, Feedback forms



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
9. Mentoring activity: UGs
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Camps, Oral Health Awareness Programmes
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
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Please give a short account of your contribution to:

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3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline: Mentoring of Students
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
3. Editorial board/ Reviewer:
4. Any other:

Score: 4.5 (out of 5)



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Chaithrashree. S.Rao

Address: Someshekar reddy building near kaveri grameen bank, 7th cross Bellandur, 560103, Bangalore

Phone number: 9538923254

Designation: Senior Lecturer

Department: Department of Pediatric and Preventive Dentistry

Specialization: Pediatric Dentistry

Date of joining the institution: 10th March 2022

Nature of employment: Permanent

Total years/ months of service in the institution: 01 years 3 months

Date of birth: 09th June 1995

Email id: chaitasrao2008@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-----------------------------|---|--|------|---------------|
| HIGH SCHOOL | Vasavi education trust school | English, Hindi Maths, S.Studies, Science | 2011 | Distinction |
| HIGHER SECONDARY/PRE-DEGREE | Sri kumaran's children home education council | PCMB | 2013 | Distinction |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------|-----|------------------------------------|------|-------------|
| BACHELOR'S DEGREE | BDS | Dental Subjects | 2017 | 1st Class |
| MASTER'S DEGREE | MDS | Pediatric and Preventive Dentistry | 2022 | Distinction |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-------------------|
| UG | The Oxford Dental College, Bangalore | 01 year 03 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---|----------------------------|----------|---------|
| KAP of Laser among Pediatric Dentist in India | self | | ongoing |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
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| 1. | IPR workshops | attended | | 2 days programme 9 th - 10 th January 2024 |
| 2. | Foundation Course in Health professions Education for UG dental Education | attended | | 2 days programme 6 th - 7 th February 2024 |

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: for UGs



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: Chalk and talk, Black Board, LED Projector, Demonstration and Problem Based Learning
4. Innovations in teaching: Live Models, A-V presentations, Table clinics, Model
5. Design of curriculum: Yes {as per RGUHS/DCI Guidelines}
 6. Laboratory experiments:
 7. Evaluation Methods: Assessments, Feedback forms
 8. Preparation of resource material: Books, Reading materials, Laboratory manuals, Journals, e-sources of Learning, Colour Atlas
 9. Mentoring activity: UGs
 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Camps, Oral Health Awareness Programmes
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: CDE Programmes, Lectures, Talks

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution:
2. Co-curricular activities: Walkathon, Sports Day activity
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline: Mentoring of Students
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams): ISPPD Life Member
3. Editorial board/ Reviewer:
4. Any other:



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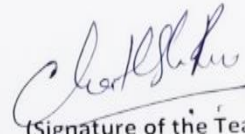
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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


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E-mail: dean@oxford.edu Website: www.oxford.edu

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. SALEHA JAMADAR

Address: G5, VISION NEST APARTMENT, KASAVANA HALLI,
BANGALORE

Phone number: 9886732458

Designation: READER

Department: ORAL PATHOLOGY AND MICROBIOLOGY

Specialization: ORAL PATHOLOGY

Date of joining the institution: 18/6/2007

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time : PERMANENT

Total years/ months of service in the institution: 17 YRS

Date of birth: 31-01-1978

Email id: saleha.jamada@rediffmail.com

I. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|-----------------------|----------|------|--------------------|
| HIGH SCHOOL | KARNATAKA STATE BOARD | | 1994 | 86% |
| HIGHER SECONDARY/PRE-DEGREE | KARNATAKA STATE BOARD | | 1996 | FIRST CLASS 75% |
| BACHELOR'S DEGREE | RGUHS | | 2000 | |
| MASTER'S DEGREE | RGUHS | | 2007 | 69.6% |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |



II. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|--|------------|
| UG | KLE'S INSTITUTE OF DENTAL SCIENCES, BELGAUM | 10 MONTHS. |
| UG, PG | THE OXFORD DENTAL COLLEGE. | 17 YRS. |

III. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

IV. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC
YEAR.(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| | | | |
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V. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| — | | | |

VI. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| S.NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|------|-------------------------|----------|-----------|--|
| 1. | FDP - Tobacco Cessation | ✓ | ✓ | Tobacco cessation - Experiences, challenges, and a way forward for Dental |
| 2. | Teachers training prog. | ✓ | | |
| 3. | CDE - SOFT SKILLS | ✓ | ✓ | Soft skills training for management of persons with disabilities - A vibrant |

VII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓ YES

PG:

2. Remedial classes/ counseling classes taken: ✓ YES.

3. Teaching methods: Lecture, Quiz, Ppt, Practical demonstration, Group-discussion, Case discussion.

4. Innovations in teaching: Models, charts for students, Open-book test, seminars, Gross demonstration, Case of the month discussion.

5. Design of curriculum - At dept as per R.UHS.

6. Laboratory experiments

7. Evaluation Methods: - Internals, viva-voce, table-discussion, Remedial exams, Quiz, projects.

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

9. Mentoring activity: 1st BDE mentoring

10. Awards/ Achievements:

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ Institution - Mentor for US students, NAAC inquiry for dept. data, organizing committee, women engagement committee

2. Co-curricular activities

3. Enrichment of the campus life (hostel/sports/cultural activities):

4. Students Welfare and discipline: - staff in charge for 1st BDE, mentoring, principal in-charge for 2nd BDE

5. Membership/participation in bodies/committees on education and national

development: Minority Committee, Institutional curriculum dev. committee

6. Professional organization of teachers:

7. Any other:

Invited to the Management for taking necessary action

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

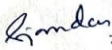
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES


1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) - IAOMP
3. Editorial board/ Reviewer:
4. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Head of The Department
Department of Oral pathology



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

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PROMOTION LETTER


Estd. 1974

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E-mail: deandirectortodc@gmail.com Web: www.theoxford.edu

Ref. No: *TODC/1003/2023-24* Date: *07/08/2023*


Dr. Saleha Masood Jamadar
Reader
Department of Oral Pathology & Microbiology
The Oxford Dental College
Bommanahalli, Hosur Road
Bangalore - 560 068 .


Madam,

Subj: Promotion to Professor.

This is to inform you that you have been promoted as Professor, in the
Department of Oral Pathology & Microbiology with immediate effect.

Thanking you,


PRESIDENT
Children's Education Society
1st Phase J.P. Nagar
Bangalore - 560 078


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SHRUTI SRINIVASAN

Address :

Phone number: 9900096081

Designation: READER

Department: ORAL PATHOLOGY

Specialization: MDS

Date of joining the institution: 19/12/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part-Time

Total years/ months of service in the institution: Two & 6 months

Date of birth: 22/04/1981

Email id: shrutiananthu@gmail.com

I. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|---|----------|------|---------------|
| HIGH SCHOOL | SUDARSHAN VIDYA MANDIR | | | |
| HIGHER SECONDARY/PRE-DEGREE | Karnataka State Secondary education Board | PCMB | 1998 | I class |
| BACHELOR'S DEGREE | RGUHS | BDS | 2003 | I class |
| MASTER'S DEGREE | RGUHS | MDS | 2015 | I class |
| PHD | - | - | - | - |
| FELLOWSHIPS | - | - | - | - |
| DIPLOMA / CERTIFICATION COURSES | - | - | - | - |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

II. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|---------------|
| UG | THE OXFORD DENTAL COLLEGE, R.G.U.H.S. | 5yrs 4months |
| PG | THE OXFORD DENTAL COLLEGE, R.G.U.H.S. | 2yrs 2months. |
| | | |

III. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

IV. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| | | | |
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V. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| - | | | |

VI. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| S.NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|------|---------------------|---|--|--|
| 1. | National Conference | 30th IAOMP Conference, Belgavi, Karnataka | FDP - Tobacco cessation CDE - Soft Skills | National Conference, Belgavi, Karnataka. Nov. 3rd, 4th, 5th 2023 |

VII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: *I, II, III* BDS .

PG: *NIL*

2. Remedial classes/ counseling classes taken: *09*

3. Teaching methods: *PPT, Blackboard, table discussions .*

4. Innovations in teaching: *Role play by students .*

5. Design of curriculum *Theory Practical hours by RG, UHS .*

6. Laboratory experiments

7. Evaluation Methods: *Theory, Practicals, Viva Voce, table discussions*

8. Preparation of resource material:
PPT, Viva cards, Quiz .

Including books, reading materials, Laboratory manuals etc



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

9. Mentoring activity: *Mentoring incharge for IBDS*
10. Awards/ Achievements: *Parent-Teacher meeting Conducted for IBDS Students.*

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national
development:
6. Professional organization of teachers:
7. Any other:



XII. **MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES**

1. Membership in committees in the college/universities: *University Result Analysis, Mentoring, Placement Cell, Student Council*
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer: —
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Head of The Department
Department of Oral pathology



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SEEMA. M.

Address NO-189, 10A CROSS, 29th MAIN JP Nagar - B-18.

Phone number: 9739529886

Designation: SR. LECTURER.

Department: ORAL PATHOLOGY

Specialization: MDS, ORAL PATHOLOGY

Date of joining the institution: 12/12/18

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 5yr 7 months

Date of birth: 27/3/88

Email id: Seemanadbbhavi@gmail.com.

I. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------------|-----------------------------|------------------------|------|---------------|
| HIGH SCHOOL | Karnataka State PU Board | State syllabus | 2004 | 94.1 |
| HIGHER SECONDARY/PRE- DEGREE | — | — | 2006 | |
| BACHELOR'S DEGREE | BDS, RGHHS | BDS | 2011 | 68.1 |
| MASTER'S DEGREE | MDS, KLEURHA | MDS | 2016 | 63.1 |
| PHD | | | | |
| FELLOWSHIPS | Forensic Odontology | Forensic Odontology | 2023 | — |
| DIPLOMA / CERTIFICATION COURSES | — | | | |



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II. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|----------------|
| BDS | THE OXFORD DENTAL COLLEGE | 5 yrs 7 months |
| | | |
| | | |

III. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

**IV. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC
YEAR.(Enclose Copy)**

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | Epistemic review amongst the gender binary population in forensic odontology. | I | 15 |
| | | | |
| | | | |



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V. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| FILE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|---------------------|----------------------------|----------|---------|
| | | | |

VI. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| S.NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|------|-------|----------|-----------|--------------------------------------|
| 1. | RAATI | ✓ | | FCEM. |
| 2. | FDP | ✓ | | Understanding Act of Active Learning |
| 3. | FDP | ✓ | ✓ | Tobacco Cessation |
| 4. | CDE | ✓ | ✓ | Soft - Skills |

VII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG:

2. Remedial classes/ counseling classes taken: ✓

3. Teaching methods: PPT, Seminar, Case presentations

4. Innovations in teaching:

5. Design of curriculum - Group Discussion, Problem based Learning.

6. Laboratory experiments

7. Evaluation Methods: Internals, viva voce, Case Discussion.

8. Preparation of resource material: Article and Case reports.

Including ✓ books, reading materials, Laboratory manuals etc



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9. Mentoring activity:

✓ Mentoring ~~exchange~~ for
TBDS. Students

10. Awards/ Achievements:

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Extension and outreach activities
(Such as values of national Integration, for students & non-teaching
Secularism, democracy, socialism, humanism, peace, scientific temper, flood, or drought
relief, small family norms etc.)
faculty.
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national
development:
6. Professional organization of teachers:
7. Any other:



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1. Membership in committees in the college/universities: *Extension Committee, Research Committee, Scholarship Committee, Infrastructure Committee.*
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Seema M.
(Signature of the Teacher)

[Handwritten Signature]

Head of The Department
Department of Oral patholog



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. N S ARUNGANI

Address: NO. 6, SPDORTHI NILAYA, 2ND FLOOR, 3RD MAIN ROAD, SHAKAMBARI NAGAR,
KARNATAKA-560078

Phone number: 9600561392

Designation: SENIOR LECTURER

Department: ORAL PATHOLOGY

Specialization: MDS

Date of joining the institution: 27.3.2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year, 3 months

Date of birth: 05/01/1996

Email id: dr.arungani.n.s@gmail.com

I. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|----------------------------------|----------------------------------|------|---------------|
| HIGH SCHOOL | St. Joseph of Aunty | | 2011 | I Class |
| HIGHER SECONDARY/PRE-DEGREE | St. Joseph of Aunty | | 2013 | I Class |
| BACHELOR'S DEGREE | Sri Balaji Vidyapeeth University | | 2018 | I Class |
| MASTER'S DEGREE | Sri Balaji Vidyapeeth University | | 2022 | I Class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | Pharma Research | Dent Diplomain Clinical Research | 2024 | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

II. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|------------------|
| UG | THE OXFORD DENTAL COLLEGE | 1 year, 3 months |
| | | |
| | | |

III. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|--|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance(give names of students guided successfully) | | |
| Training(please specify) | | |

**IV. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC
YEAR.(Enclose Copy)**

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
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V. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VI. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

| S.NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|------|-------|----------|-----------|--|
| 1 | DAFTI | ✓ | | FCEM |
| 2 | FDP | ✓ | | Understanding the art of active learning |
| 3 | FDP | ✓ | ✓ | Tobacco cessation |
| 4 | CDE | ✓ | ✓ | Soft skills |

VII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: I, II, III BDS

PG:

2. Remedial classes/ counseling classes taken: -

3. Teaching methods: PPT, Black Board,

4. Innovations in teaching: Case Based Learning, Problem based Learning

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: Internals (Theory, Practicals), Viva, Mind Mapping, MCQ's.

8. Preparation of resource material: PPT, Manuals, articles.

Including books, reading materials, Laboratory manuals etc



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

9. Mentoring activity: *Mentor for II BDS students*
10. Awards/ Achievements:

VIII. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

IX. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national
development:
6. Professional organization of teachers:
7. Any other:



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Administrative Office:

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THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Innovation committee, Social media, website*
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer: *Reviewer in ACTA SCIENTIFIC JOURNAL*
4. Any other:

Score: _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)



**Head of The Department
Department of Oral pathology**



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DEPARTMENT OF PUBLIC HEALTH AND DENTISTRY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

i. GENERAL INFORMATION

Name: Dr. Ramesh Nagarajappa

Address:

Department of Public Health Dentistry,
The Oxford Dental College and Hospital,
Hosur Road, Bommanahalli

Bangalore - 560068

Karnataka, INDIA.

Phone number: 9591357070

Designation: Professor and Head

Department: Department of Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 18/04/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 1 Year 2 Months

Date of birth: 5/03/1973

Email id: rameshpdc@yahoo.co.inHU

ii. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
|--------------|------------|----------|------|---------------|



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------------|---|-----------------------------------|-----------|---------|
| HIGH SCHOOL | St. Michaels Covent School, Dandeli | | 1988 | I Class |
| HIGHER SECONDARY/PRE- DEGREE | Marimallappa's Pre-university College, Mysore | | 1990 | I Class |
| BACHELOR'S DEGREE | Kuvempu University, Shimoga, India | | 1990-1995 | I Class |
| MASTER'S DEGREE | Rajiv Gandhi University of Health Sciences, Bangalore, India | MDS Public Health Dentistry | 1997-1999 | I Class |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

iii. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|--|---------------------|
| UG/PG | Bapuji Dental College & Hospital, Davangere | Nov 1999 - Aug 2002 |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | |
|---------------------------|--|---------------------------------------|
| UG/PG | Bapuji Dental College & Hospital, Davangere | Sep 2002 - May 2005 |
| UG/PG | Kothiwal Dental College & Hospital, Moradabad | Jul 2005 - Nov 2007 |
| UG/PG | Kothiwal Dental College & Hospital, Moradabad | Nov 2007 - Aug 2009 |
| UG/PG | SGT Dental College Hospital & Research Centre, Gurgaon | Aug 2009 - Aug 2010 |
| UG/PG | Pacific Dental College & Hospital, Udaipur | Aug 2010 – Aug 2013 |
| Ph.D. Guide/Supervisor | Pacific Academy of Higher Education and Research University (PAHER), Udaipur | Jan 2011 - 2019 |
| UG/PG | Rama Dental College Hospital & Research Centre, Kanpur | Sept 2013 – Jun 2015 |
| UG/PG | Institute of Dental Sciences, Bhubaneswar | Jul 2015 – 1 st Oct 2022 |
| UG/PG | The Oxford Dental College and Hospital, Bangalore | 18 th April 2023 till date |

iv. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--|----------------------|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| Research Guidance (give names of students guided successfully) | | |
| Training (please specify) | | |



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v. **RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)**

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|--|----------|--------|
| 1. | Evaluation of the antimicrobial effect of citrus pulp, peel, and juice extracts against Streptococcus mutans and Lactobacillus acidophilus | I | 15 |
| 2. | Perception of risk, fear, compliance, and social stigma associated with COVID-19 pandemic among dental patients of Bhubaneswar, Odisha. | I | 15 |
| 3. | Cyberchondria among information technology professionals of Bhubaneswar by using Cyberchondria Severity Scale (CSS-15). | I | 15 |
| 4. | Validity, reliability and prevalence estimates of Nomophobia among undergraduate dental students of Bhubaneswar, India. | I | 15 |
| 5. | AAA (Amino Acid Racemization) – A reliable tool for age estimation in Forensic Odontology. | I | 7.5 |
| 6. | Impact of Internet Addiction on Academic Performance of Undergraduate Dental Students of Bhubaneswar, India. | I | 15 |
| 7. | Perception of patients towards dental treatment during COVID-19. | III | 5 |
| 8. | Appraisal of an Innovative Surgical Approach in treating Odontogenic Keratocyst. | I | 15 |
| 9. | Comparison of Vantej and Dente 91 Toothpastes in the Management of Dentin Hypersensitivity: A Randomised Clinical Trial. | I | 15 |
| 10. | Informatics in Dental Public Health- A review | I | 7.5 |



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| | | | |
|-----|---|-----|-----|
| 11. | Artificial Intelligence in Dentistry (Book chapter) | III | 2.5 |
| 12. | Pre-Paid Plan: Dental Insurance for Penury (Book chapter) | III | 2.5 |

vi. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

vii. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|--|-----------|--|
| 1. | 4 th Edition of Global Conference on Addiction Medicine, Behavioral health and Psychiatry held in Bosten, Massachusetts, USA | 19 th – 21 st October 2023 | | Oral presentation given |
| 2. | Workshop on Intellectual Property Rights | 9 th & 10 th January 2024 | | |
| 3. | Foundation course in Educational Methodology on RAATI LMS | January 2024 | | RGUHS Academic & Administrative Training Institute (RAATI) |
| 4. | Professional Development Program on Technological | 1 st February 2024 | | |



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| | | | | |
|----|--|--|--|--|
| | Advances in NSK products | | | |
| 5. | 8 th Edition of International Conference on Dentistry and Oral Health | 25 th – 27 th March 2024 | | |
| 6. | Health talk given in Doordarshan Chandana channel for World Oral Health Day | Aired on 24 th March 2024 | | |
| 7. | Faculty Development program on Probable expectations of statistician from a researcher | 13 th June 2024 | | |
| 8. | Faculty Development program on Understanding the art of active learning | 13 th June 2024 | | |
| 9. | | | | |

viii. TEACHER PROFILE AND QUALITY

41. Classes handled: UG: 48

PG: 26

42. Remedial classes/ counseling classes taken: 5

43. Teaching methods: Audio visual aids, demonstrations etc

44. Innovations in teaching: Role play

45. Design of curriculum:

46. Laboratory experiments

47. Evaluation Methods: Feedback forms, Kahoot app

48. Preparation of resource material: Books, Articles

Including books, reading materials, Laboratory manuals etc

49. Mentoring activity: Final year undergraduate students

50. Awards/ Achievements:



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ix. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

13. Community work: Dental camps and awareness programs, NSS programs including Walkathon, World environment day; carrier guidance session and orientation program; International Yoga Day celebration program (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
14. National Literacy Mission
15. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: NSS program officer

x. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

29. College/ university/ institution
30. Co-curricular activities: Sports
31. Enrichment of the campus life (hostel/sports/cultural activities): Sports
32. Students Welfare and discipline:
33. Membership/participation in bodies/committees on education and national development:
34. Professional organization of teachers:
35. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

17. Membership in committees in the college/universities: Secretary, Anti-ragging committee
18. Membership in professional body/society/associations (participation in the organizing teams): Indian Association of Public Health Dentistry (LM 46)
19. Editorial board/ Reviewer:
Editorial board member:
 - Journal of Family Medicine and Health Care (JFMHC),
 - Frontiers in Oral Health,
 - Annals of Public Health,
 - Annals of Dental Sciences



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Review board member:

- Journal of Dental Education (Pubmed Indexed)
- International Journal of Paediatric Dentistry (Pubmed Indexed)
- BMC Oral Health (Pubmed Indexed)
- Special Care in Dentistry (Pubmed Indexed)
- International Dental Journal (Pubmed Indexed)
- International Journal of Dental Hygiene (Pubmed Indexed)
- Journal of Dental Research, Dental Clinics, Dental Prospects (Pubmed Indexed)
- Dental Research Journal (Pubmed Indexed)
- Indian Journal of Dental Research (Pubmed Indexed)
- Journal of Indian Society of Paedodontics and Preventive Dentistry (Pubmed Indexed)
- Biomedicine and Pharmacotherapy (Pubmed Indexed)
- Saudi Pharmaceutical Journal (Pubmed Indexed)
- Journal of Dairy Science (Pubmed Indexed)
- Food and Function (Pubmed Indexed)
- Journal of Clinical and Diagnostic Research (Pubmed Indexed)
- Journal of Investigative Clinical Dentistry (Pubmed Indexed)
- World Journal of Dentistry (Pubmed Indexed)
- Journal of Contemporary Clinical Dentistry (Pubmed Indexed)
- Asia Pacific Journal of Public Health (Pubmed Indexed)
- Infectious Diseases of Poverty (Pubmed Indexed)
- Journal of Taibah University Medical Sciences (Pubmed Indexed)
- The Scientific World Journal
- Journal of Indian Association of Public Health Dentistry
- Family Medicine and Community Health
- Journal of Dentistry and Oral Hygiene (Chemical Abstracts (CAS))
- Indian Journal of Dentistry (Elsevier Publishers)
- Journal of International Society of Preventive and Community Dentistry (Caspur Indexed)
- International Journal of Preventive and Public Health Sciences
- RGUHS Journal of Dental Sciences (University Journal)
- Journal of Dental Applications
- Journal of Advanced Oral Research
- Austin Journal of Public Health and Epidemiology
- Alexandria Journal of Medicine
- Scientifica, Hindwai Publishing Group
- SRM Journal of Research in Dental Sciences (University Journal)
- Indian Journal of Health Sciences and Biomedical Research (KLE University Journal)
- International Journal of Dentistry and Oral Health



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- International Journal of Educational Policy Research and Review
- Scientific Reports
- Journal of Pharmaceutical Research
- Frontiers in Public Health
- Medical Science Mentor

20. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Signature of the HOD
Professor and head of the Department
The Department of Public Health
The Oxford Dental College
Bommanahalli, Bangalore



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr Arun Kumar Acharya

Address: No 46, Devi Marg Nivas, 6th Cross, Brindavan Layout, Vignan Nagar, Bengaluru- 560037

Phone number: 9843524579

Designation: Professor

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 01-08-2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time- Permanent

Total years/ months of service in the institution: 11 Months

Date of birth: 30-05-1969

Email id: arunsdental@yahoo.co.in

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------------------------|--|----------|------|---------------|
| HIGH SCHOOL | Kerala state Secondary Education Board | - | 1984 | First class |
| HIGHER SECONDARY/PRE- DEGREE | Karnataka State Pre- University Board | PCMB | 1986 | First class |
| BACHELOR'S DEGREE | Mangalore University Bangalore University | BSc | 1989 | First class |



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| | | | | |
|------------------------------------|----------------------|----------------------|------|-------------|
| | | BDS | 1994 | - |
| MASTER'S DEGREE | Bangalore University | MDS | 1998 | - |
| PHD | - | - | - | - |
| FELLOWSHIPS | - | - | - | |
| DIPLOMA / CERTIFICATION COURSES | NIMHANS | Tobacco cessation | 2019 | First class |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------------|---|-----------------------|
| UG | Sri Siddartha Dental College and Hospital, Tumkur, Karnataka | 3 years 3 ½ months |
| UG | Sri Ramakrishna Dental College and Hospital, Coimbatore, Tamilnadu | 5 years |
| UG/PG | SIBAR Dental College and Hospital, Guntur, Andhra Pradesh | 3 years 3 months |
| UG/PG | Navodaya Dental College and Hospital, Raichur. Karnataka | 10 years 6 months |
| UG/PG | The Oxford Dental College, Bengaluru | 11 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|----------------|----------------------|--|
|----------------|----------------------|--|

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| | | |
|---|--|---|
| M.Phil/ Equivalent | | |
| Ph.D | | |
| Post Doctoral | | |
| | | |
| Research Guidance(give names of students guided successfully) | Dr Ritu Gupta Dr Somanath Reddy K Dr Shrikanth M Dr Sudarshan Chinna Dr Sangeetha M Dr Bhagwath Kendre Dr Pooja mane Dr Nasi Ismail Dr Anil Kumar Bhandary | Rajiv Gandhi University of Health Sciences |
| Training(please specify) | Trained in tobacco Cessation | |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1 | Artificial Intelligence in Dentistry (Book chapter) | III | 2.5 |
| 2 | Pre-Paid Plan: Dental Insurance for Penury (Book chapter) | III | 2.5 |



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|---|-----------|--|
| 1. | Workshop on Intellectual Property Rights | 9 th & 10 th January 2024 | | |
| 2. | Foundation course in Educational Methodology on RAATI LMS | January 2024 | | RGUHS Academic & Administrative Training Institute (RAATI) |
| 3. | Professional Development Program on Technological Advances in NSK products | 1 st February 2024 | | |
| 4. | Faculty Development program on Probable expectations of statistician from a researcher | 13 th June 2024 | | |



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| | | | | |
|----|---|----------------------------|--|--|
| 5. | Faculty Development program on Understanding the art of active learning | 13 th June 2024 | | |
|----|---|----------------------------|--|--|

VIII. TEACHER PROFILE AND QUALITY

51. Classes handled: UG: 115

PG: -

Remedial classes/ counseling classes taken: 5

52. Teaching methods: PPT, lecture by chalk and talk

53. Innovations in teaching: Role play

54. Design of curriculum:

55. Laboratory experiments:

56. Evaluation Methods: Feedback forms, Question and Answer sessions

57. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

Including books, reading materials, Laboratory manuals etc

58. Mentoring activity: -

59. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

16. Community work: Camps in villages and Central prison, (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

17. National Literacy Mission-

18. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: -

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

36. College/ university/ institution:

37. Co-curricular activities:

38. Enrichment of the campus life (hostel/sports/cultural activities):

39. Students Welfare and discipline: -



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

40. Membership/participation in bodies/committees on education and national development:

41. Professional organization of teachers:

42. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

21. Membership in committees in the college/universities: Alumni of Government Dental College Bengaluru.

22. Membership in professional body/society/associations (participation in the organizing teams)

Indian Association of Public Health Dentistry LM 039

IDA

23. Editorial board/ Reviewer:

24. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University

(Signature of the Teacher)

Signature of the HOD
Professor and Head of the Department,
The Department of Public Health Dentistry
The Oxford Dental College
Bommanahalli, Bangalore



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

1st Phase, J.P. Nagar, Bangalore-560 078.

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THE OXFORD DENTAL COLLEGE

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: M Vinod Kumar

Address: No 96 .Jananai. Opposite More Megastore, 2nd cross, Nagavarapalya,CV
Raman Nagar Post, Bangalore 560093

Phone number: 9986024502

Designation: Senior Lecturer

Department: Public Health Dentistry

Specialization: Master of Dental Surgery (Public Health Dentistry)

Date of joining the institution: 10/3/23

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 1 Year 3 months

Date of birth: 06/02/1978

Email id: vinoddeolkar007@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------------------------|---------------------------|--|------|---------------|
| HIGH SCHOOL | kendriyavidyalayaHebbal | Physics Chemistry Maths Biology | 1994 | First Class |
| HIGHER SECONDARY/PRE- DEGREE | Kendriyavidyala hebbal | Physics Chemistry | 1997 | Second class |



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| | | | | |
|---------------------------------|--|----------------------------|------|--------------|
| | | Maths | | |
| | | Biology | | |
| BACHELOR'S DEGREE | Rajiv Gandhi University of Health Sciences | Bachelor of Dental Surgery | 2010 | Second Class |
| MASTER'S DEGREE | Rajiv Gandhi University of Health Sciences | Master of Dental Surgery | 2021 | Second Class |
| PHD | - | - | - | - |
| FELLOWSHIPS | - | - | - | - |
| DIPLOMA / CERTIFICATION COURSES | - | - | - | - |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-----------------|
| UG | The Oxford Dental College | 1 Year 3 months |
| | | |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|---|
| M.Phil/ Equivalent | = | = |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | |
|---|---|---|
| Ph.D | = | = |
| Post Doctoral | = | = |
| | = | = |
| Research Guidance(give names of students guided successfully) | = | = |
| Training(please specify) | = | = |
| | = | = |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1 | Artificial Intelligence in Dentistry (Book chapter) | III | 2.5 |
| 2 | Pre-Paid Plan: Dental Insurance for Penury (Book chapter) | III | 2.5 |
| 3 | A Cross-sectional Study to Access the Levels of Depression, Anxiety, and Stress among Dental Students in Ghaziabad City | II | 10 |
| | | | |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |



CHILDREN'S EDUCATION SOCIETY (Regd.)

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**VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES,
RESOURCE PERSON PAPER/POSTER PRESENTATIONS
(TV/Radio Talks)**

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|--|-----------|--|
| 1. | Workshop on Intellectual Property Rights | 9 th & 10 th January 2024 | | |
| 2. | Foundation course in Educational Methodology on RAATI LMS | January 2024 | | RGUHS Academic & Administrative Training Institute (RAATI) |
| 3. | Professional Development Program on Technological Advances in NSK products | 1 st February 2024 | | |
| 4. | Faculty Development program on Probable expectations of statistician from a researcher | 13 th June 2024 | | |
| 5. | Faculty Development program on Understanding the art of active learning | 13 th June 2024 | | |

VIII. TEACHER PROFILE AND QUALITY

60. Classes handled: UG: 112



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PG: -

61. Remedial classes/ counseling classes taken: Mentee counselling
62. Teaching methods: Chalk and Talk and Power Point presentation
63. Innovations in teaching:
64. Design of curriculum
65. Laboratory experiments
66. Evaluation Methods:
67. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
68. Mentoring activity: Mentees were counselled with Academic Performance and Attendance.
69. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

19. Community work: Organized and participated in Screening and treatment camps, Participated in NSS activities
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
20. National Literacy Mission
21. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

43. College/ university/ institution:
 - a) Conducted Quiz Competition for Undergraduates



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- b) Conducted Poster Competition for Undergraduates and Post graduates
1. Co-curricular activities: Enrichment of the campus life (hostel/sports/cultural activities):
 2. Students Welfare and discipline:
 3. Membership/participation in bodies/committees on education and national development:
 4. Professional organization of teachers:
 5. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

25. Membership in committees in the college/universities: Alumini association of The Oxford dental college
26. Membership in professional body/society/associations (participation in the organizing teams):
27. Editorial board/ Reviewer:
28. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

M. V. ...

(Signature of the Teacher)

[Handwritten Signature]

Signature of the HOD
Professor and head of the Department,
The Department of Public Health
The Oxford Dental College
Bommanahalli, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Ananthalekshmy R

Address: Sreelekshmy, Santhivila, Nemom, P.O, Thiruvananthapuram, Kerala

Phone number: 8289952684

Designation: Senior Lecturer

Department: Public Health Dentistry

Specialization: MDS in Public Health Dentistry

Date of joining the institution: 03-05-2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 1 Year 1 month

Date of birth: 22-01-1993

Email id: ananthalekshmyrajeev@gmail.com

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-----------------------------|--|----------|------|---------------|
| HIGH SCHOOL | Govt of Kerala | | 2008 | 83% |
| HIGHER SECONDARY/PRE-DEGREE | Govt of Kerala | | 2010 | 78% |
| BACHELOR'S DEGREE | The Tamilnadu Dr MGR Medical University, Chennai | | 2015 | 70% |



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| | | | | |
|---------------------------------|--|-------------------------|------|-----|
| MASTER'S DEGREE | Dr. Bhim Rao Ambedkar University, Agra | Public Health Dentistry | 2021 | 70% |
| PHD | | | | |
| FELLOWSHIPS | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-----------------|
| UG | The Oxford Dental College | 1 Year 2 Months |
| | | |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|--------------------|----------------------|---|
| M.Phil/ Equivalent | - | - |
| Ph.D | - | - |
| Post Doctoral | - | - |



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| | | |
|---|---|---|
| Research Guidance(give names of students guided successfully) | - | - |
| Training(please specify) | - | - |

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | Assessment of oral health-related quality of life using the oral impact on daily performance (OIDP) instrument among secondary school teachers of Modinagar, Uttar Pradesh: a cross-sectional study | I | 15 |
| 2. | Perception and Action of the Oral Health Professionals Towards a Rise in Domestic Violence in the Covid – 19 Pandemic: A Questionnaire Based, Cross-Sectional Study. | - | - |
| 3. | Artificial Intelligence in Dentistry (Book chapter) | III | 2.5 |
| 4. | Pre-Paid Plan: Dental Insurance for Penury (Book chapter) | III | 2.5 |
| 5. | A Cross-sectional Study to Access the Levels of Depression, Anxiety, and Stress among Dental Students in Ghaziabad City | II | 10 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED



CHILDREN'S EDUCATION SOCIETY (Regd.)

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| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| - | - | - | - |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|---|---|-----------|--|
| 1. | CDE Program on Digital Health Technology Solution for Tobacco Cessation | 27 th July 2023 | | |
| 2. | Workshop on Intellectual Property Rights | 9 th & 10 th January 2024 | | |
| 3. | Foundation course in Educational Methodology on RAATI LMS | January 2024 | | RGUHS Academic & Administrative Training Institute (RAATI) |
| 4. | Professional Development Program on Technological Advances in NSK products | 1 st February 2024 | | |
| 5. | International Tobacco Cessation Training Program on World No Tobacco Day 2024 | 31 st May 2024 | | |



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| | | | | |
|----|--|----------------------------|--|--|
| 6. | Faculty Development program on Probable expectations of statistician from a researcher | 13 th June 2024 | | |
| 7. | Faculty Development program on Understanding the art of active learning | 13 th June 2024 | | |

VIII. TEACHER PROFILE AND QUALITY

70. Classes handled: UG: 107

PG: -

71. Remedial classes/ counseling classes taken:

72. Teaching methods: Audiovisual aids, Demonstration

73. Innovations in teaching: Roleplay

74. Design of curriculum

75. Laboratory experiments

76. Evaluation Methods: Feedback forms, Use of Kahoot app

77. Preparation of resource material: Books, Articles

Including books, reading materials, Laboratory manuals etc

78. Mentoring activity:

79. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: Screening and Treatment camps

22. Community work: Participated in NSS activities like Walkathon, Rally, camps etc

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

23. National Literacy Mission

24. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:



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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

Please give a short account of your contribution to:

44. College/ university/ institution
45. Co-curricular activities
46. Enrichment of the campus life (hostel/sports/cultural activities):
47. Students Welfare and discipline:
48. Membership/participation in bodies/committees on education and national development: Indian Association of Public Health Dentistry (LM967)
49. Professional organization of teachers:
50. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

29. Membership in committees in the college/universities:
30. Membership in professional body/society/associations (participation in the organizing teams): Indian Association of Public Health Dentistry
31. Editorial board/ Reviewer:
32. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Signature of the HOD
Professor and Head of the Department,
The Department of Public Health Dentistry
The Oxford Dental College
Bommanahalli, Bangalore



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Angelin Mary L

Address: 10/59F, Palapally, Siriya Vannanvilai, Mekkamandapam P.O

Phone number: 7904610244

Designation: Senior Lecturer

Department: Public Health Dentistry

Specialization: Master of Dental Surgery (Public Health Dentistry)

Date of joining the institution: 01/09/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 10 months

Date of birth: 16/10/1995

Email id: angel1995mary@gmail.co

II. ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-----------------------------|------------------------------------|----------|------|-----------------|
| HIGH SCHOOL | Amala Matric School | | 2010 | 96% |
| HIGHER SECONDARY/PRE-DEGREE | Mary George School | | 2013 | 96.4% |
| BACHELOR'S DEGREE | Government Dental College, Chennai | | 2018 | Class 1 (66.5%) |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------|--------------------------------------|-------------------------|------|---------------|
| MASTER'S DEGREE | Government Dental College, Bangalore | Public Health Dentistry | 2023 | Class 1 (71%) |
| PHD | - | - | - | - |
| FELLOWSHIPS | - | - | - | - |
| DIPLOMA / CERTIFICATION COURSES | - | - | - | - |

III. TEACHING EXPERIENCE

| COURSES (UG/PG) | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-----------------|--|-----------|
| UG | The Oxford Dental College | 10 months |

IV. RESEARCH EXPERIENCE AND TRAINING

| Research Stage | Title Of Work/Thesis | University Where The Work Was Carried Out |
|---|----------------------|---|
| M.Phil/ Equivalent | = | = |
| Ph.D | = | = |
| Post Doctoral | = | = |
| Research Guidance(give names of students guided successfully) | = | = |
| Training(please specify) | = | = |



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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

| SL.NO | NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES | CATEGORY | POINTS |
|-------|---|----------|--------|
| 1. | Association of periodontal health with physical and emotional well-being among pre and postmenopausal women in Bangalore: a cross sectional study | - | - |
| 2. | Artificial Intelligence in Dentistry (Book chapter) | III | 5 |
| 3. | Pre-Paid Plan: Dental Insurance for Penury (Book chapter) | III | 2.5 |

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

| TITLE OF THE PROJECT | NAME OF THE FUNDING AGENCY | DURATION | REMARKS |
|----------------------|----------------------------|----------|---------|
| | | | |

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

| SL NO | NAME | ATTENDED | CONDUCTED | DETAILS |
|-------|--|---|-----------|------------------|
| 6. | Workshop on Intellectual Property Rights | 9 th & 10 th January 2024 | | |
| 7. | Foundation course in Educational | January 2024 | | RGUHS Academic & |



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Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | Methodology on RAATI LMS | | | Administrative Training Institute (RAATI) |
|-----|--|-------------------------------|--|---|
| 8. | Professional Development Program on Technological Advances in NSK products | 1 st February 2024 | | |
| 9. | Faculty Development program on Probable expectations of statistician from a researcher | 13 th June 2024 | | |
| 10. | Faculty Development program on Understanding the art of active learning | 13 th June 2024 | | |

VIII. TEACHER PROFILE AND QUALITY

80. Classes handled: UG: 77

PG: -

81. Remedial classes/ counseling classes taken: Mentee counselling

82. Teaching methods: Chalk and Talk and Power Point presentation

83. Innovations in teaching: Role play

84. Design of curriculum

85. Laboratory experiments

86. Evaluation Methods: Feedback forms, Kahoot app

87. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc



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88. Mentoring activity: Mentees were counselled with Academic Performance and Attendance.

89. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

25. Community work: Organized and participated in Screening and treatment camps,

Participated in NSS activities

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

26. National Literacy Mission

27. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

51. College/ university/ institution:

a) Conducted Quiz Competition for Undergraduates

b) Conducted Poster Competition for Undergraduates and Post graduates

6. Co-curricular activities: Enrichment of the campus life (hostel/sports/cultural activities):

7. Students Welfare and discipline:

8. Membership/participation in bodies/committees on education and national development:

9. Professional organization of teachers:

10. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

33. Membership in committees in the college/universities:



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34. Membership in professional body/society/associations (participation in the organizing teams):

35. Editorial board/ Reviewer:

36. Any other:

Score: 4.5 (out of 5)

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Signature of the Teacher

Signature of the HOD
Professor and head of the Department
The Department of Public Health
The Oxford Dental College
Bommanahalli, Bangalore



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Filled Performance Appraisal format for Non- Teaching Staff 2023-2024

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: NOGARA VENI

Address: HONGSUNDRA

Phone number: 84 96 29 48

Designation: ATTENDER

Department: ORAL MEDICINE & RADIOLOGY

Specialization:

Date of joining the institution: 28/7/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: ONE YEAR

Date of birth: 28/7/88

Email id:



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
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5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

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M. G. Venkatesh
(Signature)

PRINCIPAL
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GENERAL INFORMATION

Name: *SUGUNA*
Address: *BOMMANAHALLI,*
Phone number: *7022820213*
Designation: *ATTENDER*
Department: *ORAL MEDICINE & RADIOLOGY*
Specialization:
Date of joining the institution: *03/7/2009*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *15 years*
Date of birth: *1/7/1977*
Email id:



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Su Sena

(Signature)

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GENERAL INFORMATION

Name: **VISWAMBARAN B**
Address: **# 593, "BALANIVAS" 4TH CROSS BHUVANESHWARI LAYOUT MUNEKOLALA**
Phone number: **9480427316**
Designation: **RADIOGRAPHER**
Department: **ORAL MEDICINE & RADIOLOGY**
Specialization:
Date of joining the institution: **30/8/95**
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: **29 YEARS**
Date of birth: **05/06/1971**
Email id: **anjalanisindu@gmail.com**



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Viswambharan B
(Signature)

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GENERAL INFORMATION

Name: *Ms. Rajeshwari G*
Address *Comara Bank, Paley layout, Begur, Bangalore*
Phone number: *6302960295*
Designation: *Attender*
Department: *OMFS*
Specialization: .
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *8 months*
Date of birth: *11/01/79*
Email id:



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(Signature)

Dr. HARISH KUMAR A ODS, MDS.,
Professor & H.O.D. Department of Oral Maxillofacial
Surgery & Implantology
The Oxford Dental College & Hospital,
Bangalore



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GENERAL INFORMATION

Name: Mrs. Rathamma

Address 1st Cross, Honga Sandra, Bangalore

Phone number:

Designation: Attender

Department: OMFS

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 22 years

Date of birth:

Email id:



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G. Rameshwar,
(Signature)

DR. HARISH KUMAR A.DS.,MDS.,
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Surgery & Implantology
The Oxford Dental College & Hospital,
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GENERAL INFORMATION

Name: Krishna Murthy
Address: ITI layout, Yelwikeunte, Mangalapalya, Bangalore
Phone number: 9945637934
Designation: Attender
Department: OMFS
Specialization:
Date of joining the institution: 11/06/2002
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 22 years
Date of birth: 7/06/1972
Email id:



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EXTENSION WORK/ COMMUNITY SERVICE

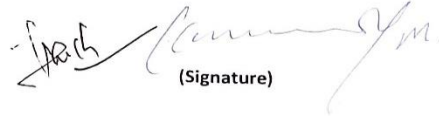
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(Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION:

Name: MVA Rajeshwari G

Address: Comara Bank, Patel Layout, Begur, Bangalore

Phone number: 6302960295

Designation: Attender

Department: OMFS

Specialization:

Date of joining the institution:

Nature of employment: Permanent/Temporary/Deputation/Part Time

Total years/ months of service in the institution: 8 months

Date of birth: 1/01/79

Email id:



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(Signature)

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: V. SAHITHI

Address H.No.262, Ft.No-F2, Silicon celesta, 11th cross Road, BDA layout, Hulimavu

Phone number: 9618443328

Designation: Senior Lecturer

Department: Conservative Dentistry and Endodontics

Specialization: MDS

Date of joining the institution: 23-11-2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 8 months

Date of birth: 21-10-1993

Email id: dsahithivemula@gmail.com



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V. Salim

(Signature of the Teacher)

[Handwritten Signature]

Dr. SUREKHA JA

Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Drakshayani*
Address: *Ambedkar Nagar, Bommanahalli, Bangalore.*
Phone number: *7760534415*
Designation: *House Keeping.*
Department: *Dipl. of Conservative & Endodontics.*
Specialization:
Date of joining the institution: *14-02-2017.*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *7 years, 3 months.*
Date of birth: *01/06/1987.*
Email id:



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 61754501/02 Fax : 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

(Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognised by Dental Council of India, New Delhi)
Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)

Dr. SRIEKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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2023-24.

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Savithamma. H.

Address: 3rd Cross, old Mangammaaropalya, munohwararagaa,
Bangalore

Phone number: 9900120613

Designation: Attender

Department: Dept of Conservative & Endodontics.

Specialization:

Date of joining the institution: 7/10/2021

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 years, 8 months.

Date of birth: 01/01/1983.

Email id:



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VISION WORK/ COMMUNITY SERVICE

Give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

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ನಿಲಯ
(Signature)

DR. S. S. S. S. S.
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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2023-24

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Lakshmi*

Address: *Bommanahalli, Bigur Main Road.*

Phone number: *9071829880*

Designation: *Staff nurse*

Department: *Department of Conservative & Endodontics*

Specialization: *Diploma of Operative & Restorative Technology*

Date of joining the institution: *18-09-2018*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *5 years, 8 months*

Date of birth: *22-07-1989*

Email id: *Lakshmiramachandra29@gmail.com*



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ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------------|-------------------------|-------------------|------|---------------|
| HIGH SCHOOL | Jss Bangalore | Kannada | 2005 | |
| HIGHER SECONDARY | Madra High School | Science | 2009 | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | Himalayas University | Diploma of OTT | 2016 | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|--------------|---|----------|
| Nurse | Prima hospital, hsr | 1 year |
| Nurse | Uma Nursing home | 2 year |
| Dental Nurse | oxford Dental college | |
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EXTENSION WORK/ COMMUNITY SERVICE

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4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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Lakshmi
(Signature)

Dr. SUREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Radhakrishna pillai K S

Address: S/O Shivaram pillai #227 7TH main makara jyothi nivasa hongasandra near lulu bakery Bangalore south Bommanahalli 560068

Phone number: 9035300854

Designation: Attender

Department: Periodontology

Specialization: Attender

Date of joining the institution: 23/9/2020

Nature of employment: PERMANENT/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years 9 months

Date of birth: 14/08/1960

Email id:

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------------------------------|----------|------|---------------|
| HIGH SCHOOL | St Thomas high school Tamilnadu | SSLC | 1975 | 55% |



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| | | | | |
|---------------------------------------|--|--|--|--|
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|---|---------------------|
| | RGHUS/The oxford dental college bommanahalli 560068 | 3 years 9 months |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:



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2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees

4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:
Score = _____(out of 5)

CERTIFICATE

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(Signature)

R.B.S JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mookambika S M

Address: #192 D/O Murthy, Saligrama post KR Nagara talluk, Mysore district, Saligrama

Phone number: 7349549421

Designation: Dental hygienist

Department: department of periodontology

Specialization: hygienist

Date of joining the institution: 20-7-2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 years

Date of birth: 02-02-2001

Email id: mookambikamurthy23442@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
|--------------|------------|----------|------|---------------|



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | | | |
|---------------------------------------|--|------|------|-----|
| HIGH SCHOOL | Shree channakeshava high school Saligrama | SSLC | 2016 | 75% |
| HIGHER SECONDARY | Government girls college kR Nagar | PUC | 2018 | 70% |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | Government dental college Banglore | DDH | 2022 | 60% |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|---|----------|
| | RGUHS/The Oxford Dental college, Bommanahalli ,560068 | 2 years |



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Ph: 080-61754680 Fax : 080 – 61754693

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):Assistant Warden
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:Dancing,singing
6. Membership in committees in the college:
7. Score = _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)

Raj S JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Anitha

Address: W/O madesh ,#145/1, muniyappa layout, hongasandra, Bangalore south,Bengaluru.560068

Phone number:9353598280

Designation:Attender

Department: periodontology

Specialization:Attender

Date of joining the institution:1/3/2023

Nature of employment: Permanen/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year 4 months

Date of birth:20/10/1994

Email id:

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------|----------|------|---------------|
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| | | | | |
|---------------------------------|---|------|------|-----|
| HIGH SCHOOL | Gvt high SCHOOL Denkanikottai Tamilnadu | SSLC | 2010 | 55% |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|----------|
| | | |
| | RGHUS/The oxford dental college | |



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| | | |
|--|----------------------------------|-----------------|
| | Bommanahalli 560068 bengaluru | 1 year 4 months |
|--|----------------------------------|-----------------|

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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 4. Participation in corporate:
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 6. Membership in committees in the college:
- Score = _____(out of 5)

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Anitha n

(Signature)


R. B. S. JAGADISH PAI
Professor & H.O.D
Department Of Periodontology
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

Handwritten signature

I. GENERAL INFORMATION

NAME: *Chavan, M*

ADDRESS: *k.g pura (v) chimargal (post)
Shid. Nagarhalla (Tq.)
Chikhebalpura. (Dist)*

PHONE NO: *8792662081*

DESIGNATION:

DEPARTMENT:

SPECIALIZATION:

DATE OF JOINING THE INSTITUTION:

NATURE OF EMPLOYMENT: Permanent / Temporary/ Deputation/Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: *10/1/1998*

EMAIL ID: *nchavan8792662081@gmail.com*



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xii. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES:
2. MEMBERSHIP IN PROFESSIONAL BODY/ SOCIETY/ ASSOCIATIONS (PARTICIPATION IN THE ORGANIZING TEAMS)
3. EDITORIAL BOARD / REVIEWER :
4. ANY OTHER :

SCORE: _____ (out of 5)

CERTIFICATE

THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORMATION AS DEEMED FIT BY THE UNIVERSITY


(SIGNATURE OF THE TEACHER)


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: C.S. Sarasoniya

Address: Anekal, Bangalore

Phone number: 9844726839

Designation: Attender

Department: orthodontics and dentofacial orthopedics.

Specialization:

Date of joining the institution: 10/11/2004

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 20 years.

Date of birth: 02/02/1976

Email id: sarasoniya90@gmail.com



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4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

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C.S. SORUOTMOM

(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 61754501/02 Fax : 080 - 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693

E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mrs. Lakshmi narasamma
Address #10, sth main, Near Venkatamma temple, Hangeandra,
Bangalore - 560068
Phone number: 9008539378.
Designation: House keeper.
Department:
Specialization:
Date of joining the institution: 01-08-2023
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 1 years.
Date of birth: 05/03/1983
Email id:



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: G. Kousalya
Address No. 23 7th cross Venkateswara Temple Road
Phone number: 9739073742
Designation: Attender
Department: Dept. of Paedodontics
Specialization:
Date of joining the institution: 20/01/21
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 4 yrs 11 months
Date of birth: 21/01/1981
Email id:

*Forwarded to the Management for
taking necessary action*

[Signature]
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ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|--------------------------------------|----------|------|---------------|
| HIGH SCHOOL | Govt. Higher Secondary School, Hosur | Telugu | | |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|----------|
|---------|--|----------|

EXTENSION WORK/ COMMUNITY SERVICE

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3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE



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G. Karalga.
(Signature)

G. Karalga.
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Bangalore - 560 068.



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Prema

Address: Garapalya

Phone number: 8123125010

Designation: Attender

Department: Pediatric Dentistry

Specialization:

Date of joining the institution: 4th May 2022

Nature of employment: Permanent

Total years/ months of service in the institution: 2 years 2 months

Date of birth: 15th January 1992

Email id:

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|--------------------------------------|----------|------|---------------|
| HIGH SCHOOL | Govt. Higher Secondary School, Hosur | Telugu | | |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE



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| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|----------|
| | | |

EXTENSION WORK/ COMMUNITY SERVICE

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3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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prema . v.
(Signature)

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GENERAL INFORMATION

Name: **Dhanush D.R.**
Address: **Badadahalli (v) Salegroma (Tb) Mysore (D)**
Phone number: **7760733068**
Designation: **Lab Technician**
Department: **Oral pathology.**
Specialization:
Date of joining the institution: **01/08/2022**
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: **11 months**
Date of birth: **31/03/2000**
Email id: **drdhanushdr@gmail.com.**

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | KSERB | SSLC | 2016 | Pass |
| HIGHER SECONDARY | PUE | PUC | 2018 | Pass. |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | NCPRE | DMKT | 2020 | Pass. |



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WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|----------------|---|--|
| Lab Technician | Udbhava Hospital | 16 th march 2021 to 25 th may 2022 |
| Lab Technician | Nikhara Diagnostic centre | 8 th June 2022 to 10 th July 2023 |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

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(Signature)


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WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|-------------|---|-----------------------------------|
| Certificate | Sri Jayab. Institute of Cardiology Bangalore | 1 year in First class (J.M 17) |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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B.M. Ananthappa
(Signature)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: V GOVINDASAMI
Address: HONGASADARA, SANTHI NAGAR, BOMMANAHALLI
Phone number: 9688862660
Designation: Attender
Department: PHD
Specialization:
Date of joining the institution: 25-4-2022
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 2 year 8 months
Date of birth: 12-03-1975
Email id:

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: CAMPS
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities: BASE BALL
6. Membership in committees in the college:

Score = 4.5 (out of 5)

CERTIFICATE

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GENERAL INFORMATION

Name: ANIL KUMAR G

Address: No.510 41th cross 8th block Jayanagar banglore-560082 Phone number:7022893548

Designation: Store Keeper

Department: Central store

Specialization:

Date of joining the institution:25 January 2020 Nature of employment: Permanent

Total years/ months of service in the institution: 4years 6 months Date of birth : 31 january 1982

Email id: anil60kumar700 @gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-------------------------|----------------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | Bangalore University | | | |
| MASTER'S DEGREE | Correspondence | | | |
| DIPLOMA / CERTIFICATION | | | | |



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WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|----------|
| | | |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
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4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college

Score = _____ (out of 5)

CERTIFICATE

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Anil
(Signature)

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**THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE**

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: DhanyaSHREE. P.M

Address: #6th, 1st main road band boxroad, Hongasandra, Sri Ram Guru PG for ladies , Bangalore,560068

Phone number: 7022213865 Designation:

Office Assistant

Department: The Oxford Dental College Office Specialization:

Date of joining the institution:25th november 2023 Nature of

employment: Permanent

Total years/ months of service in the institution: 09 months Date of birth:

18thmarch 2001

Email id: dhanyagowda@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|----------------------|-------------------------|----------|------|---------------|
| HIGH SCHOOL | KSEEB | | 2016 | I |
| HIGHER SECONDARY | Pre-University | CEC | 2018 | I |
| BACHELOR'S DEGREE | Mangalore University | B.com | 2021 | I |
| MASTER'S DEGREE | Mangalore University | M.com | 2023 | I |



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WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
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| | | |

EXTENSION WORK/ COMMUNITY SERVICE

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4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college: Score = 4 (out of 5)

CERTIFICATE

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Signature
(Signature)

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GENERAL INFORMATION

Name: KOUSHIK.R

Address: 7TH MAIN HOSAPALYA BANGLORE 560068

Phone number; 9008672433 Designation:

ATTENDER Department: OFFICE

Specialization:

Date of joining the institution: 12TH JANUARY 2015 Nature of
employment:

Total years/ months of service in the institution: 9 years 6 Months Date of birth : 25
march 1994

Email id: koushikshinde38@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|----------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | SSLC | | 2010 | |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION | | | | |

WORKING EXPERIENCE



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|------------------|
| | The Oxford Dental College | 7 years 3 months |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

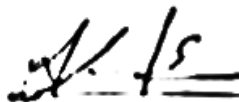
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 4 (out of 5)

CERTIFICATE

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PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.


(Signature)



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Administrative Office:

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: MADHUSHREE. A

Address: #6th , 1st main road band boxroad, Hongasandra, Sri Ram Guru PG for ladies , Bangalore,560068

Phone number: 9481841130 Designation: Exam

section Incharge Department: Office assistant

Specialization:

Date of joining the institution:25th november 2023 Nature of

employment: Permanent

Total years/ months of service in the institution: 09 months Date of birth:

05th July 2000

Email id: mmadhushree@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-------------------|----------------------|----------|------|---------------|
| HIGH SCHOOL | KSEEB | | 2016 | I |
| HIGHER SECONDARY | Pre-University | CEC | 2018 | I |
| BACHELOR'S DEGREE | Mangalore University | B.com | 2021 | I |
| MASTER'S DEGREE | Mangalore University | M.com | 2023 | I |



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WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|----------|
| | | |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college: Score = 4 (out of 5)

CERTIFICATE

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M. S. S. S.
(Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: MALLESHA U

Address: DOOR NO 33 2ND MAIN 2ND CROSS VINAYAKA NAGAR BANGLORE 560068

Phone number; 9901655534

Designation:RECEPTIONIST Department:

RECEPTION Specialization:

Date of joining the institution:1 NOVEMBER 1994 Nature of
employment:

Total years/ months of service in the institution: 30 years 4 Months Date of birth :
01 JUNE 1968

Email id: malleshu321@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|----------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION | | | | |



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WORKING EXPERIENCE

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|---------|--|----------|
| | | |

EXTENSION WORK/ COMMUNITY SERVICE

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5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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R. Anil Kumar
(Signature)

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GENERAL INFORMATION

Name: NAGAMANI K

Address: 1ST Main road 6th cross honganadra banglore Phone
number:9036386300

Designation: Attender Department: Dental

Office Specialization: 10th

Date of joining the institution:01 April 2019 Nature of
employment:

Total years/ months of service in the institution:5years3 months Date of birth : 04
March 1984

Email id: nil

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|----------------------------|-----------------|--|--------------|---------------|
| HIGH SCHOOL | ZP girls school | Telgu hindi English maths social science | 1999 sslc | |
| HIGHER SECONDARY | | | | |
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION | | | | |



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WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|----------|
| | The Oxford Dental college | 4 years |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities
6. Membership in committees in the college:

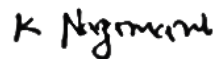
Score = _____(out of 5)

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(Signature)





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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: RAJESHWARI S

Address: BOMMANAHALLI BEGUR MAIN ROAD BANGLORE 560068

Phone number; 9739235900

Designation: OFFICE STAFF

Department: OFFICE

Specialization:

Date of joining the institution:1 JUNE 2017

Nature of employment: PERMANENT

Total years/ months of service in the institution: 7 years 1 Months

Date of birth 07 MAY 1982

Email id: renurajeshwari@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------|-----------------|----------|------|---------------|
| HIGH SCHOOL | Karnataka board | sslc | | |
| HIGHER SECONDARY | Karnataka board | puc | | |



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| | | | | |
|---------------------------------|---------------------|-------|--|--|
| BACHELOR'S DEGREE | Banglore university | b.com | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|---|------------------|
| | Sharada vikas institution | 5 years |
| | Lorven public school | 6 years |
| | The oxford dental college | 5years 11 months |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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4. Participation in corporate:
5. Co-curricular activities:



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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

6. Membership in committees in the college:

Score = _____ (out of 5)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: RAMASWAMY B

Address: Hosa road bommandra

Phone number; 9902866373

Designation: Lift operator maintanace

Department:

Specialization:

Date of joining the institution:07 march 2014

Nature of employment: Permanent

Total years/ months of service in the institution: 10 years 4 Months

Date of birth : 1 august 1983

Email id:

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY | | | | |



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|---------------------------------|--|--|--|--|
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|---|----------|
| | | |

EXTENSION WORK/ COMMUNITY SERVICE

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6. Membership in committees in the college:

Score = _____ (out of 5)



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CERTIFICATE

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[Handwritten Signature]

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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: MS RAMYA

Address: #277 UNITED ENGINEERING WORKS 1ST MAIN 6TH CROSS HONGANDRA BANGLORE 560068

Phone number:8951353132

Designation: RECEPTIONIST

Department: Dental Reception

Specialization:

Date of joining the institution:01 july 2017

Nature of employment:

Total years/ months of service in the institution: 7 years

Date of birth : 06 feb 1991

Email id: ramyamsbng@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|------------------|------------|----------|------|---------------|
| HIGH SCHOOL | | | | |
| HIGHER SECONDARY | | | | |



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|---------------------------------|--|--|--|--|
| BACHELOR'S DEGREE | | | | |
| MASTER'S DEGREE | | | | |
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WORKING EXPERIENCE

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Panyal.m.S
(Signature)

[Signature]
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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: RASHMI S

Address: No 573 6th phase 16th cross jp nagar BANGLORE 560078

Phone number; 8197678974

Designation: OFFICE STAFF

Department: DENTAL OFFICE

Specialization:

Date of joining the institution: 19TH MAY 2011

Nature of employment: Permanent t

Total years/ months of service in the institution: 13 years 2 Months

Date of birth : 27 june 1987

Email id: poojithatanisha@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|-------------------|---------------------|----------|------|---------------|
| HIGH SCHOOL | Karnataka Board | | 2002 | |
| HIGHER SECONDARY | Karnataka board | | | |
| BACHELOR'S DEGREE | Banglore university | | 2008 | |



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| | | | | |
|---------------------------------|------------------------|--|------|--|
| MASTER'S DEGREE | Banglore university | | 2010 | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
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CERTIFICATE

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[Faint signature]
Signature

[Faint signature]
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Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

Administrative Office:

Ist Phase, J.P. Nagar, Bangalore-560 078.
Ph: 080-26659532, 61754501/02 Fax : 080 – 26548658

THE OXFORD DENTAL COLLEGE

Accredited with 'A' grade by NAAC

(Recognised by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

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E-mail: deandirectortodc@gmail.com Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: SHEKHAR

Address: No.5 Carmel Jyothi school road chunchaghama Bangalore

Phone number: 9538501223

Designation: Store manager

Department: Central store

Specialization:

Date of joining the institution:11 June 2013

Nature of employment: Permanent

Total years/ months of service in the institution: 11years 1 month

Date of birth: 10 February 1978

Email id:kalakoushik737@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|---------------------------------|------------|----------|------|---------------|
| HIGH SCHOOL | KSEEB | | 1996 | |
| HIGHER SECONDARY | PUC | HEPS | 1999 | |
| BACHELOR'S DEGREE | | BA | | Not completed |
| MASTER'S DEGREE | | | | |
| DIPLOMA / CERTIFICATION COURSES | | | | |

WORKING EXPERIENCE



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| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|-------------|
| | Banglore institute of dental science | 2002 - 2013 |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- I. Community work:
- II. Enrichment of the campus life(hostel/sports/cultural activities):
- III. Membership in committees

- IV. Participation in corporate:
- V. Co-curricular activities:
- VI. Membership in committees in the college:
Score = 4 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University


(Signature)


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The Oxford Dental College
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Bangalore - 560 068.



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: E.SUVARNA

Address: #24, 2nd cross, 16th main, new mico layout, begur road, Bangalore,560068

Phone number: 9900453883

Designation: Exam section Incharge

Department: Oxford Dental college office

Specialization:

Date of joining the institution:10th october 2023

Nature of employment: Permanent

Total years/ months of service in the institution: 09 months

Date of birth: 27th July 1981

Email id: swapr0511@gmail.com

ACADEMIC QUALIFICATIONS

| Exams passed | University | Subjects | Year | Grade / Merit |
|--------------|------------------------------------|----------|------|---------------|
| HIGH SCHOOL | Nava Jyothi high school, hyderabad | SSC | 1996 | I |

| | | | | |
|------------------|-------------------------------|-----|------|---|
| HIGHER SECONDARY | MNR Jr. college, Intermediate | CEC | 1999 | I |
|------------------|-------------------------------|-----|------|---|



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| | | | | |
|-------------------|--------------------|-------|------|----|
| BACHELOR'S DEGREE | Osmania University | B.com | 2000 | II |
|-------------------|--------------------|-------|------|----|

| | | | | |
|---------------------------------|--------------------|-------|------|----|
| MASTER'S DEGREE | Osmania University | M.com | 2004 | II |
| DIPLOMA / CERTIFICATION COURSES | | PGDCA | 2022 | |

WORKING EXPERIENCE

| COURSES | NAME OF THE UNIVERSITY/COLLEGE INSTITUTION | DURATION |
|---------|--|------------|
| | Kamala Garden School | 2008- 2022 |
| | Jai Hind International school | 2022-2023 |

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

VII. Community work:

VIII. Enrichment of the campus life (hostel/sports/cultural activities):

IX. Membership in committees

X. Participation in corporate:

XI. Co-curricular activities:

XII. Membership in committees in the college:

Score = 4 (out of 5)



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(Signature)




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